

Initial Application Date: 1-21-10

Application # 1050023654

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: JIMMY A. AOTRY Mailing Address: 5845 NC 210 S

City: BURNLEVEL State: NC Zip: 28323 Home #: 910-893-5970 Contact #: 910-514-2138

APPLICANT: JIMMY A. AOTRY Mailing Address: 5845 NC 210 S

City: BURNLEVEL State: NC Zip: 28323 Home #: 910-893-5970 Contact #: 910-514-2138  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: JASON BETTS Phone #: 910-514-8098

PROPERTY LOCATION: Subdivision w/phase or section: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Acreage: 24.85 AC

State Road #: 210 State Road Name: Hwy 210 Map Book & Page: B.I.S

Parcel: 01 0537 0042 PIN: 0547-02-5999.000

Zoning: BA20B Flood Zone: X Watershed: IV Deed Book & Page: 2330, 871 Power Company\*: \_\_\_\_\_

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: the 210 South 6 miles corner of 210 & Fine lane on left

PROPOSED USE:

- SFD (Size 84 x 165) # Bedrooms 4 # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage X Deck \_\_\_\_\_ Circle: \_\_\_\_\_  
(Is the bonus room finished? YES w/ a closet \_\_\_\_\_ if so add in with # bedrooms) Crawl Space / Slab (Slab)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) MUST have operable water before final  
Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO  
Structures (existing & proposed): Slick Built/Modular \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) Farm Buildings

Required Residential Property Line Setbacks:	Comments:	
Front Minimum <u>36'</u> Actual <u>197</u>		
Rear <u>26'</u> <u>25+</u>		
Closest Side <u>10'</u> <u>65</u>		
Sidestreet/corner lot <u>20'</u> _____		
Nearest Building on same lot _____		

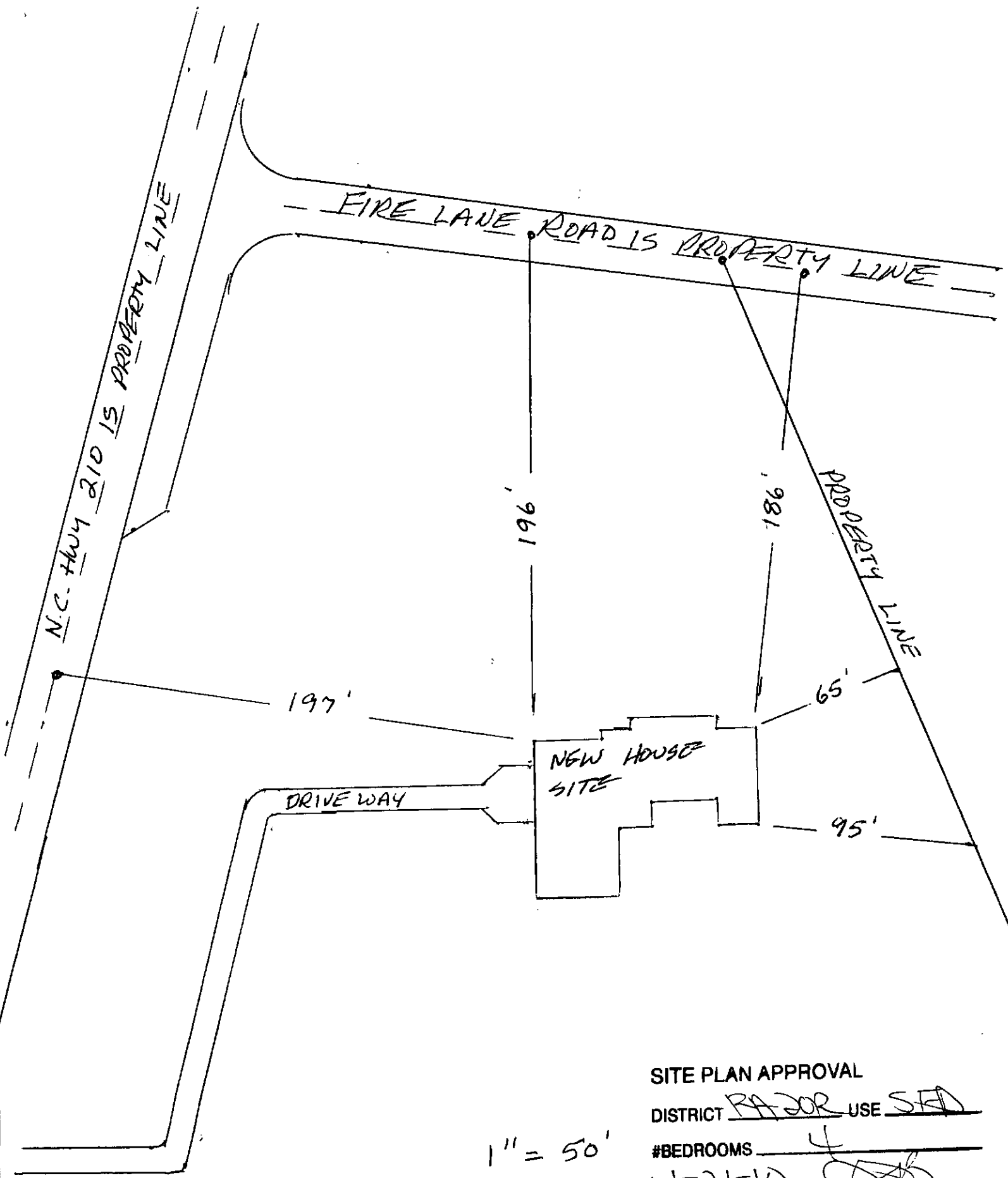
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent Jason Betts

