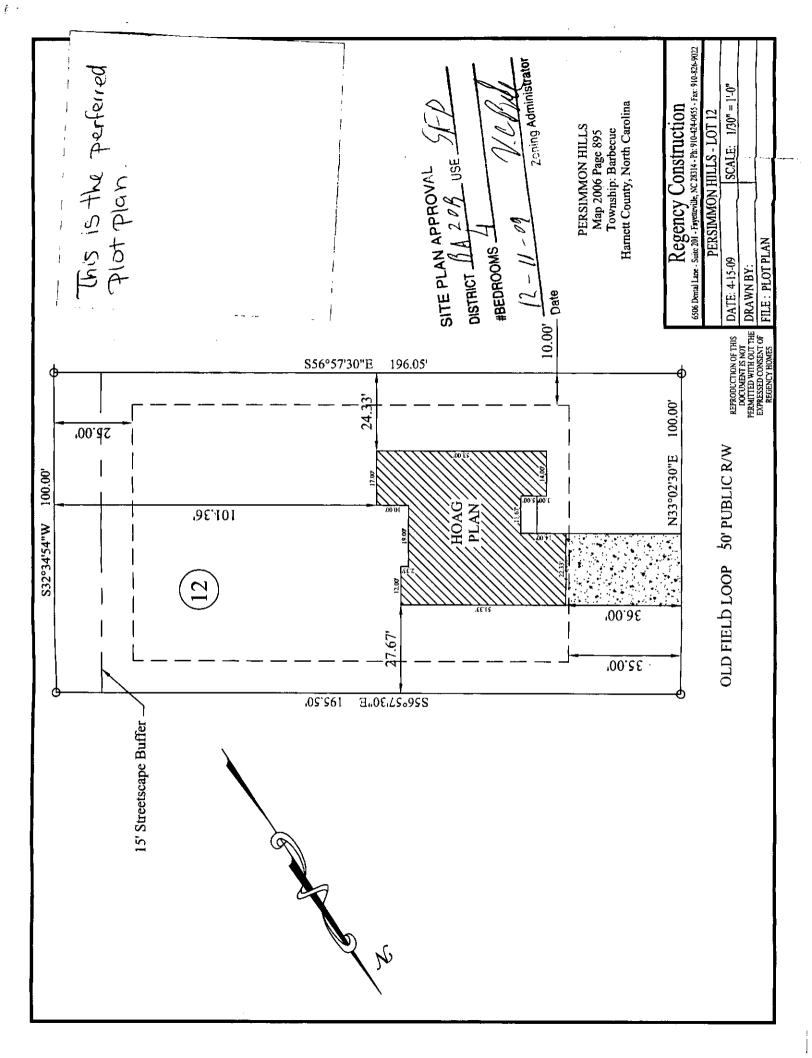
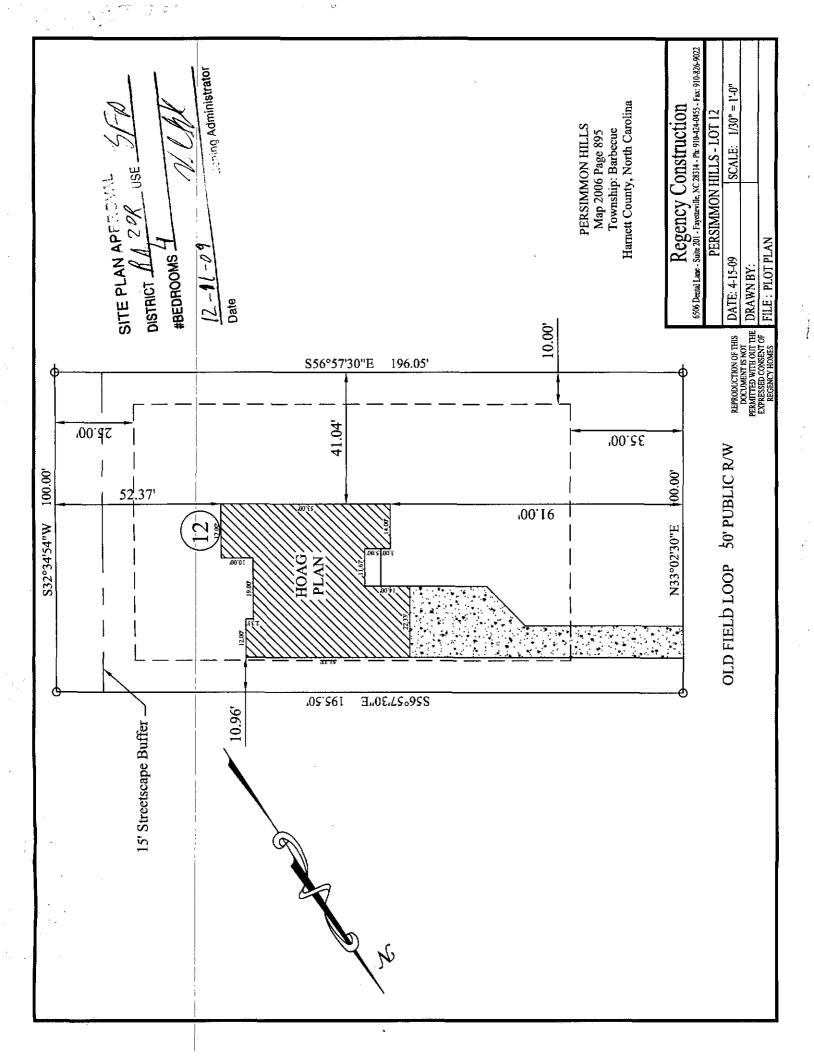
Initial Application Date: 12-11-09	Application # 09500 23416
Country of HARNETT RESIDENTIA Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910	CU
LANDOWNER: BOOKLY HOMES IN Mailing Ad	dress: (0500 Dento) 1 v
State Trip: Trip: #Flome #	910-404-04-9 Emilact #:
Mailing Ad	910-404-045600act#:
CONTACT NAME APPLYING IN OFFICE: MICHELE PRYSE	Phone # 910-424-02155
PROPERTY LOCATION: Subdivision: Yersimmon Hills	10t#: 17 10tA UN
State Road #: 3K 1210 State Road Name: Hoover Road	Man Book & Dagge 200 in / CO C
Parcel: US45 // UUA6 // PINI G	Ñ 7 8° - S ∩ - 77 U Ω
Zoning: KA-20R Flood Zone: N/A Watershed: N/A Deed Books	100 100 mag
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LITERIOTON X 1 N	lly beating the many
TO HOY A TUNK ON H	11) And on I will
TOTAL TOTAL	or Kol Approximately 1+1/2 miles
Persionmon Hills ON(R)	
PROPOSED USE: (Include Bonus room as a bedroom if it has a SFD (Size 59 x 49) # Bedrooms 4 Baths Basement (w/wo bat D) Mod (Size x ) # Bedrooms # Baths Basement (w/w.b.t.)	closet) Circle:
Mod (Size x ) # Bedrooms # Baths Basement (w/wo bat  Manufactured Home: SW DW DW City	h) // Garage 485 Deck N/A Grawl Space / Slab
	ne Garage (eite build) ) De t
No. Bedrooms/Unit	
☐ Home Occupation # Rooms Use ☐ Addition/Accessory/Other (Size V ) Here	
Addition/Accessory/Other (Sizex) Use *Homes with Progress Energy as service provider need to supply premise number from the supply premise	Closets in addition(_)yes (_)no
Woter Cumber (V)	
	operable water before final
Property owner of this tract of land own land that contains a manufactured home w/in t	xisting Septic Tank () County Sewer
Structures (existing or proposed): Single family dwellings Manufactures	d HomesOther (specify)
Required Residential Property Line Setbacks: Comments:	
Front Minimum 35 Actual 36	
Rear 15 101.36	
Closest Side 10 24.33	
Sidestreet/corner tot NA NA	
Nearest Building NA N/A	
If permits are granted I agree to conform to all ordinances and laws of the State of Nort	h Carolina regulating such work and the considerations of the
hereby statesthat foregoing statements are accurate and correct to the best of my know	Medge. Permit subject to revocation if false information is provided.
Signature of Owner or Owner's Agent	
***************************************	Duto .

