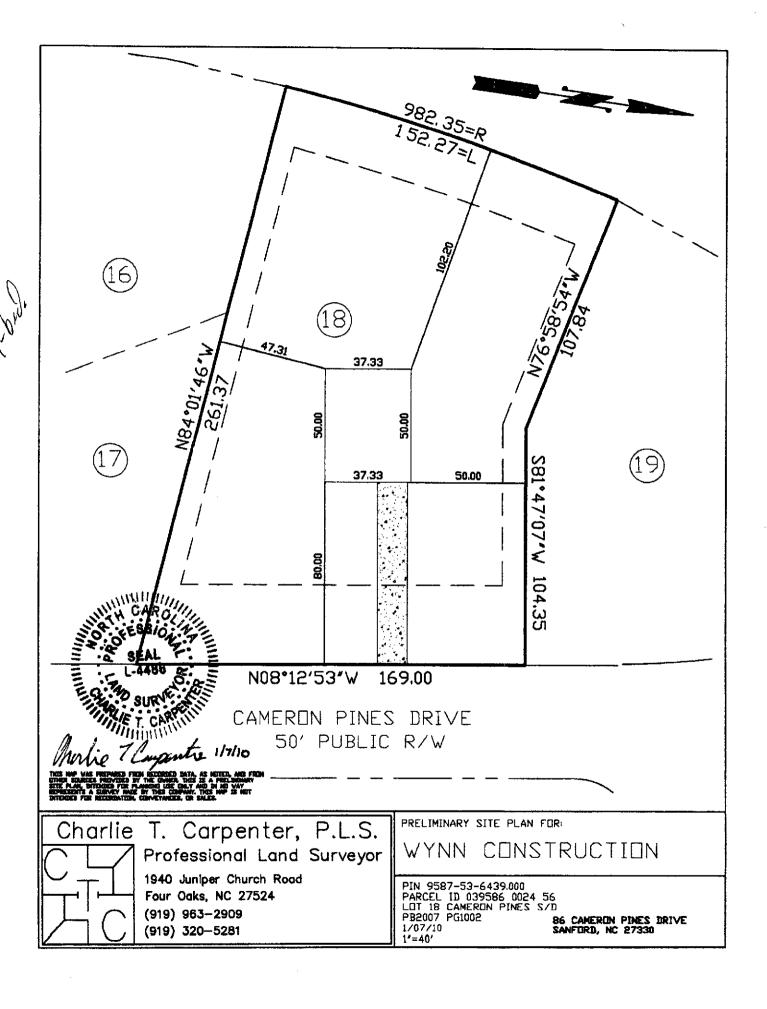
Initial Application Date: 1-11-10	lication # 10 500 2 3 5 58
COUNTY OF HARNETT RESIDENTIAL LAND U	CU
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525	Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: NYMW CONST. Mailing Address:	2550 CAPILAL DR SUITE 105
City: C/eldmook State: NCZip: 27522 Home #:	Contact #: 434-6741
APPLICANT*: JAMES W.SS Mailing Address:	
	Contact #:
Please fill out applicant information if different than landowner	,
CONTACT NAME APPLYING IN OFFICE: JAMES WI383	
PROPERTY LOCATION: Subdivision: CAMES	
State Road #: 1115 State Road Name: BUKALOK LAKE Rol.	
Parcel: 03 9586 002 456 PIN: 9587	53-6439,000
Zoning: PAZUR Flood Zone: X Watershed: WT Deed Book&Page: 2	764,121 Power Company: Control
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: + Alle Hu	
JURN LEFT ON BULFALO . TAKE Rel. S	
PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) SFD (Size 38 x 50) # Bedrooms 3 # Baths 2 Basement (w/wo bath) Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Manufactured Home: SW DW TW (Size x) # Bedrooms G Duplex (Size x) No. Buildings No. Bedrooms/Unit	Garage Site Built Deck ON Frame / OFF
☐ Home Occupation # Rooms Use Hours	
☐ Addition/Accessory/Other (Sizex) Use	Closets in addition()yes ()no
Water Supply: (County () Well (No. dwellings) MUST have operable wa	ater before final
Sewage Supply: (New Septic Tank (Complete New Tank Checklist) (_) Existing Septic T	
Property owner of this tract of land own land that contains a manufactured home w/in five hundred	· · · · · · · · · · · · · · · · · · ·
Structures (existing or proposed): Single family dwellings Manufactured Homes	Other (specify)
Comments:	
Required Residential Property Line Setbacks:	
Front Minimum Actual_80_	
/0 Z	
Closest Side 47,3	
Sidestreet/corner lot	
Nearest Building	
on same lot	
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina	regulating such work and the specifications of plans submitted
I hereby state that imegoing statements are accurate and correct to the best of my knowledge. Pe	
¥ /	1-7-10
Signature of Owner or Owner's Agent Date	, <u>, , , , , , , , , , , , , , , , , , </u>

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



☐ Environmental Health New Septic Systems Test Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation.
 Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
- ☐ Environmental Health Existing Tank Inspections Code 800
 - Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless
 inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple
 permits, then use code 800 for Environmental Health confirmation. <u>Please note confirmation number given at
 end of recording for proof of request</u>.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC If applying	for authorization	on to construct please indicate	desired system type(s); car	n be ranked in order of preference, must choose one.	
	epted	Innovative	Conventional	{}} Any	
{}} Alternative		{}} Other		_	
The applica question. It	nt shall notify f the answer is	the local health department "yes", applicant must attach	upon submittal of this app supporting documentation	lication if any of the following apply to the property in n.	
{}}YES	{	Does the site contain any Ju	urisdictional Wetlands?		
{}}YES	{NO	Do you plan to have an <u>irrigation system</u> now or in the future?			
{\textsymbol{YES}	{_} NO	Does or will the building contain any drains? Please explain. Positive DRAH Kon CRAWIS PACE			
()YES	() NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?			
{}}YES	{_1 No	Is any wastewater going to be generated on the site other than domestic sewage?			
{}}YES	{NO	Is the site subject to approval by any other Public Agency?			
{}}YES	{_1 No	Are there any easements or Right of Ways on this property?			
{}}YES	(NO	Does the site contain any ex	cisting water, cable, phone	or underground electric lines?	
		If yes please call No Cuts a	it 800-632-4949 to locate t	the lines. This is a free service.	
I Have Read	This Applicati	on And Certify That The Info	rmation Provided Herein Is	s True, Complete And Correct. Authorized County And	
State Officia	ls Are Granted	Right Of Entry To Conduct	Necessary Inspections To De	etermine Compliance With Applicable Laws And Rules.	

