

Initial Application Date: 12-14-09

Application # 09 500 23425

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Stephenson Builders Inc Mailing Address: 1187 N Raleigh St.
City: Angier State: NC Zip: 27501 Home #: 919-730-7802 Contact #: SAME

APPLICANT: Drew Stephenson / Stephenson Builders Inc Mailing Address: same as above
City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Drew Stephenson Phone #: 919-730-7802

PROPERTY LOCATION: Subdivision w/phase or section: Walnut Grove Lot #: 33 Lot Acreage: .66

State Road #: 2046 State Road Name: Lassiter Rd. Map Book&Page: 2542 / 348

Parcel: 010525 0062 42 PIN: 0525-96-0406,000

Zoning: AA-20B Flood Zone: X Watershed: NA Deed Book&Page: 02650/0548 PE Premise #: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

210 toward Fayetteville. Left on Lassiter Rd. Left into Walnut Grove.

PROPOSED USE:

*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

- SFD (Size 67 x 40) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) _____ Garage Deck Crawl Space / Slab
(Is the bonus room finished? Y w/ a closet NO if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
(Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () New Well () Existing Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES NO

Structures (existing or proposed): Single family dwellings Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>30</u>	<u>35</u>
Rear	<u>25</u>	<u>170</u>
Closest Side	<u>10</u>	<u>11</u>
Sidestreet/corner lot	<u>20</u>	<u>N/A</u>
Nearest Building on same lot	<u>6</u>	<u>0</u>

Comments:

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent *Philip Stephenson*

Date 12-14-09

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

Stephenson Builders Inc

Lot Size = .66 Acres

Lot 33 Walnut Grove

85 Saw Grass Ct.
Bunlevel, NC 28323

Home overall box is
67'x60'

