

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

< find map & layout >

Application for Repair

Call price to - wants to be there

EMAIL ADDRESS: atem-0@hotmail.com

NAME Adam Kourelis

PHONE NUMBER (910) 987-6179

PHYSICAL ADDRESS 758 Omaha Dr., Broadway 27505 (Tingen Pointe)

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Tingen Pointe

87

27

SUBDIVISION NAME

LOT #/TRACT #

STATE RD/HWY

SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: W on NC27, on L ~ 1/2 miles
Down Omaha Dr. - 2nd to last house on (R).

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Adam Kourelis

Signature

9 July 2013

Date

12/10/13
S

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) 2010
Installer of system Precision Septic
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Adam Kauris
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? Jun 13 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day weekly
6. If you have a washing machine, how often do you use it? [] daily every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Yes, beach field repair
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable [] Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Backing up before going to beach field
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES [] NO If Yes, please list Constant

HTE# 10-5-2375422

Harnett County Department of Public Health

21497

PERMIT # 26046

Operation Permit

New Installation Septic Tank Repair Nitrification Line Expansion

PROPERTY LOCATION: HWY 27W

Name: (owner) AMERICAN HOMESMITH SUBDIVISION LINGEN POINTE LOT # 87

System Installer: RICKY HOLLAND Registration # _____

Basement with plumbing: Garage Number of Bedrooms 3

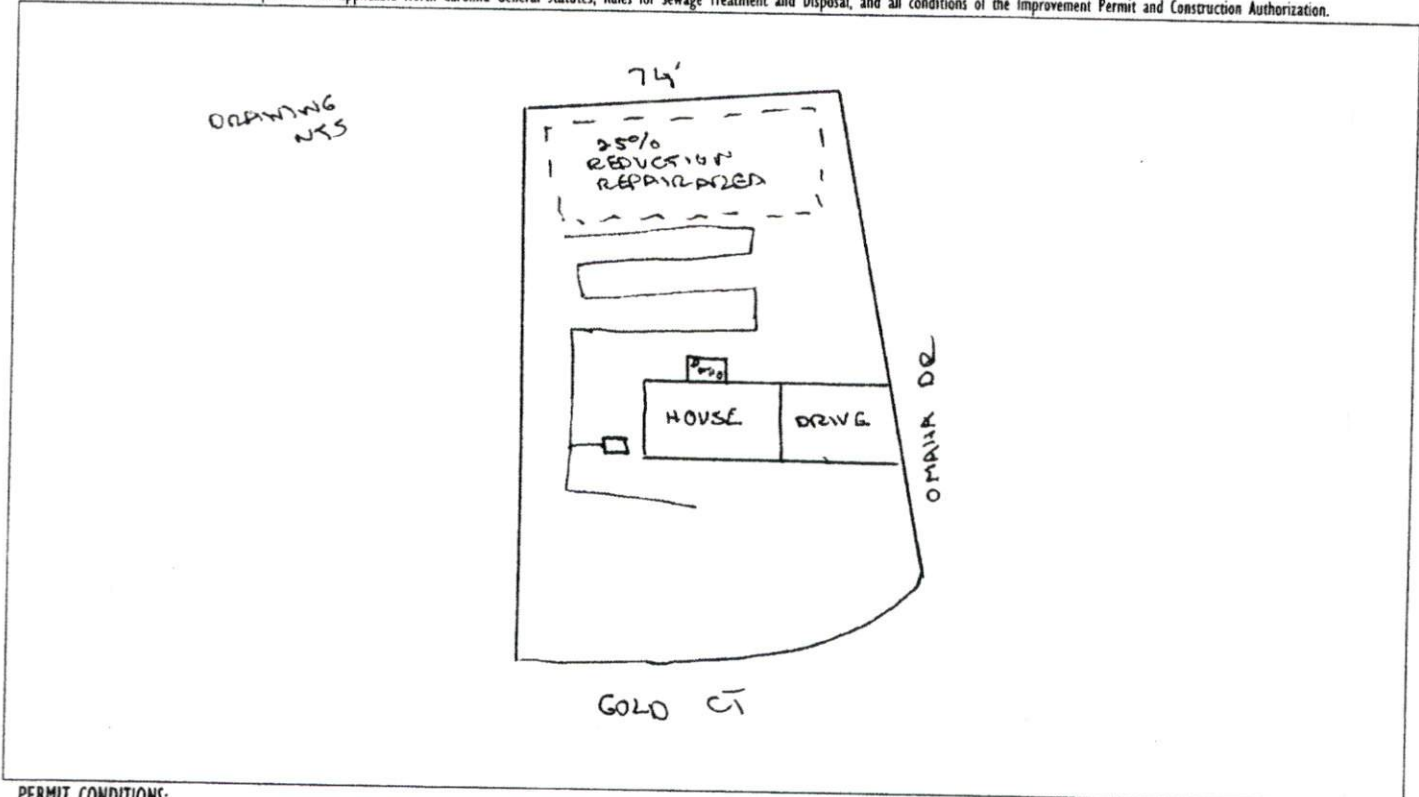
Type of Water Supply: Community Public Well Distance from well 100 feet*