Date 1-21-10

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



SITE PLAN APPROVAL

DISTRICT RAJOR USE SFD

#BEDROOMS 4

1" = 50'  
25.3 ACRE

Date 1-21-10  
Zoning Administrator [Signature]

JIMMY AUTRY

NAME: Jimmy Autry

APPLICATION #: 23054

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Jimmy A. Autry  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-21-10  
DATE



HARNETT COUNTY TAX ID#

01-0537-0042

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARRIS  
HARNETT COUNTY, NC  
2007 JAN 18 09:26:16 AM  
BK:2330 PG:071-073 FEE:\$17.00  
NC REV STAMP:\$115.00  
INSTRUMENT # 2007001047

1-18-07 BY SFC

**NORTH CAROLINA GENERAL WARRANTY DEED**

Parcel Identifier Nos. 01 0537 0042

Mail after recording to L. Holt Felmet, P. O. Box 1689  
Lillington, NC 27546

This instrument was prepared by L. Holt Felmet WITHOUT TITLE CERTIFICATION

Brief Description for the  
index

25.3 acres of Monk land

THIS DEED made this January 17, 2007, by and between

GRANTOR

FAYE A. JACKSON and ANDREW R. JACKSON, JR.,  
CO-TRUSTEES OF THE FAYE A. JACKSON TRUST  
DATED Dec 15, 2005 (Summary of Trust recorded  
at Book 2220, Pages 116-132, Harnett County  
Registry)  
4030 Deerpoint Lake Drive  
Southport, Florida 32409

GRANTEE

JIMMY ARNOLD AUTRY  
5845 NC 210 South  
Bunnlevel, NC 28323

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Beginning in the center line of the State Highway Lillington to Fort Bragg, with iron stake in the eastern margin of said Highway on the south side of a drive way for corner, same being a new division corner between said Floyd R. Autry and wife and Archie A. Autry and wife, and runs thence a new division line surveyed February 12<sup>th</sup> 1949 South 58 East 560 feet to a new iron stake corner on the south side of a small branch; thence a new division line surveyed February 12, 1949, South 44 East 1,940 feet to an iron stake corner with black jack pointers in the outside line and in line of W. N. McDonald land; thence with the outside line and line of W. N. McDonald land North 21 East 540 feet to stake and corner with land of E. E. Clayton; thence with the outside line and line of E.E. Clayton land North 48 West 2,454 feet to center line of the said State Highway with stake for corner in the Eastern margin of said Highway; thence with the

center line of the said State Highway South 27 West 515 feet to the beginning, containing 25.3 acres more or less; same being the northern portion of the 50.7 acres tract of land heretofore conveyed by C.A. Monk et al to John Quincy McLean and by the said McLean conveyed to Floyd and Archie Autry see deed as recorded in Book 244 Page 484 of the Registry of Harnett County, N.C.

This conveyance includes all interests of grantors in buildings located on the above tract.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2240, Page 270 (shown therein as "Floyd Autry Tract").

A map showing the above described property is recorded in \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

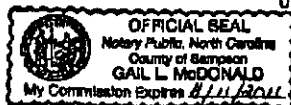
IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal the day and year first above written.

Faye A. Jackson (SEAL)  
Faye A. Jackson, Co-Trustee

Andrew R. Jackson, Jr. (SEAL)  
Andrew R. Jackson, Jr., Co-Trustee

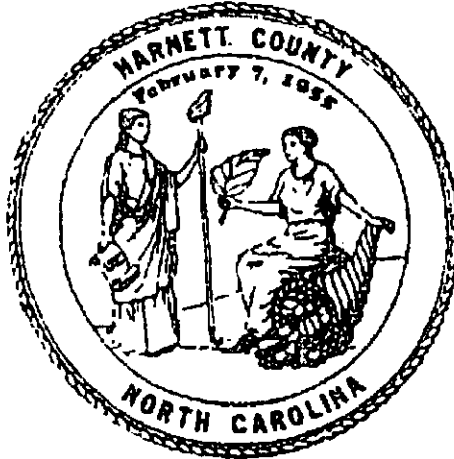
SEAL-  
STAMP

STATE OF NORTH CAROLINA, Harnett County.  
I, the undersigned, a Notary Public of the County of Sampson and State aforesaid, certify that FAYE A. JACKSON and ANDREW R. JACKSON, JR., Co-Trustees of the FAYE A. JACKSON TRUST DATED Dec 15, 2005, Grantors, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 17<sup>th</sup> day of January, 2007.



Gail L. McDonald  
Notary Public

My commission expires: November 11, 2011



KIMBERLY S HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

.....  
Filed For Registration: 01/18/2007 09:26:15 AM  
Book: RE 2330 Page: 871-873  
Document No.: 2007001047  
DEED 3 PGS \$17.00  
NC REAL ESTATE EXCISE TAX: \$115.00  
Recorder: TRUDI & WESTER

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

**\*2007001047\***

2007001047