

Initial Application Date: 1-20-10

Application # 10 500 23648

CU \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Kenneth Cummings Mailing Address: 630 Griffin RD

City: Lillington State: NC Zip: 27546 Home #: 833 5826 Contact #: 984 6765

APPLICANT: Kenneth Cummings Mailing Address: 630 Griffin RD

City: Lillington State: NC Zip: 27546 Home #: 833 5826 Contact #: 984 6765

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Kenneth Cummings Phone #: 984 6765

PROPERTY LOCATION: Subdivision: Summit Lot #: 124 Lot Size: .479

State Road #: 1141 State Road Name: Alpine Map Book&Page: 2006, 1116

Parcel: 03 9587 13 0020 44 PIN: 9586-99-0903,000

Zoning: RA 20R Flood Zone: X Watershed: N/A Deed Book&Page: 2698, 226 Power Company: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  Hwy 27 west to Bass Lake RD  
 to Alpine to Summit lot of lot Timberline

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 5x6x37.4) # Bedrooms 3 # Baths 1 1/2 Basement (w/wo bath) \_\_\_\_\_ Garage 24x12 Deck 12x4 Crawl Space / Slab
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition (  yes  no )

Water Supply: (  ) County (  ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply: (  ) New Septic Tank (Complete **New Tank Checklist**) (  ) Existing Septic Tank (  ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (  ) YES (  ) NO

Structures (existing or proposed): Single family dwellings new home Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>36.3</u>
Rear		<u>25</u>		<u>175.8</u>
Closest Side		<u>10</u>		<u>22.9</u>
Sidestreet/corner lot				<u>23.9</u>
Nearest Building on same lot				

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

1-19-10  
Date

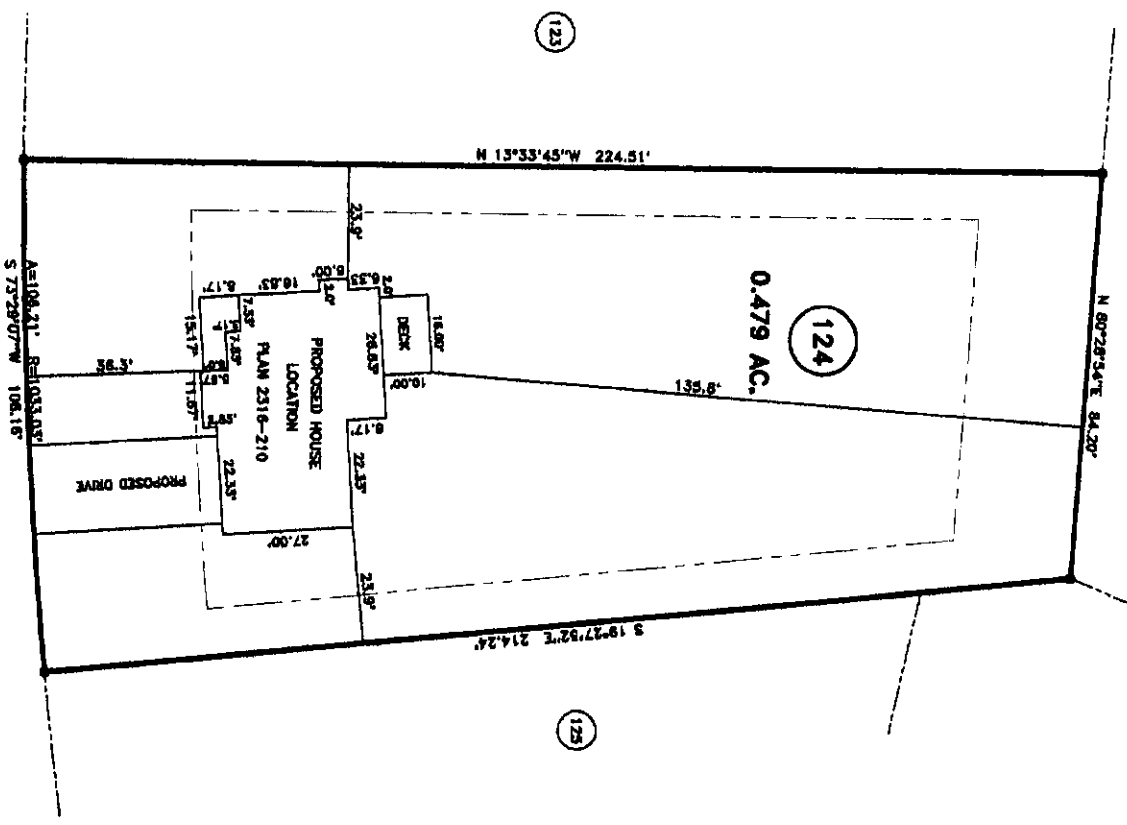
**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**  
Please use Blue or Black Ink ONLY