System Type: IIIg Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

Following are the specifications for the sewage disposal system on the above captioned property.

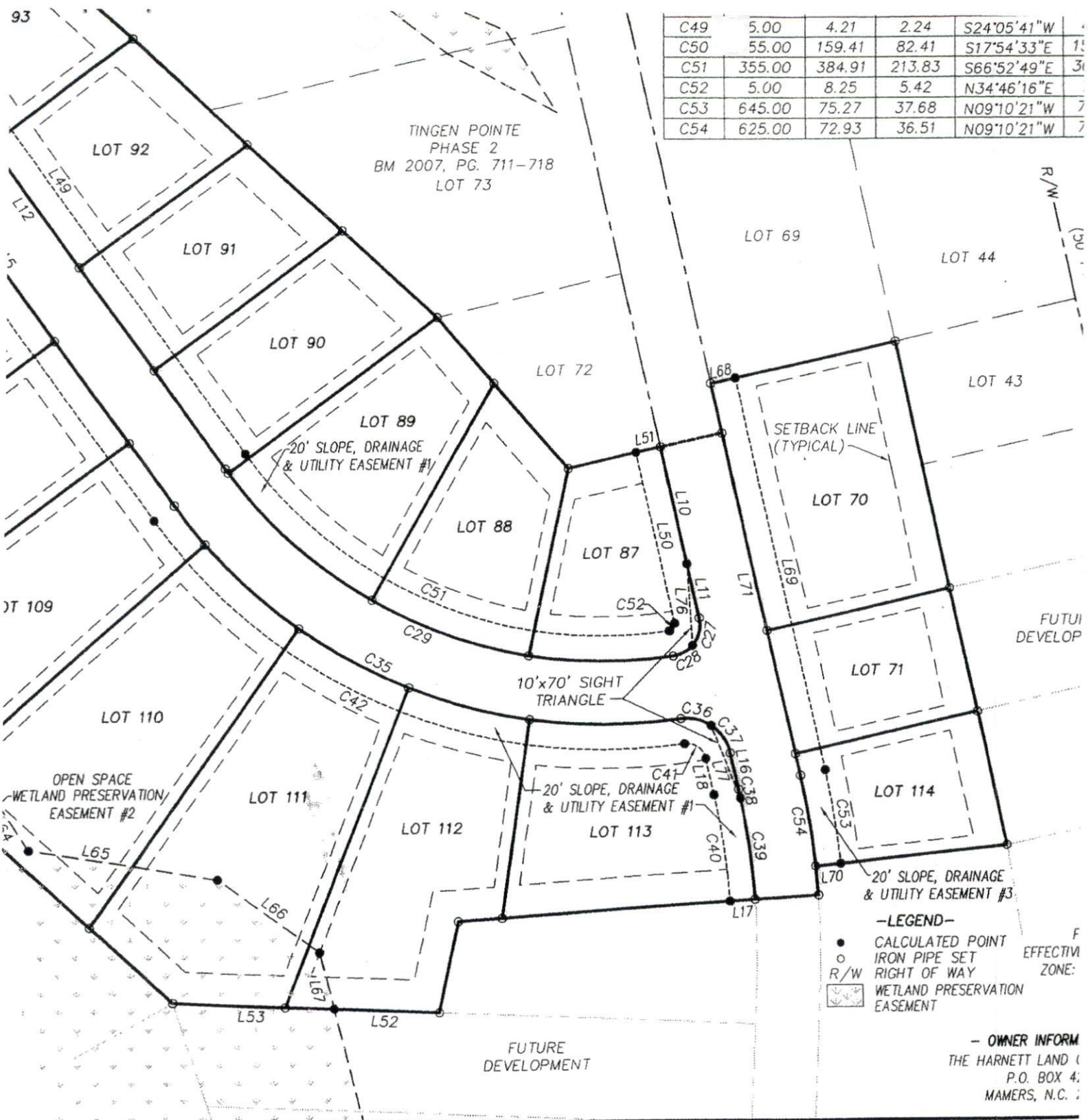
Type of system: Conventional Other CHAMBER (H-10) Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface No. of exact length width of depth of
Drainage Field ditches _____ of each ditch 280 feet ditches 3 feet ditches 12 inches

