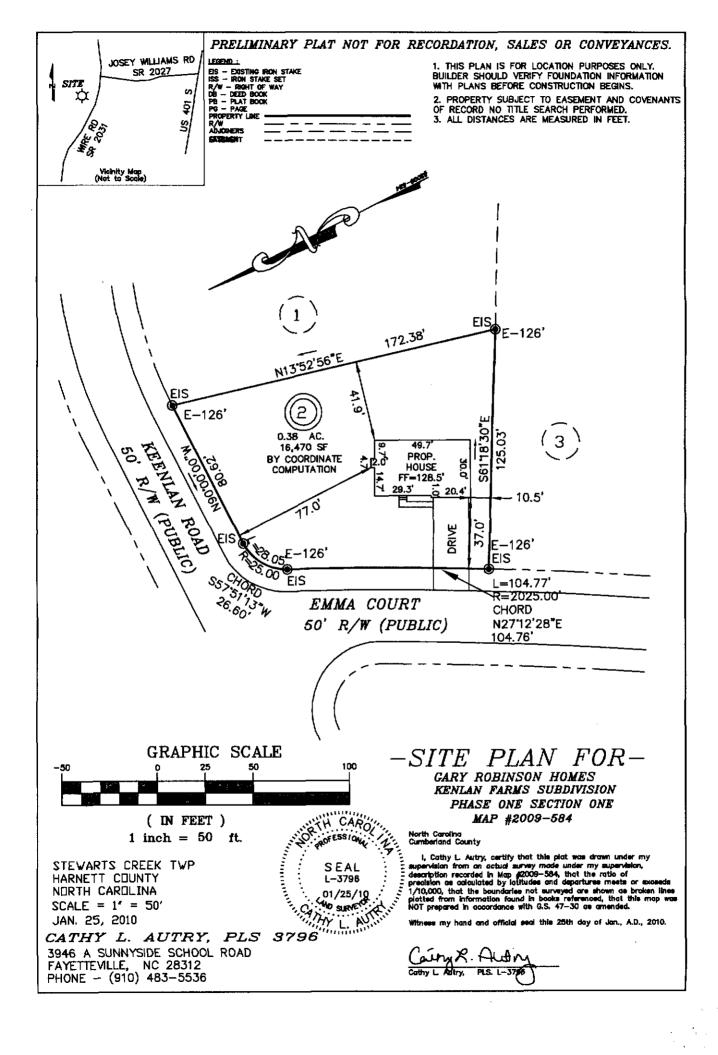
Initial Application Dat	e: 2-2-10			Application #	)200 <b>1</b> 3.	719
O start Branchita		COUNTY OF HARNET				
_	108 E. Front Street, Lil	. AB 5	Phone: (910) 893-7		20 BOX34L	www.harnett.org/permits
LANDOWNER:	Stuetz L	LC Investme	Mailing Address:	531 Sha	wcroff Kd	<i>f</i>
City: Fay.	St	ate: <u>HL</u> Zip <u>; <b>283</b></u>	02 Home #: 910	485-579	O_Contact #: 9/0	977-2562
APPLICANT: 67	ARY Robinson	n Homss	Mailing Address:	5511 Rams	sey St. Suite	300
City: Fay.	St information if different than I	ate: MC Zio283	// Home #:	·	Contact #: 9/0	977-2562
*Please fill out applicant	information if different than I	andowner	) /		001111111111111111111111111111111111111	
CONTACT NAME A	PPLYING IN OFFICE:	GARY W.K	sbruson	Phone	#: 410 977	-2562
PROPERTY LOCATI	ION: Subdivision w/pha	ase or section: KEAL	antarms Phl	5/	Lot #: 2 Lo	t Acreage: . 34
State Road #:	State Road Nar	ne:	······································		_ Map Book&Page:	
Parcel: /20555	0216 02		PIN: <u>0555</u>	-43-930	3,000	
	Flood Zone:					
<del>-</del> -	ONS TO THE PROPERTY				<u>-</u>	
<b>A</b>	_		401770	DE BRIGHT		17-01
Than THE	un Left on	Ksulan Ro				· · · · · · · · · · · · · · · · · · ·
-					•	
☐ Mod (Size	_x) # Bedrooms	om finished?w/# Baths Base oor finished?ATW (Sizex_ s No. Bedro	a closet if so a genent (w/wo bath) ny other site built addit) # Bedrooms oms/Unit	add in with # bedroo Garage ions?) Garage(	ms)Site Built Deck site built?) Deck_	ON Frame / OFF
	ory/Other (Sizex_					ddition()yes ()no
Property owner of this Structures (existing of	New Septic Tank (Comes tract of land own land the proposed): Single familial Property Line Setback	nat contains a manufact ly dwellings	klist) () Existing ured home w/in five home Manufactured Home	g Septic Tank undred feet (500') o	Other (specify)	_)YES (
•						
Sidestreet/comer lot_					<u> </u>	
Nearest Building on same lot	1 Legree to conform to all	ordinances and laws o	f the State of North Co	arolina regulating ev	orti work and the eneci	fications of plans submitte
	region statements are a					
Nay wit	<u>~~~</u>	<del></del>		1-29-10	<u> </u>	
Signature of Owner	or Owner's Agent			Date		

