Initial Application Date: 1-15-10	Application # 10-500-23670
COUNTY OF HARNETT LAND USE APPLIC Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525	CATION Fax: (910) 893-2793 www.harnett.org
LANDOWNER: LATTY & JOYCE THOMAS Mailing Address: 165	Rosser Pittman Rd Broadway NC
City: Blogdway State: NC Zip: 27505, Home #: 919-25	
APPLICANT*: Crais Taylor Construction Mailing Address: 179 City: Progdudy State: NC zip: 27505 Home #: 919-49	5-7381 contest # (CAIC
Please fill out applicant information if different than landowner	
PROPERTY LOCATION: Subdivision: N A	Lot #: <i>N/A</i> Lot Size:_21.37
Parcel: PIN;	
Zoning: RAZOR Flood Plain: X Panel: Watershed: NA Deed Book&Page	e: 1060) 25 Map Book&Page: 2007-118
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 N 1	eft on McArthur Rd
Kight on Rosser Pittman; Take	Right on Rebel
Pane	<i>U</i>
PROPOSED USE: SFD (Size 17 x 52) # Bedrooms 3 # Baths 2/2 Basement (w/wo bath) NO Gar Modular:On frameOff frame (Size x) # Bedrooms # Baths Gara Multi-Family Dwelling No. Units No. Bedrooms/Unit Manufactured Home:SWDWTW (Size x) # Bedrooms Gara Business	age(site built?) Deck(site built?) rage(site built?) Deck(site built?) mployees:Hours of Operation: Hours of Operation: Hours of Operation: Closets in addition(_)yes (_)no
Water Supply: () County () Well (No. dwellings) MUST have operable water Sewage Supply: () New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank (Complete New Tank Checklist)	
Property owner of this tract of land own land that contains a manufactured home w/in five hundred if Structures on this tract of land: Single family dwellings Manufactured Homes Required Residential Property Line Setbacks: Comments:	feet (500') of tract listed above? YES (NO Other (specify)
Front Minimum 35 Actual 44.5	
Rear <u>25</u> <u>374.8</u>	
Side 10 124.4	
Sidestreet/corner lot 20 219.7	
Nearest Building 6 O	
If permits are granted I agree to conform to all ordinances and the laws of the State of North C	carolina regulating such work and the specifications of plan
submitted. I hereby state that the foregoing statements are accurate and correct to the best of	my knowledge. This permit is subject to revocation if fals
information is provided on this form.	

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ignature of Owder or Owner's Agent

1-15-10

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

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Recording Time, Book and Page

Tax Lot No Verified by by .

Parcel Identifier No. 13 9680 0043 (part)

County on the day of

Mail after recording to D. Holt Felmet, P O Box 1689, Lillington, NC 27546 This instrument was prepared by L. Holt Felmet

Brief Description for the

1.44 Acres, Upper Little River Township

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this July by and between Ĺ4, 109

GRANTOR

LARRY O. THOMAS; and BOBBY B. THOMAS and wife, COLETTE W. THOMAS Route 1, Box 458 Broadway, NC 27505

LARRY O. THOMAS and wife, JOYCE E. THOMAS Route 1, Box 458 Broadway, NC 27505

Enter in appropriate block for each party: nart, address, and, if appropriate, character of entiry, e.g., corporation or

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

All that certain tract or parcel of land, containing 1.44 acres, more or less, in Upper Little River Township, Harnett County, North Ogrolfina, North of NCSR #1215 near its intersection with NCSR #1227, and being parcel "A" as shown upon that map entitled "Survey for Bobby B. Thomas and Larry O. Thomas" dated May 18, 1993, by Dowell G. Bakes, RLS, recorded in Plat Cabinet F, Slide 171-D, Harnett County Registry and more particularly described by metes and bounds as follows:

BEGINNING at an existing iron pipe (set), which pipe is located the following courses and distances from a PK nail in the centerline of NCSR #1215 where it intersects with the centerline of NCSR #1227; South 60° 15' 07" West, a distance of 678.85 feet, North 44° 20' 27" West, a distance of 199.94 feet, North 63° 33' 03" West, a distance of 181.96 feet, North 40° 51' 51" Bast, a distance of 147.37 feet; thence running North 63° 26' 02" West, a distance of 539.42 feet to a new iron pipe; thence running North 22° 52' 17" West, a distance of 333.09 feet to a new iron pipe; thence running South 69° 49' 04" West, a distance of 333.09 feet to a new iron pipe; thence running South 66° 10' 01" Bast, a distance of 996.70 feet to the point and place of beginning, containing 1.44 acres, more or less, and being parcel "A" on the aforereferenced map by Dowell G. Bakes, RLS, dated May 18, 1993 and recorded in Plat Cabinet P, Slide 171-D, Harnett County Registry.