French Drain Required: _____ Linear feet

Authorized State Agent [Signature] REAS Date 6/21/10

C49	5.00	4.21	2.24	S24°05'41"W	
C50	55.00	159.41	82.41	S17°54'33"E	15
C51	355.00	384.91	213.83	S66°52'49"E	30
C52	5.00	8.25	5.42	N34°46'16"E	
C53	645.00	75.27	37.68	N09°10'21"W	7
C54	625.00	72.93	36.51	N09°10'21"W	7



Surveying

Varina, NC 27526
9-552-6962



DATE: 1/17/10

FINAL SUBDIVISION PLAT
OF
TINGEN POINTE - PHASE 3B

SCALE: 1" = 100'
DATE: DECEMBER 15, 2009
BARBECUE TOWNSHIP HARNETT COUNTY NORTH CAROLINA

From: ENVIRONMENTAL HEALTH

910 893 9371

09/09/2011 09:47

#719 P.001/002

Damage due to landscaping plus
Ricky Holland -

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

HTE10-5-23754RR

Permit# 26046

Permit# 21497

Adam Kourelis Application for Repair

land owner

NAME ~~Ricky Holland~~

EMAIL ADDRESS: ricky.holland@embargo.net

PHONE NUMBER 919-639-8929

PHYSICAL ADDRESS

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL)

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME

Tingen Point

87

758 Omaha Dr.

SUBDIVISION NAME

LOT #/TRACT #

STATE RD/HWY

SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other 6-21-2010 operation permit

Number of bedrooms Basement

Garage: Yes No

Dishwasher: Yes No

Garbage Disposal: Yes No

Water Supply: Private Well

Community System

County

Directions from Lillington to your site: ~15 miles west on Hwy 27

919-280-3008

1e Panels Damaged - Waddy Wardward onsite Tuesday 9/13/2011
Request Mtg. 9-13-11

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By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature *Ricky Holland*

9-9-11
Date

9/9/11

S

919-639-8929

Ready for visit on 9/13/11

COMMENTS:

9/13/11 - SITE VISIT - COVER WASHED OFF OF DRAINAGE, SEVERAL
CHAMBERS EXPOSED AND SOME ARE CRUSHED. CRUSHED PANELS
TO BE REPLACED AND COVER ADDED AND STABILIZED. OT