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*



NAME: Gery P	nobinoum		APPLICATION #:	23719
County Health Dep IF THE INFORMATION IN T PERMIT OR AUTHORIZATI depending upon documentation 910-893-7525 op Environmental Health Place "pink prop every 50 feet bet Place "orange ho out buildings, sw Place orange En If property is this evaluation to be Call No Cuts to After preparing property is the confirmation in Use Click2Gov or Environmental Health Follow above in Prepare for ins inspection is for	This application to be filled out partment Application for THIS APPLICATION IS FALSIFIED TO TO CONSTRUCT SHALL BE a submitted. (complete site plan = pition I in New Septic System. Code the submitted of the Septic System. Code the set of the s	Improvement Per ED, CHANGED, OR THE EOME INVALID. The 60 months; complete place of the propose o	a septic system inspection in the permit and/or Author its SITE IS ALTERED, The permit is valid for either fat = without expiration) CONFIRMATION #	rization to Construct  IEN THE IMPROVEMENT TO months or without expiration  Parly flagged approximately driveways, garages, decks, Permitting. Tassist in locating property. The afree service To schedule and use code Ith inspection. Please note for permits.  The select notification permit if mote confirmation number
SEPTIC  If applying for authorization	on to construct please indicate de	sired system type(s): c	an be ranked in order of p	RECEIPTED, thuse and and
() Accepted	{_}} Innovative {_	_) Conventional	{ <u>♥</u> } Any	
{} Alternative	{} Other			sllowing apply to the property in
The applicant shall notify question. If the answer is	the local health department up s "yes", applicant must attach s	on submittal of this apupporting documentat	oplication it any of the re- ion.	ollowing apply to the property in
{_}}YES (✓) NO	Does the site contain any Jur	isdictional Wetlands?		
(_)YES (_)NO	Do you plan to have an irriga	tion system now or in	the future?	
(_)YES (_)NO	B	nain any drains? Pleas	ie explain	Alia managery?
LIYES LINO	Are there any existing wells,	springs, waterlines or	Wastewater Systems on	inis property:
LIYES INO	Is any wastewater going to b	e generated on the site	e other than domestic sev	vage:
(_IYES (_INO	Is the site subject to approva	l by any other Public	Agency?	
(_IYES (ZINO	A there any essements of	Right of Ways on this	property?	etric lines?
_ YES  _NO	Does the site contain any 6X	isting water, cable, ph	ione or underground elec	nic inica:
\	If yes please call No Cuts a	ı 800-632-4949 to loc	ale the lines. I his is a if	ee service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-29-10 DATE

## **Vacant Lot Purchase Contract**

Buyer, Sturt 2 LLC offers to purchase from
Seller, ABJ INFStments the following parcel of land:
Subdivision, KENIAN FARMS, City, Linder Bunnlevel
County, HARNET Lot number 2 Address 15
Purchase Price S 29,000 Earnest Money
Deposit 5 500 Balance Due at Closing S 28,500
Property must be sened with no restrictions for 5g - family res_ use.
Sciler will pay for deed preparation, title research and revenue stamps. Buyer will
pay all other closing costs. Closing will occur on or before MArch   2010.
The deed will be made to
Special Conditions: Lot must park before during.
Seller will provide public water access and private or public sewer to the vacant lot.
All earnest monies become non refundable if closing does not occur on or before the
contract closing date.
Buyer and Seller agree and confirm all terms and conditions in the contract.
Buyer:
Title: MANAGEV Phone: 910 797 1695 Pax: 910 488 9655
Buyer's Mailing Address: 531 Shaw (roft Rd Thy NC 2831)
Seller: Chir MANNING FOR ABJ INV. Date: 1-21-10
Scher: Chir Manning For ABJ INV. Date: 1-21-10  PHONE: Phone: 910 485 5760 Pax: 9103234163
2021 Middle Room Food on Nr 2021