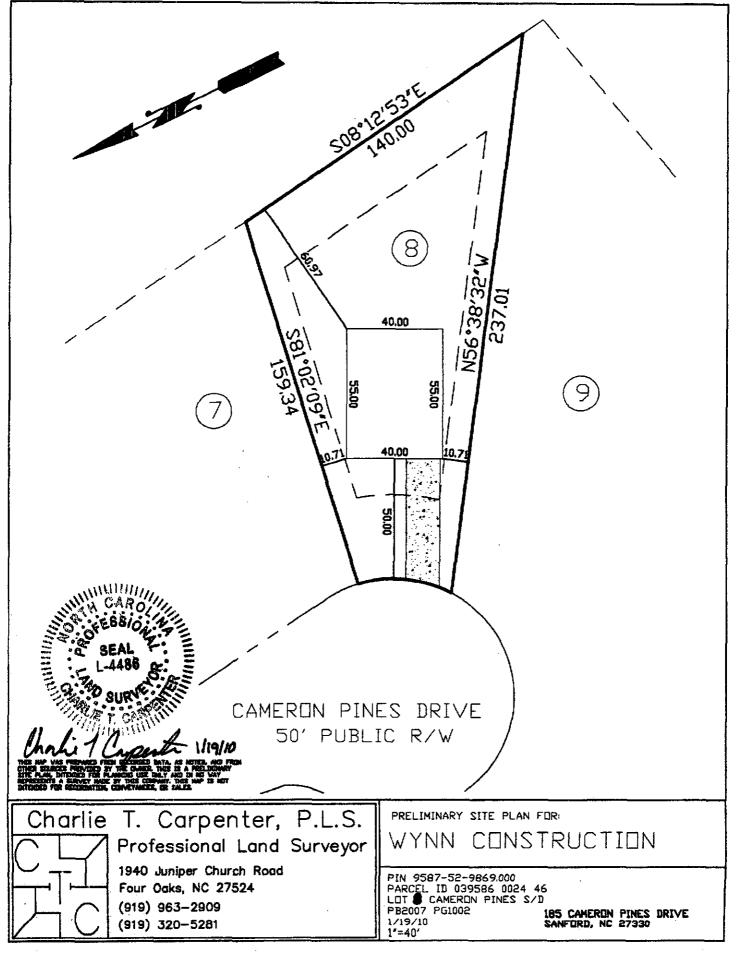
Initial Application Date: 1 - 6 - 10 Application # 10 5 00 23677
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: NYW (ONS HRUCTO) Mailing Address: 2550 SUITE 105
City: C/ERD MOOR State; NC Zip: 27522 Home #: Contact #: 434-6741
APPLICANT*: JAMES WIJS Mailing Address:
City: State: Zip: Home #: Contact #: *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: SAWES WISS Phone #: 434-674/
PROPERTY LOCATION: Subdivision w/phase or section: CAMERON PINES Lot #: 8 Lot Acreage:
State Road #: 1115 State Road Name: BUKAloe 1AKE Rd Map Book&Page: 2007, 1002
Parcel: 03 95 86 0024 46 PIN: 95 87 - 52 - 9169,000
Zoning: 11 4 2 0 Flood Zone: Watershed: 11 A Deed Book&Page: 25 06 1 5 7 6 PE Premise #:
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE Hung 27 OUT of lillistal
WAN LEFT ON BUSFAJOR LAKE ROL. SUBDIVE ON LEFT.
PROPOSED USE: "Homes with Progress Energy as service provider need to supply premise number from Progress Energy Circle: SFD (Size 40 x55) # Bedrooms 3 # Baths 2 Basement (w/wo bath) Garage Deck Crawl Spacey Slab (Is the bonus room finished? w/ a closet if so add in with # bedrooms) Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF (Is the second floor finished? Any other site built additions?) Progress Energy Circle: Crawl Spacey Slab Crawl Spacey Slab ON Frame / OFF
□ Manufactured Home:SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?) □ Duplex (Sizex) No. Buildings No. Bedrooms/Unit
☐ Home Occupation # Rooms Use Hours of Operation: #Employees
□ Addition/Accessory/Other (Size x) Use Closets in addition(_)yes (_)no
Water Supply: () County () New Well () Existing Well (No. dwellings) MUST have operable water before final
Sewage Supply: New Septic Tank (Complete New Tank Checklist) (_) Existing Septic Tank (_) County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (_)YES
Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify)
Required Residential Property Line Setbacks: Comments:
Front Minimum Actual 50
Rear 60.97
10.71
Closest Side
Sidestreet/corner lot
Nearest Building on same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
1-00-10
Signature of Owner or Owner's Agent Date
"This application expires 6 months from the initial date if no permits have been Issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

3-bud Rean



NAME: WYNS CONSTRUMO)

APPLICATION #:_	10	5	00	231	.7	7

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) CONFIRMATION # 910-893-7525 option 1 Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded. Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results, Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. [__] Conventional [__] Innovative [__] Accepted { ___} Alternative {__}} Other __ The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. Does the site contain any Jurisdictional Wetlands? {__}}YES / NO Do you plan to have an <u>irrigation system</u> now or in the future? Does or will the building contain any drains? Please explain. Positive DRAN For CRAN SPACE YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {___}}YES -HVO Is any wastewater going to be generated on the site other than domestic sewage? {__}}YES {__}}YES Is the site subject to approval by any other Public Agency? } NØ {__}}YES Are there any easements or Right of Ways on this property? Does the site contain any existing water, cable, phone or underground electric lines? {__}}YES ✓ NO If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-26-10 DATE



HARNETT COUNTY TAX ID# 03-9586-D024, -40 -41 -42 -45 -46 -48 -49 -50 58-08 AY CMO FOR MEGISTRAY IN MEGISTER OF DEEDS KINNERTY SO MEGISTER OF DEEDS M

Revenue: \$580.00

Tax#

Prepared By! Nathan M. Garren, a licensed North Carolina attorney. Delinquent taxes, if any to be paid by the closing attorney to the tax collector upon disbursement of closing proceeds.

Mail To: Grantee

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

GENERAL WARRANTY DEED

THIS DEED, made this 7th day of May, 2008, by and between JAMES MATTHEWS CUSTOM HOMES, LLC (hereinafter "Grantor") and WYNN CONSTRUCTION, INC. (hereinafter "Grantee") with a mailing address of 1696 Hayes road, Creedmoor, NC 27522.

WITNESSETH

THAT Grantor in consideration of Ten Dollars (\$10.00) and other valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey, unto Grantee, its successors, here and assigns, all of its interest in those certain tracts or parcels of land located in Harnett County and described as Being all of Lots 1, 2, 3, 5, 7, 8, 10, 11, 12 and 13, Cameron Pines Subdivision, as shown on that plat consisting of two sheets recorded in Book of Maps 2007, Pages 1002 and 1003, Harnett County Registry.

TO HAVE AND TO HOLD the said land, together with all privileges and appurtenances as thereunto belonging unto the said Grantee in fee simple.