COMMENTS: _____

<u>LANDSCAPE POSITIONS</u>	<u>GROUP</u>	<u>TEXTURES</u>	<u>.1955 LTAR</u>	<u>CONSISTENCE MOIST</u>	<u>WET</u>
R-RIDGE	I	S-SAND	1.2 - 0.8	VFR-VERY FRIABLE FR-FRIABLE	NS-NON-STICKY SS-SLIGHTLY STICKY
S-SHOULDER SLOPE		LS-LOAMY SAND			
L-LINEAR SLOPE	II	SL-SANDY LOAM	0.8 - 0.6	FI-FIRM VFI-VERY FIRM	S-STICKY VS-VERY STICKY
FS-FOOT SLOPE		L-LOAM			
N-NOSE SLOPE	III	SI-SILT	0.6 - 0.3	EFI-EXTREMELY FIRM	NP-NON-PLASTIC SP-SLIGHTLY STICKY
H-HEAD SLOPE		SIL-SILT LOAM			
CC-CONCLAVE SLOPE		CL-CLAY LOAM			
CV-CONVEX SLOPE		SCL-SANDY CLAY LOAM			
T-TERRACE	IV	SIC-SILTY CLAY	0.4 - 0.1		P-PLASTIC VP-VERY PLASTIC
FP-FLOOD PLAN		C-CLAY SC-SANDY CLAY			

STRUCTURE

- SG-SINGLE GRAIN
- M- MASSIVE
- CR-CRUMB
- GR-GRANULAR
- SBK-SUBANGULAR BLOCKY
- ABK-ANGULAR BLOCKY
- PL-PLATY
- PR-PRISMATIC

MINERALOGY

- SLIGHTLY EXPANSIVE
- EXPANSIVE

Show profile locations and other site features (dimensions, references or benchmark, and North)

A large grid for recording profile locations and site features. The grid is approximately 20 columns wide and 25 rows high. It is intended for drawing or recording data related to soil profile locations and other site features.

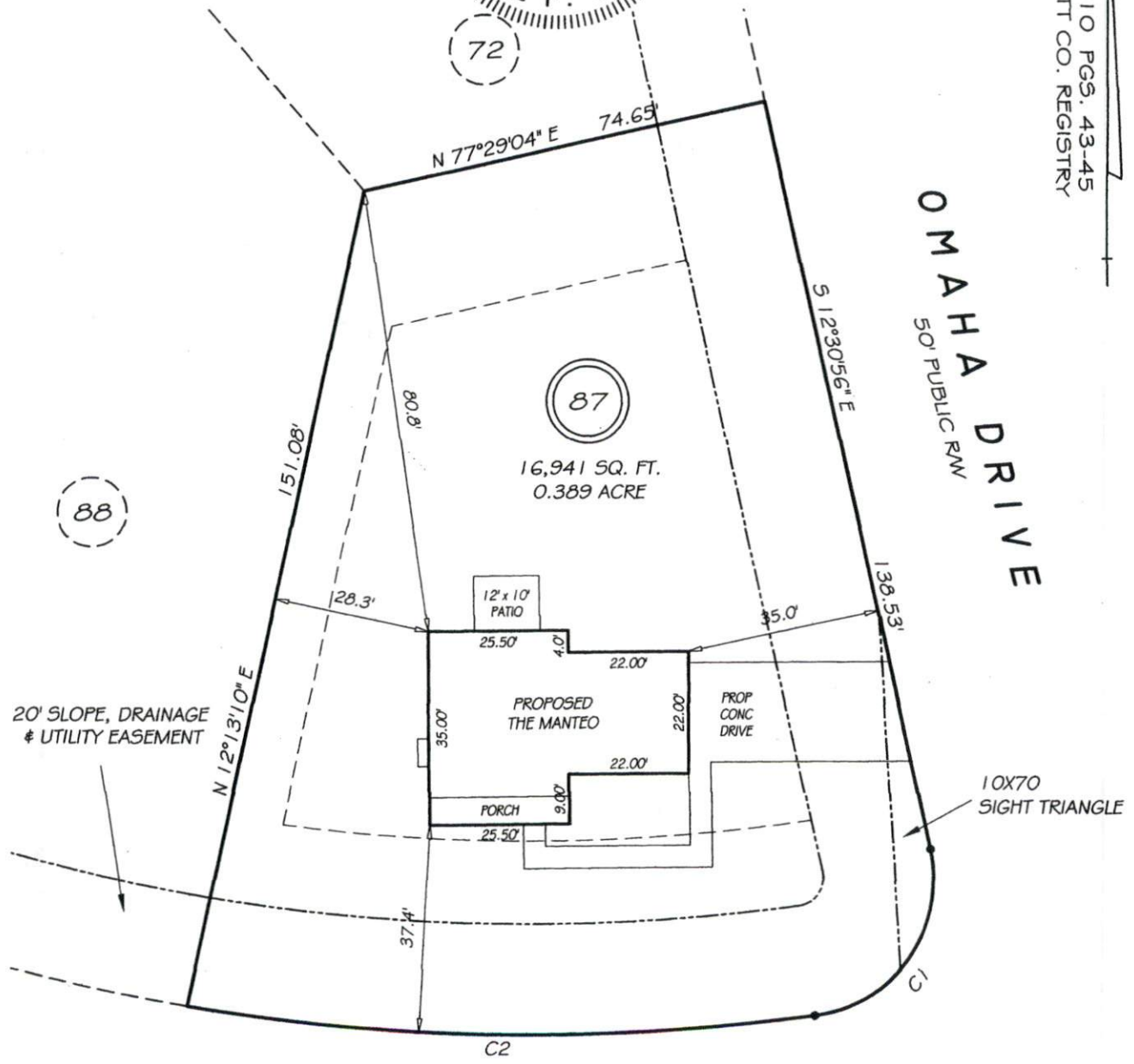
I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2010.