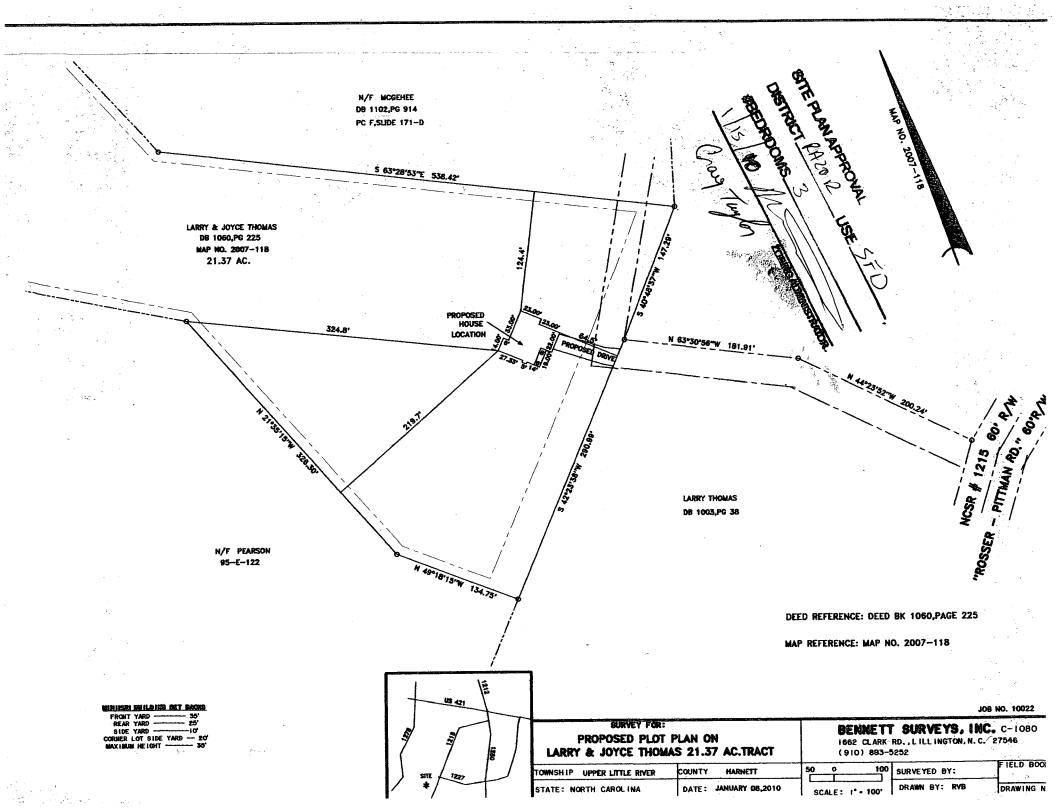
This being the unconveyed balance of that tract conveyed to Bobby B. Thomas and Larry O. Thomas from Hazel M. Bell by Deed recorded in Book 1000, Page 972, Harmett County Registry.

Larry 0. Thomas has joined in this conveyance pursuant to N.C.Gen.Stat. \$39-13/3(b) for the purpose of conveying the lands to he and his spouse as tenants by the entirety.

TRANGER RECORDED IN THE

. J.F. H. parcel, 10#13

N.C. Bar Assoc. Form No. 7 @ 1977 Frinted by Agreement with the N.C. Bar Assoc. #003



APPLICATION #:	10-500	-23620
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	This application to be filled out when applying for a septic system inspection.
County Health 1	Department Application for Improvement Permit and/or Authorization to Construct
IT THE INFORMATION	IN THIS APPLICATION IS FAI SIFIED CHANGED OF THE CITE IS ALTEDED. THEN THE PARTY IN
FERMITT OR AUTHORIZ	A HON TO CONSTRUCT SHALL BECOME INVALID. The nermit is valid for either 60 months as with a
910-893-7525	ation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
	55. Hamilton 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
All property	Irons must be made visible. Place "pick property floor" and the second s
เมาติว เมเนอเ กิด	Irons must be made visible. Place "pink property flags" on each corner iron of lot. All property clearly flagged approximately every 50 feet between corners.
• Place orange	house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks,
Place orange	swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
If property is 1	Environmental Health card in location that is easily viewed from road to assist in locating property.
evaluation to t	hickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil pe performed. Inspectors should be able to walk freely around site. Do not grade property .
for failure to	addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
After preparing	g proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code
ovo (alter sele	ecting notification permit if multiple permits exist) for Environmental Health inspection. <u>Please note umber given at end of recording for proof of request.</u>
Use Click2Go	or IVR to verify results. Once approved, proceed to Central Permitting for permits.
Environmental H	ealth Existing Tank Inspections Code 800
 Follow above 	nstructions for placing flags and card on property.
 Prepare for in 	spection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if
possible) and	men close back down.(Unless inspecti on∋ie-fo∟a septic tank in a mobile home park)
 After uncovering 	19 Outlet end call the voice permitting system at 910-893-7575 antion 1.8 polost notice that is a second to the contract of th
multiple permi	is, then use code 800 for Environmental Health inspection. Please note confirmation number given
at end of recor	ungger proof of request.
USO CIICAZGOV	or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SEPTIC	
	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{} Accepted	[_] Innovative { Conventional { } Any
{}} Alternative	{}} Other
The applicant shall notify question. If the answer is	the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:
_ YES _ NO	Does the site contain any Jurisdictional Wetlands?
YES INO	Do you plan to have an <u>irrigation system</u> now or in the future?
_ YES _/ NO	Does or will the building contain any drains? Please explain.
()YES (/_NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
YESNO	Is any wastewater going to be generated on the site other than domestic sewage?
_ YES _/NO	Is the site subject to approval by any other Public Agency?
(_YYES (_) NO	Are there any easements or Right of Ways on this property?
{_}\YES {_\bullet} NO	Does the site contain any existing water, cable, phone or underground electric lines?
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
I Have Read This Application	on And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
State Officials Are Granted	Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
I Understand That I Am Sol	ely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
The Site Accessible So That	A Complete Site Evaluation Can Be Performed.
1	A A A A A A A A A A A A A A A A A A A
(raig	Taulon
PROPERTY OWNERS O	DR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) 1-15-10 DATE
,	DATE