HTE# 09-5-23414 R

## Harnett County Department of Public Health

25793

**Improvement Permit** 

| A building permit can   | not be issued with only an Improvement Permit  |  |  |  |  |
|---|--|--|--|--|--|
| INCUITO TO  | PROPERTY LOCATION: Norservi Ro   |  |  |  |  |
| ISSUED TO: CAVINESS LAND DEVELOPMENT  | SUBDIVISION FOREST DAKS LOT # 173  |  |  |  |  |
| NEW REPAIR DEXPANSION | Site Improvements required prior to Construction Authorization Issuance:   |  |  |  |  |
| Type of Structure: SFOCHEROLD 20×58.  |  |  |  |  |  |
| Proposed Wastewater System Type: 25% REDUCTION SYST   | (En  |  |  |  |  |
| Projected Daily Flow: 470 GPD   |  |  |  |  |  |
| Number of bedrooms: Number of Occupants: &  | max  |  |  |  |  |
| Basement □Yes ☒ No  | <del>-</del> ""  |  |  |  |  |
| Pump Required: □Yes ☒No □ May be required based on final I  | location and elevations of facilities  |  |  |  |  |
| Type of Water Supply:   Community Public Well Distar  | a contract to the second secon |  |  |  |  |
| Permit conditions:  | , , , , , , , , , , , , , , , , , , ,  |  |  |  |  |
| 200   | □ No expiration  |  |  |  |  |
| Cold I Mail   |  |  |  |  |  |
| Authorized State Agent:: LEHS   | 12/20/20   |  |  |  |  |
| The issuance of this permit by the Health Department in no way guarantees the   | Date: 122909 SEE ATTACHED SITE SKETCH  |  |  |  |  |
| site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement  | er permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of   |  |  |  |  |
| the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.  | remit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of  |  |  |  |  |
|   |  |  |  |  |  |
| <u></u>   |  |  |  |  |  |
| <u>Lonstr</u>   | <u>ruction Authorization</u>   |  |  |  |  |
| (Rec  | quired for Building Permit)  |  |  |  |  |
| The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957  | . 1958. and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance   |  |  |  |  |
| with the attached system layout.  | and strain de incorporated by references into this period and shall be filed, systems shall be installed in accordance   |  |  |  |  |
|   |  |  |  |  |  |
| ISSUED TO: CAVINGESS LAND DEVELOPMENT   | PROPERTY LOCATION: NURSERRY RD   |  |  |  |  |
|   | SUBDIVISION FOREST DAKS LOT # 173  |  |  |  |  |
| Facility Type: SFO (1917) 5008 New  | □ Expansion □ Repair   |  |  |  |  |
| Basement?  Yes No Basement Fixtures?  Yes   |  |  |  |  |  |
|   | ⊠ No   |  |  |  |  |
| Type of Wastewater System** 25% REDUCTION SYSTEM (Initial) Wastewater Flow: 480 GPD   |  |  |  |  |  |
| (See note below, if applicable $\square$ )  |  |  |  |  |  |
| 25% REDUCTION SYS   | STEM (Repair)  |  |  |  |  |
| Installation Requirements/Conditions Number of trenct   | hes  |  |  |  |  |
| A   | each trench <u>270</u> feet Trench Spacing: <u>1</u> Feet on Center  |  |  |  |  |
| _ · · _ 8   | 0  |  |  |  |  |
| <b>G</b>  |  |  |  |  |  |
|   | Depth of: 18 inches (Maximum soil cover shall not exceed   |  |  |  |  |
| (Trench bottoms   | shall be level to +/-1/4" 36" above the trench bottom)   |  |  |  |  |
| in all directions)  |  |  |  |  |  |
| Pump Requirements:ft. TDH vs GPM  | inches helev nine  |  |  |  |  |
|   | inches below pipe  |  |  |  |  |
| Conditions: WATER LINE MUST BE 10' F  | Aggregate Depth: inches above pipe   |  |  |  |  |
| conditions  | TOM DEPTIC DYSTEM inches total   |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| *If applicable: I understand the system type specified is different from to   | the type specified on the application. I accept the specifications of this permit.   |  |  |  |  |
| , special to should not the   | The specifica on the approaction. I accept the specifications of this permit.  |  |  |  |  |
| Dunar/Lagal Panescantative Company  | _  |  |  |  |  |
| Owner/Legal Representative Signature:   | Date:  |  |  |  |  |
| his Construction Authorization is subject to revocation if the site plan, plat, or the intended use cl  | hanges. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This  |  |  |  |  |
| onstruction Authorization is subject to compliance with the provisions of the Laws and Rules for Si   | ewage Treatment and Disposal and to the conditions of this permit.  SEE ATTACHED SITE SKETCH   |  |  |  |  |
|   |  |  |  |  |  |
| Authorized State Agent: Residual       | EMS Date: 12/25/19   |  |  |  |  |
|   |  |  |  |  |  |
| Constru   | suction Authorization Expiration Date: 12) 29 114  |  |  |  |  |

HTE# 09-5-23414R

## Harnett County Department of Public Health Site Sketch

| ISSUED TO: Woo          | OSHIRE PARTNERS                       | PROPERTY LOCATON: Nursea | zy Ro<br>Jakk  | LOT # <u>173</u> |
|-------------------------|---------------------------------------|--------------------------|----------------|------------------|
| (                       | M. M.                                 |                          |                | ω τοι π χ.       |
| Authorized State Agent: |                                       | RENS (OLIVER TOLKSOORE)  | Date: 12/29/09 |                  |
|                         | verice 3/11/x                         | 1                        |                |                  |
| (DRAWING)               | $\rangle$                             |                          |                |                  |
|                         |                                       |                          |                |                  |
|                         |                                       |                          |                |                  |
|                         |                                       |                          |                |                  |
|                         | M W                                   | ETLANOS                  |                |                  |
|                         |                                       |                          | (              | /                |
|                         |                                       |                          | 1              |                  |
|                         |                                       |                          |                |                  |
|                         | 7 7 861                               | DUCTION REPAIR           |                |                  |
|                         | 257.                                  | AREA                     | . ) (          |                  |
|                         |                                       |                          | , ,            |                  |
|                         |                                       |                          |                |                  |
|                         |                                       |                          | ) \            |                  |
|                         |                                       |                          |                |                  |
|                         | 46'x2                                 | H. /                     |                |                  |
|                         | 50 458                                | , ·                      |                |                  |
|                         | P                                     |                          |                |                  |
|                         | Da 200                                | 19.                      |                |                  |
|                         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                          |                |                  |
|                         | MANUEL CONT                           | _ /                      |                |                  |