1050023754

N
BM 2010 PGS. 43-45
HARNETT CO. REGISTRY



GOLD COURT
50' PUBLIC RW

SETBACKS

FRONT	35
REAR	25
SIDE	10
CORNER SIDE	20

REVISION: MANTEO 5/12/10
 REVISION: SPIRIT 5/3/10
 REVISION: MANTEO 4/23/10
 C1 R=25.00' L=41.27' S34°46'16"W 36.74'
 C2 R=375.00' L=114.37' N89°12'16"W 113.92'

From: ENVIRONMENTAL HEALTH

910 893 9371

09/09/2011 09:54

#720 P.001/001

HTE# 10-5-23754RQ

Harnett County Department of Public Health

21497

PERMIT # 26046

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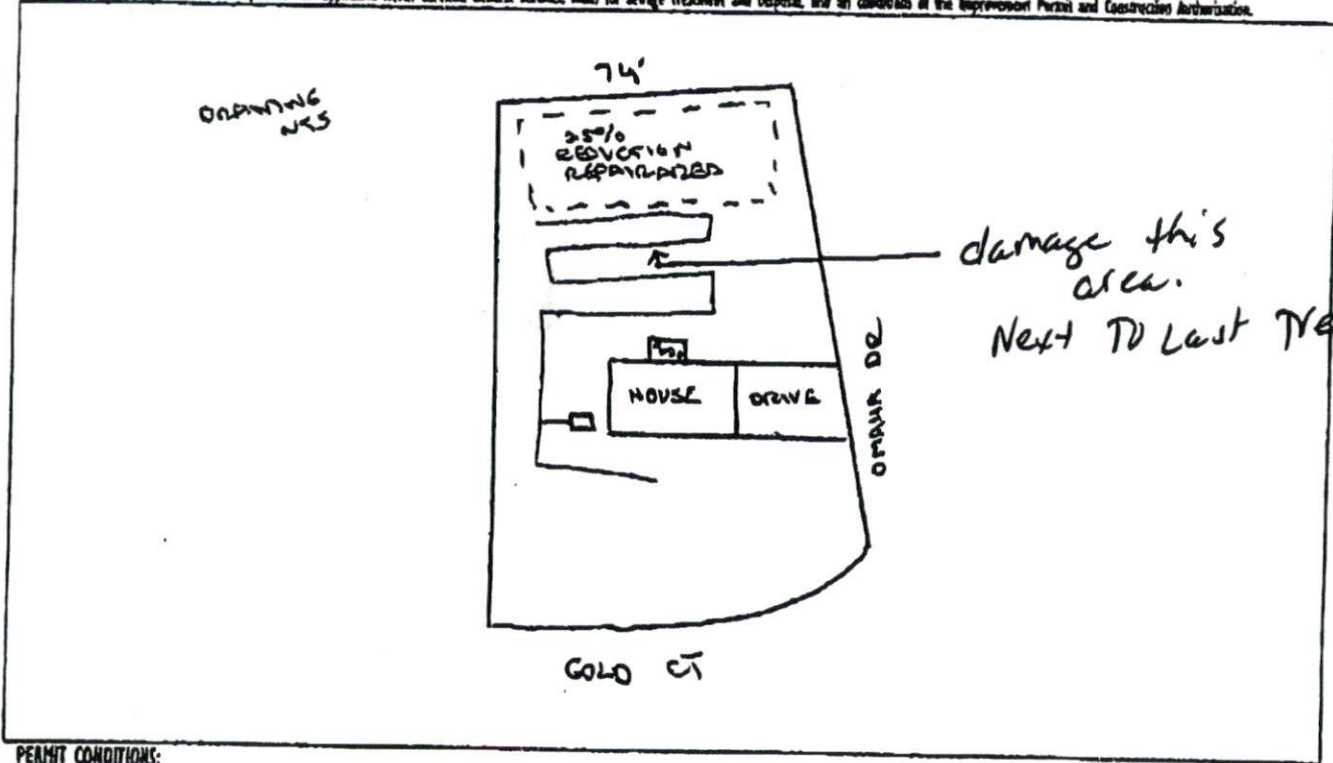
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Subsurface No. of exact length width of depth of
Drainage Field ditches _____ of each ditch 280 feet ditches 3 feet ditches 12 inches

