

Initial Application Date: 1-25-10

Application # 10 500 23673

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**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Lucas & Lynne Johnson Mailing Address: 76 Creature Meadow Ln

City: Angier State: NC Zip: 27501 Home #: 639-2143 Contact #: 919-669-0557

APPLICANT: Robert Pope Mailing Address: 1305 Wellons

City: Dunn State: NC Zip: 28334 Home #: 910-892-8145 Contact #: 919-868-2912

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Robert Pope Phone #: 868-2912

PROPERTY LOCATION: Subdivision w/phase or section: Vickie S Johnson Lot #: \_\_\_\_\_ Lot Acreage: 10.1

State Road #: \_\_\_\_\_ State Road Name: NC 55 W Map Book&Page: 2008, 492

Parcel: 040682 0216 13 PIN: 0692-01-2532000

Zoning: RA 30 Flood Zone: X Watershed: III Deed Book&Page: 02524/0519 PE Premise #: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 421 East, left onto old stage rd turn left onto Hwy 55, 1/4 mile creature meadow on left

- PROPOSED USE:** \*Homes with Progress Energy as service provider need to supply premise number from Progress Energy **Circle:**
- SFD (Size 33 x 57) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage N/A Deck N/A **Circle:** Crawl Space / Slab  
(Is the bonus room finished? N/A w/ a closet N/A if so add in with # bedrooms)
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County ( ) New Well ( ) Existing Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures (existing or proposed): Single family dwellings  Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

|   |                  |
|---|------------------|
| <b>Required Residential Property Line Setbacks:</b> | <b>Comments:</b> |
| Front Minimum <u>35</u> Actual <u>1700+</u>         | _____            |
| Rear <u>25</u> <u>75</u>                            | _____            |
| Closest Side <u>10</u> <u>44</u>                    | _____            |
| Sidestreet/corner lot _____                         | _____            |
| Nearest Building on same lot _____                  | _____            |