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY





· ·	
NAME:	APPLICATION #: 09 5-0023416
*This application	on to be filled out when applying for a septic system inspection.*
County Health Department A	pplication for Improvement Permit and/or Authorization to Construct
	TION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT
PERMIT OR AUTHORIZATION TO CONS'	TRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration
910-893-7525 option 1	omplete site plan = 60 months; complete plat = without expiration)  CONFIRMATION #
☐ Environmental Health New Seption	
	n each corner iron of lot. All property lines must be clearly flagged approximately
every 50 feet between corner	
	lags" at each corner of the proposed structure. Also flag driveways, garages, decks,
	s, etc. Place flags per site plan developed at/for Central Permitting.
	Health card in location that is easily viewed from road to assist in locating property.
	Environmental Health requires that you clean out the undergrowth to allow the soil
	nspectors should be able to walk freely around site. Do not grade property.
	ines prior to scheduling inspection. 800-632-4949 (This is a free service)
	call the voice permitting system at 910-893-7525 option 1 to schedule and use code on permit if multiple permits exist) for Environmental Health inspection. <b>Please note</b>
	at end of recording for proof of request.
	y results. Once approved, proceed to Central Permitting for permits.
□ Environmental Health Existing Ta	
	placing flags and card on property.
<ul> <li>Prepare for inspection by re</li> </ul>	emoving soil over door as diagram indicates. Loosen trap door cover. (Unless
inspection is for a septic tank	in a mobile home park)
After preparing trapdoor call	the voice permitting system at 910-893-7525 option 1 & select notification permit if
multiple permits, then use co	ode 800 for Environmental Health inspection. Please note confirmation number
given at end of recording fo	
Use Click2Gov or IVR to hear	r results. Once approved, proceed to Central Permitting for remaining permits.
<u>SEPTIC</u>	
If applying for authorization to construct p	lease indicate desired system type(s): can be ranked in order of preference, must choose one.
{}} Accepted {}} Innovati	,
{}} Alternative {}} Other	
	department upon submittal of this application if any of the following apply to the property in
question. If the answer is "yes", applican	nt must attach supporting documentation.
( )VEG (X) NO. Does the site of	pontain any Jurisdictional Wetlands?

If applying for a	authorizatio	n to construct please ind		an be failted in order of preference, must encose one.		
{}} Accepted	d	{}} Innovative	(X) Conventional	{}} Any		
{}} Alternative		{}} Other		_		
The applicant si question. If the	hall notify answer is	the local health departn "yes", applicant must a	nent upon submittal of this ap ttach supporting documentation	plication if any of the following apply to the property ir on.		
{_}}YES (X	<b>≤</b> } NO	Does the site contain a	ny Jurisdictional Wetlands?			
{_}}YES {}	<b>(</b> ) NO	Do you plan to have an <u>irrigation system</u> now or in the future?				
{_}}YES {2	S} NO	Does or will the building contain any drains? Please explain				
{}}YES {}	NO {	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?				
(_)YES {\(\)\)	<b>∆</b> } NO	Is any wastewater going to be generated on the site other than domestic sewage?				
{_}}YES {}	<b>∑</b> } NO	Is the site subject to approval by any other Public Agency?				
{_}}YES {≥	<u>∠</u> } NO	Are there any easements or Right of Ways on this property?				
{_}}YES ()	<b>⟨</b> } NO	Does the site contain a	ny existing water, cable, pho-	ne or underground electric lines?		
		If yes please call No	Cuts at 800-632-4949 to locat	e the lines. This is a free service.		
				Is True, Complete And Correct. Authorized County And		
				Determine Compliance With Applicable Laws And Rules		
I Understand T	hat I Am So	olely Responsible For Th	e Proper Identification And La	beling Of All Property Lines And Corners And Making		
The Site Access	ible So Tha	t A Complete Site Evalu	ation Can Be Performed.			

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/8/09 DATE



KRNETT COUNTY TAX ID#

2005 NOV 20 12:59:86 PM BK:2307 PG:908-910 FEE:\$17.80 NC REV STRIP : \$784.00

INSTRUMENT & 2006021875 NORTH CAROLINA GENERAL WARRANTY DEED Excise Tax: \$ 704.00 Parcel Identifier No 039577-0028 Verified by County on the 20 By: Mail/Box to: Thorp, Clarke & Neville, P.A. 150 N. McPherson Church Road, Ste B, Fayetteville, NC 28303 Clarke & Meville, P.A., 150 N. McPherson Church Road, Ste B, Fayetteville, NC This instrument was prepared by: Thorp B-0678-06 PERSIMMON HILL Brief description for the Index THIS DEED made this 15th day of 20 ()6, by and between GRANTO GRANTEE STAFFORD-TURNER DEVELOPMEN REGENCY HOMES, INC. 244 Valley Field De 2 Southern Pines, N.C. 2 16 LOTS, PERSIMMON HILL HARNETT COUNTY, NC The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantes, the receipt of which is hereby acknowledged, has and by these presents does grant, bergain, sell and convey unto the Grantes in fee simple, all that certain lot or parcel of land situated in the City of HARNETT COUNTY Barbeque Township, Harnett County, North Carolina and more particularly described as follows: Being all of Lots 9 - 17, 25, 36 - 41 in a subdivision known as Personnen Hill Subdivision and duly recorded in Plat Cabinet 2006, Page 894 and 895, Harnett County, North Carolina Registry. The property hereinabove described was acquired by Grantor by instrument recorded in Bool 2006 894 A map showing the above described property is recorded in Plat Book page NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002 Printed by Agreement with the NC Bar Association - 1981 SoftPro Corporati n, 333 E. Six Forks Rd., Raleigh, NC 27609