French Drain Required: Direct feet

Authorized State Agent: [Signature] RENS Date 6/21/10



A facsimile from

SOUTHEASTERN SOIL & ENVIRONMENTAL

Mike Eaker
910-822-4540

To: *Oliver*
Fax number:

Date: *5/12/00*

Regarding: *Tingen Pt B7*

Comments:

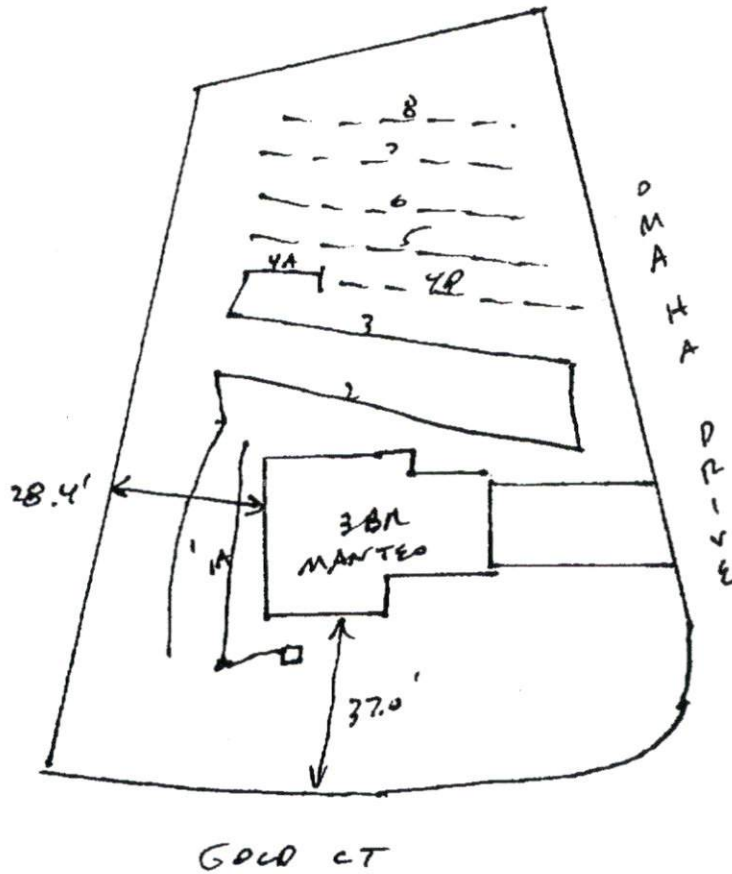
As we discussed!

Thanks

- SITE VISIT w/ CONSULTANT*
- SEE PROPOSAL FOR TYPICAL SOIL PROFILE*

Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321
Fayetteville, NC 28311
Phone/Fax (910) 822-4540
Email mike@southeasternsoil.com



Tingen Pt
Lot 87
Proposed Septic

