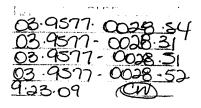
	SCANNED	330 014	13/d 20
Initial Application Date: 12/29/09	12/29/09 DATE	Application #_69 -50	00-23491
The state of the s	NTY OF HARNETT LAND USE 7546 Phone: (910) 893-7	7595 East (0.4 a) and all a	
LANDOWNER: WM KENT PIEROS	Vog Mailing Address	P 1 P	www.harnett.org
City:	in: 2 23 19 Naming Audress:	21 501 BOX 42	2535
APPLICANT: SAMB	Matting Auto-	07 -55/6 Contact #:	391-0194
City:	walling Address:		
City: State: Z *Please fill out applicant information if different than landowner			
PROPERTY LOCATION: State Road # /2 7 // State	e Road Name: Hoov	BR Rel	<u> </u>
Parcel: 039511 0028 3/	PIN; <u>95</u>	18-70-1249	-000
Zoning: ZON Subdivision:	man H3//	10t# 7 /	** B'
Flood Plain: Y Panel: DOSD Watershe	d: X Deed Book/Pag	02304-054 3lat Book	UPana 2006 - 894
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLI	NGTON:	- right a	ito Hanna
- 18+1 an	to Taxi	Riden in	13 - 1867
outo Old FIBIA	20pg -10	+ ON RIG	4
PROPOSED USE:			
SFD (Size 5/ x 4/4) # Bedrooms 4/ # Baths Modular: On frame Off frame (Size x # Multi-Family Dwelling No. Units No Manufactured Home: SW DW TW (Size Type Business Sq. Ft. Retail Space Type Industry Sq. Ft. Type Church Seating Capacity # Bathroo	Bedrooms # Baths	Garage(site built?) Der Garage(site built?) De # Employees: Hours of Or # Employees: Hours of Or	ck(site built?)
☐ Home Occupation (Size x) #Rooms	Use	Hours of Ope	eration:
Accessory/Other (Sizex) Use			TOUCH.
☐ Addition to Existing Building (Sizex) Use Water Supply: (☐ County (_) Well (No. dwellings		Closets in a	ddition()yes ()no
Sewage Supply: 🗺 New Septic Tank (Must fill out New Tan	k Checklist) () Existing Sent	c Tank () County Fourier	/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Property owner of this tract of land own land that contains a mi	on factured More with See be and	long of damps and the second s	() Other ()YES ►NO
Structures on this tract of land: Single family dwellings	Manufactured Homes	Other (specify)	
Front Minimum 35 Actual 36	Comments:		
Rear <u>25 //6</u> Side <u>10 24</u>			
learest Building 10			
il same iot	of the laws of the City of the	Mr. Complian as 1 M	
permits are granted I agree to conform to all ordinances are ubmitted. I hereby state that the foregoing statements are a	sccurate and correct to the bes	in Carolina regulating such work ar t of my knowledge. This permit is	of the specifications of plans Subject to revocation if felse
normation is provided on this form.		· Am true hearing in	
Ma 120/1-		12/29/09	
Innahan of Australia Australia	-	14/07	

This application expires 6 months from the initial date if no permits have been leaued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION





FOR REGISTRATION REGISTER OF DEEDS
KIRNETY SOUNT REGISTER OF DEEDS
2009 SEP 23 03:39:18 PM
BK:2673 PG:615-617 FEE:\$17.00
NC REV STAMP:\$200.00
INSTRUMENT # 2009014859

Revenue: \$200.00 Tax Lot No. Parcel Identifier No 039577 0028 31 & 039577 0028 51 & 039577 0028 52 & 039577 0028 54 Verified by County on the day of, 2009 by					
Mail after recording to Grantee					
This instrument was prepared by Lynn A. Matthe	ws, Attorney at Law				
Brief Description for the index Lots 31, 51, 52 & 54, Persimmon Hill					
NORTH CAROLINA THIS DEED made this 23 of September, 20	GENERAL WARRANTY DEED				
GRANTOR	GRANTEE				
S & K HOMES BLDRS, LLC A North Carolina Limited Liability Co.	WM. KENT PIERCE, INC. A North Carolina Corporation				
5711 Clovis Ridge Drive Wake Forest, NC 27587	P.O. Box 42535 Fayetteville, NC 28309				