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

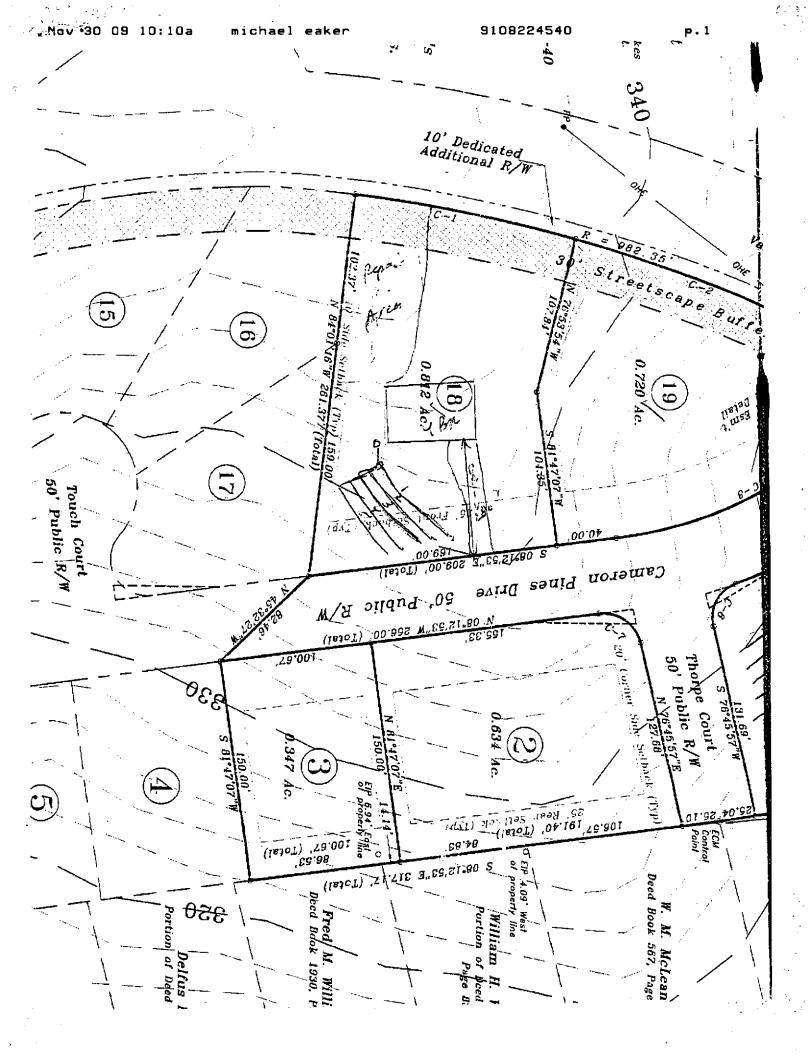
DATE

SOUTHEASTEN SOIL & ENVIRONMENTAL ASSOC, INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

	SUBDIVISION Cameron Pinel	•	10T /8
	INTUAL SYSTEM Appoint 20%	adution	REPAIR Lywood 75% roberts
	DISTRIBUTION Dolox	_	DISTRIBUTION TOD
	BENCHMARK /08.0		LOCATION Top of water met
	NO. BEDROOMS	_	proposed LTAPE Ought
	LINE FLAG COLOR	ELEVATION	ACTEAL LENGTH
	$\frac{1}{2}$ $\frac{\omega}{c}$	102.0 40,00	(.)
	$\frac{2}{3}$ $\frac{2}{w}$	101.50	le s
∠ħ	3 - 1	101,17	60
In teal	L L	100.35	300'
	August met designe	of (pecty of an	artible soil in rear lett)
	BY M EAICEN	DATE	To be set with the

14-36 Sec (F= , SUC)





NORTH CAROLINA ERAL WARRANTY DEED

Excise Tax:

\$100.00

Recording Time, Book and Page:

Tax Map No.

03-9586-0024

Parcel Identifier No: 03-9586-0024-52; 03- 1586-0024-56

Mail after recording to: Grantee

This instrument was prepared by: S. Vann Sault: P.A. - Attorney at Law

THIS DEED made this 3 day of Dec. 200 by and between

James Matthews Custom Homes, LLC a North Carolina Limited, Lizbillty Company 📥

GRANTEE

Wynn Construction, Inc. a North Carolina Corporation

2550 Capitol Drive

Suite 105

Creedmoor, North Carolina 27522

Property Address: 119 Cameron Pines Drive, 29 Albert Court, and 86 Cameron Pines Drive / Lots 4, 14, & 18 Cameron

Pines Subdivision, , NC

The designation Granter and Grantee as used herein shall include said parties, their heirs, successors, and ussigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the recount of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee shaple, all that tertain lot or parcel of land and more particularly described as follows:

See Attached Exhibit A

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 103-105 , Harnett County Registry.

A map showing the above described property is recorded in Plat Book 2007, Page 1002-1003 and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in