

SCANNED
2-10-10
DATE

Initial Application Date: 2-9-10
4-19-10

Application # 1050023755B
CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: HARNETT LANDGROUP Mailing Address: PO BOX 927
City: MAMERS State: NC Zip: 27547 Home #: _____ Contact #: _____

APPLICANT: AMERICAN HOMESMITH Mailing Address: PO BOX 97365
City: RAVENH State: NC Zip: 27624 Home #: _____ Contact #: 919 600 8988

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: TRAVIS Phone #: 919 600 8988

PROPERTY LOCATION: Subdivision: JINGEN POINTE Lot #: 88 Lot Size: .934
State Road #: HWY 27 State Road Name: HWY 27 W Map Book & Page: 2010 43

Parcel: 03 9570 0088 92 PIN: TB14
Zoning: R200R Flood Zone: X Watershed: NA Deed Book & Page: OTD Power Company: PE

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 W. TAKE (D) ON DMAYLA
TURN (R) ON GOLD CT

PROPOSED USE: 35x48 (Include Bonus room as a bedroom if it has a closet)
 SFD (Size 44x38) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) _____ Garage Deck Patio Crawl Space / Slab
 Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF _____
 Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final
Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES NO
Structures (existing or proposed): Single family dwellings 1 Manufactured Homes _____ Other (specify) _____

Comments: 4-19-10 - Customer revision done to change houses
Required Residential Property Line Setbacks:
Front Minimum 35 Actual 37
Rear 25 77.5 90.7
Closest Side 10 34.2 24.3
Sidestreet/corner lot 20
Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent [Signature] Date 2/8/10

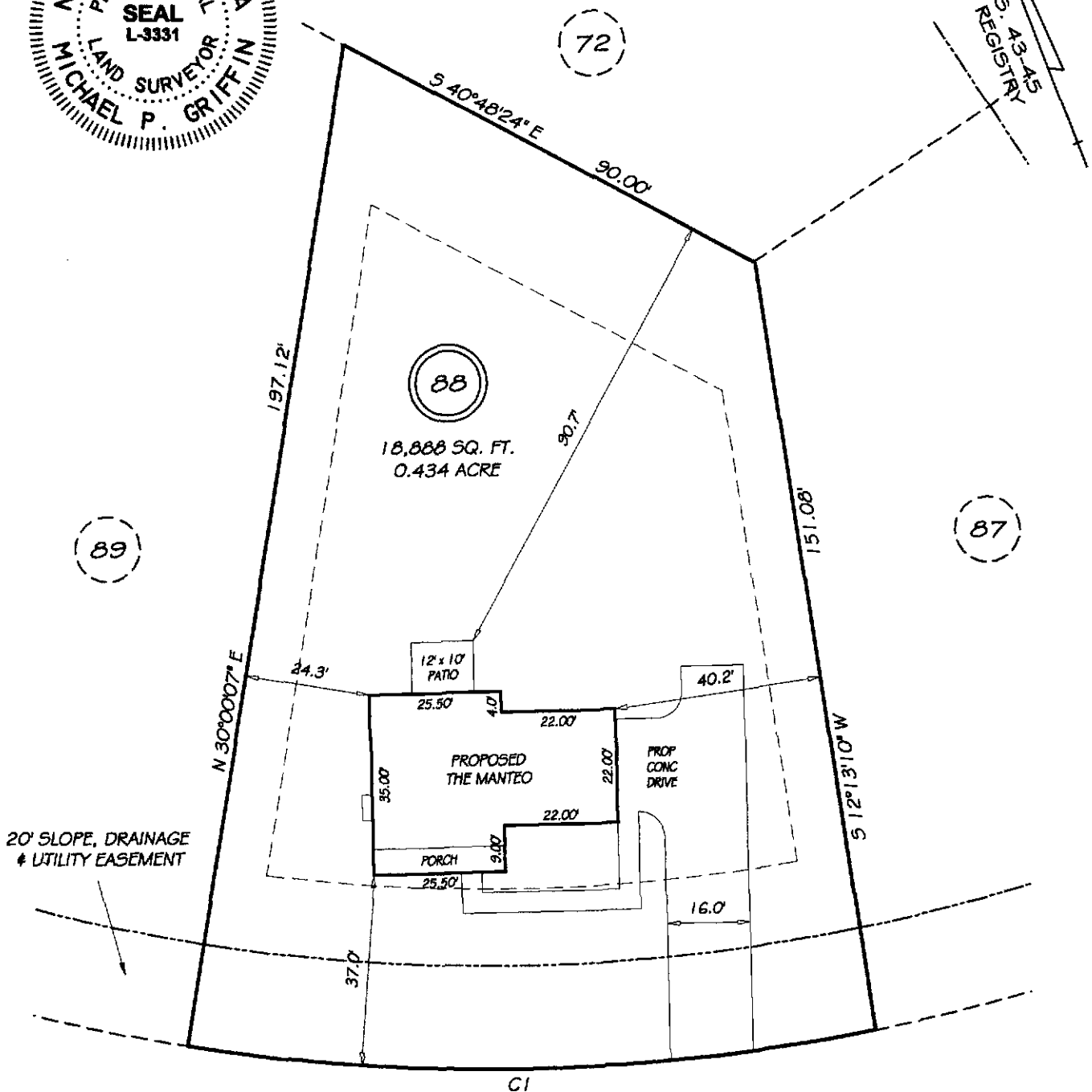
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.
 Witness my hand and seal this day of MONTH 2010.

REVISION
 10-50023755

N
 BM 2010 FGS 43-45
 HARNETT CO. REGISTRY



GOLD COURT
 50' PUBLIC RAW

SETBACKS

FRONT	35
REAR	25
SIDE	10
CORNER SIDE	20

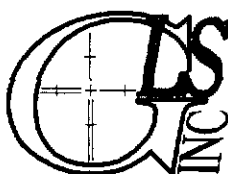
REVISION: MANTED 4/12/10

CI R-375.00' L=133.97' N70°13'57"W 133.26'

PRELIMINARY
 NOT FOR RECORDATION,
 SALES OR CONVEYANCE

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
NF	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



GRIFFIN LAND SURVEYING, INC.

P.O. BOX 148
 FUQUAY-VARINA, NC 27526
 (919) - 567 - 1983

PLOT PLAN
 FOR
AMERICAN HOMESMITH
 TINGEN POINTE
 PHASE 3B
LOT 88
 GOLD COURT

HARNETT COUNTY BARBECUE TOWNSHIP

DRAWN BY NMF

DATE 2/3/10

CHECKED BY MPG

SCALE 1" = 30'