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 31, 51, 52 and 54 of Persimmon Hill Subdivision as shown on plat map recorded in Map Number 2006-894 through 2006-896, Harnett County Registry

This property is also conveyed subject to Restrictions and Easements as set out in instrument recorded in Book 2304, Pages 894, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 2304**, **Page 543**, **Harnett County Registry**.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- Restrictions, easements and rights of way as they appear of record.
- 2. 2010 ad valorem taxes which not yet due or payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

S & K HOMES BLDRS, LLC

Steve Jernigan, Member/Manager

SEAL-STAMP

STATE OF NORTH CAROLINA, COUNTY OF HARNETT Certify that the following person(s) personally appeared before me this 3 day of September, 2009, and

I have personal knowledge of the identity of the principal(s)

I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a

A credible witness has sworn to the identity of the principal(s);

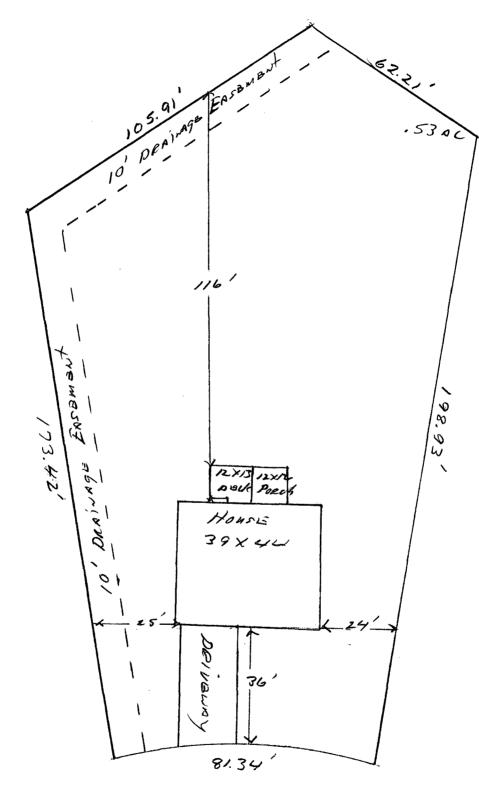
Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Steve Jernigan

Member/Menager

Notary Public My commission expires: 5/31/201/

W. NNA.



Wm. Kent PIERRE INC.
PERSIMMON Hill Lot # 31

Old Field Loop

9108932793 HARNETT COUNTY PI PAGE Bot Prais . In APPLICATION #: 09-500-23491 *This application to be filled out only when applying for a new septic system.* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without **DEVELOPMENT INFORMATION** New single family residence ☐ Expansion of existing system Repair to malfunctioning sewage disposal system ☐ Non-residential type of structure WATER SUPPLY □ New well Existing well Community well Public water Spring Are there any existing wells, springs, or existing waterlines on this property? {_}} yes 🔀 no { } unknown If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. { } Accepted { } Innovative {__}} Alternative { } Other Conventional { } Any The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. { }YES Does the site contain any Jurisdictional Wetlands? {__}}YES Does the site contain any existing Wastewater Systems? {_}}YES is any wastewater going to be generated on the site other than domestic sewage? {__}}YES {>€NO Is the site subject to approval by any other Public Agency? YES { } NO Are there any easements or Right of Ways on this property? YES { } NO Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/29/09 DATE

Application Number: 09-500-7349)

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546 910-893-7525

Environmental Health New Septic Systems Test Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilitles

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 . and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.
- Inspection results can be viewed online at http://www.harnett.org/services-213.asp than select Click2Gov

Applicant/Owner Signature	Illa,	WAL	en i	Date	12/29	109
						_

SOUTHEASTEN SOIL & ENVIRONMENTAL ASSOC, INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

	SUBDIVIS	ON PRISIMMON H	<u></u>	<u>101 31</u>
•		YSTEM Approved 2		REPAIR Approved 217. 1de
	DISTRIBU	TION D GOX		DISTRIBUTION O-LA
	BENCHMA	YRK 100.0		LOCATION rea- come 30/
	NO. BEDR	ooms 4	— b.10%	posed LTAR: 0.4 gpd / 112
	Line	FLAG COLOR	ELEVATION	ACTUAL LENGTH
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	5==	0 8	108.50	65'
المرا	7 3 3	<u>8</u> 0	107.34	65'
Intial	5	B	106.42	60'
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	BY IV	1 -2740-51-	DATE	or poor