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

1-25-10  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY

NOTE: PROPERTY DIMENSIONS NOT TO SCALE;  
BUT MEASUREMENTS ARE CORRECT

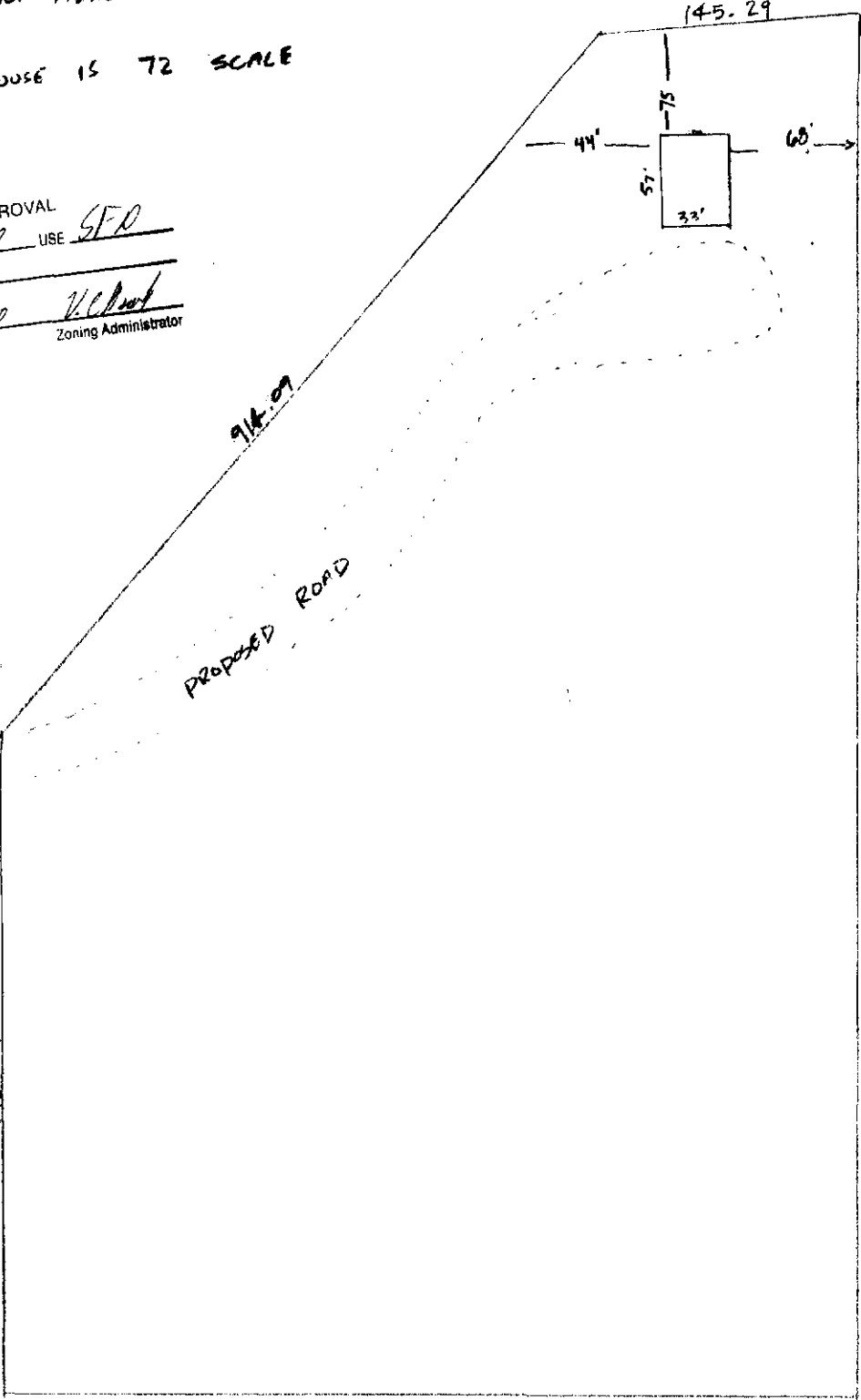
HOUSE IS 72 SCALE

SITE PLAN APPROVAL

DISTRICT RA 30 USE SFD

#BEDROOMS 3

Date 1-25-10 KCP  
Zoning Administrator



PROPOSED ROAD

CREATURE MEADOW

376.69

484.34

1244.13

145.29

916.09

44'

60'

57'

33'

75'

NAME: \_\_\_\_\_

APPLICATION #: 10 500 23673

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # Applic will call in

- Environmental Health New Septic System Code 800**
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-25-10  
~~DATE~~

2008010640

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2008 JUN 25 11:20:57 AM  
BK: 2524 PG: 519-521 FEE: \$17.00

INSTRUMENT # 2008010640

HARNETT COUNTY TAX ID#

04-0082-0916-13

1-2-08 BY [Signature]

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

GENERAL WARRANTY DEED

Excise Tax: Spone

Parcel ID Number: out of PIN: 0697-01-2698.000

Prepared By & Mail To: Pope & Pope, Attorneys at Law, P.A., 4590 Old  
Sules Creek Road, Angier, NC 27501 (NO TITLE SEARCH OR CLOSING  
PERFORMED)

THIS DEED made this 25 day of June, 2008, by and between:

| GRANTOR   | GRANTEE   |
|---|---|
| Vicki S. Johnson, Widow<br>132 Creature Meadow Lane<br>Angier, NC 27501 | Lucas Neal Johnson and wife,<br>Lynette Bowen Johnson<br>76 Creature Meadow Drive<br>Angier, NC 27501 |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT said Grantor, for and in consideration of the sum of TEN and no/hundredths DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does hereby give, grant, bargain, sell, and convey unto said Grantee, its heirs, successors, administrators, and assigns forever, all of that certain piece, parcel, or tract of land situate, lying, and being in Grove Township of said County and State, and more particularly described as follows:

BEING all that certain tract or parcel containing 10.10 acres, more or less, as shown on map of surveyed entitled, "Survey for: Vickie S. Johnson and husband, James D. Johnson" drawn 05/15/08 by Joyner Piedmont Surveying, Dunn, NC, map of survey recorded in Map Book 2008-492, Harnett County Registry. Reference to the recorded map is incorporated herein by reference as if fully set forth.

Conveyed as an appurtenance hereto is the non-exclusive right of ingress, egress regress, and the installation and maintenance of private and public utilities within the 50' "Proposed Road Easement" as depicted on the recorded map.