Lot 34

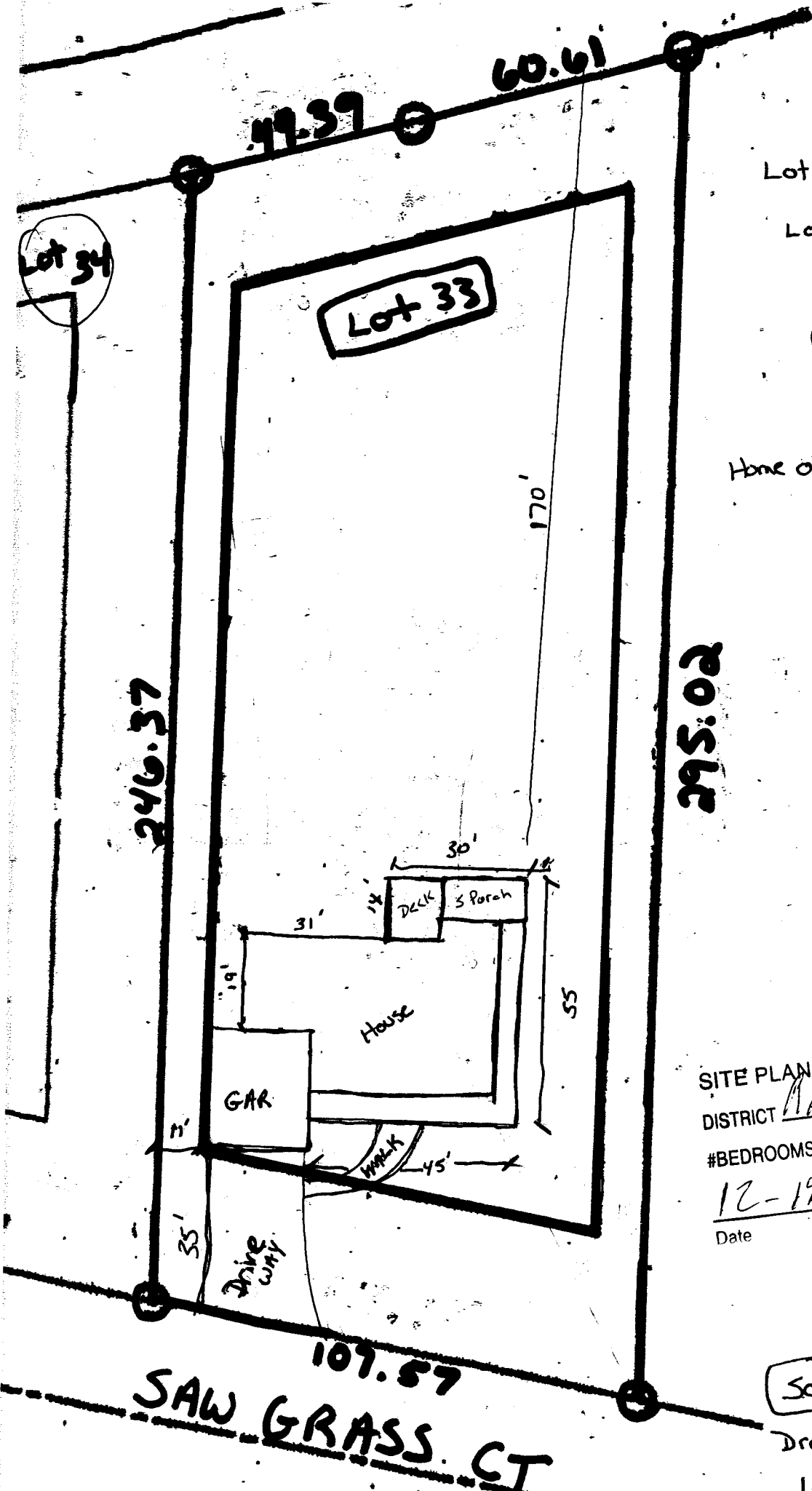
Lot 33

246.37

60.61

49.39

295.02



SITE PLAN APPROVAL

DISTRICT RA 20 USE SFD

#BEDROOMS 3

Date 12-14-09 [Signature]
Zoning Administrator

Scale 1" = 30 feet

Drawn By: Drew Stephenson
12/11/09 Drew Stephenson

NAME: Stephenson Builders Inc

APPLICATION #: 095 0023425

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 105166

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted {2} Innovative {1} Conventional { } Any
{ } Alternative { } Other 4 Bed Room if possible if not 3 bed room

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

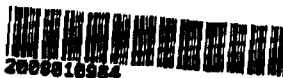
- { } YES {} NO Does the site contain any Jurisdictional Wetlands?
- { } YES {} NO Do you plan to have an irrigation system now or in the future?
- { } YES {} NO Does or will the building contain any drains? Please explain. _____
- { } YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES {} NO Is the site subject to approval by any other Public Agency?
- { } YES {} NO Are there any easements or Right of Ways on this property?
- { } YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12-14-09
DATE



HARNETT COUNTY TAX ID#

01-0525-0062-42

7-15-09 BY DSD

FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY, NC
2009 JUL 15 04:31:57 PM
BK:2650 PG:548-550 FEE:\$17.00
NC REV STAMP:\$76.00
INSTRUMENT # 2009810984

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 76.00

Parcel/Tax ID: 010525 0062 26 (REID# 0071762; PIN# 0525-96-6739)

Mail/Box to: Adams & Howell, P.A.

This instrument was prepared by Cumalander, Adcock & McCraw, LLP
John B. Adcock, P.A., 133 Spring Ave., Fuquay Varina, NC 27526
(a licensed North Carolina attorney without title search, closing or tax advice. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon the disbursement of closing proceeds)

Brief description for the Index: Lot 33 of Walnut Grove Subdivision, Map Number 2009-72

THIS DEED made this 15th day of July, 2009, by and between

GRANTOR

GRANTEE

EVEN PAR DEVELOPMENT, L.L.C.
(a North Carolina limited liability company)
7026 Hwy 210 North
Angier, NC 27501

STEPHENSON BUILDERS, INC.
(a North Carolina corporation)
1187 N. Raleigh Street
Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Spring Lake, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of that tract or parcel designated as Lot 33, containing 0.66± acres, WALNUT GROVE SUBDIVISION, as shown on that plat entitled, "Revision Map No. 2008 - 737, Survey for Walnut Grove Subdivision, Lot Recombination - - Lots 34, 35 & 36" and recorded in Map Number 2009 - 72, Harnett County Registry, reference to which is hereby made for greater certainty of description.