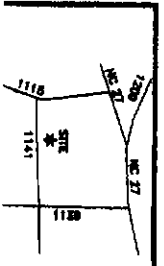
MAP NO. 2008-1116

MAP REFERENCE: MAP NO. 2006-1116

**MINIMUM SETBACKS**  
 FRONT YARD — 35'  
 REAR YARD — 25'  
 SIDE YARD — 10'  
 CORNER LOT SIDE YARD — 20'  
 MAXIMUM HEIGHT — 35'



"TIMBERLINE DRIVE" 50' R/W



**BARNETT PLAN:**  
**PROPOSED PLOT PLAN - LOT - 124**  
**THE SUMMIT, SECTION THREE**

TOWNSHIP: BARBECUE  
 COUNTY: HARNETT  
 STATE: NORTH CAROLINA  
 DATE: JANUARY 19, 2010

**BENNETT SURVEYS, INC.**  
 1662 CLARK RD., LILLINGTON, N.C. 27346  
 (910) 893-9232

SCALE: 1" = 40'

DRAWN BY: RVB

FIELD BOOK

JOB NO. 10034

**SITE PLAN APPROVAL**  
 DISTRICT RAZOR USE SFD  
 #BEDROOMS 3  
1-21-10  
 Date

*V. C. [Signature]*  
 Zoning Administrator

NAME: Kenneth Cummings

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 105856

- Environmental Health New Septic System Code 800**
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
  - YES  NO Do you plan to have an irrigation system now or in the future?
  - YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
  - YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
  - YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
  - YES  NO Is the site subject to approval by any other Public Agency?
  - YES  NO Are there any easements or Right of Ways on this property?
  - YES  NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-19-10  
DATE

DUPLICATE



HARNETT COUNTY TAX

03-9589-01-0020

2-14-09 KAO

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARDGROVE  
HARNETT COUNTY, NC  
2009 DEC 14 08:43:56 AM  
BK: 2698 PG: 226-228 FEE: \$22.00  
NC REV STAMP: \$300.00  
INSTRUMENT # 2009018792

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 300.00

Parcel Identifier No. 039587010020 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: REGINALD B. KELLY, PO BOX 1118, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 960 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 10th day of December, 2009, by and between

GRANTOR	GRANTEE
DIVERSIFIED HOLDINGS, LLC 350 WAGONER DRIVE FAYETTEVILLE, NC 28303	KENNETH CUMMINGS, LLC 630 GRIEFIN ROAD LILLINGTON, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of SANFORD, BARBECUE Township, HARNETT County, North Carolina and more particularly described as follows:  
BEING ALL OF LOTS 83, 124, 125, 152, 153 AND 154 AS SHOWN ON THE PLAT ENTITLED, "SECTION THREE, THE SUMMIT", DATED DECEMBER 2006, BY RONALD D. PLUMMER, PLS AND RECORDED IN MAP NUMBER 2006-116, HARNETT COUNTY REGISTRY.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2248 page 850

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_

DUPLICATE