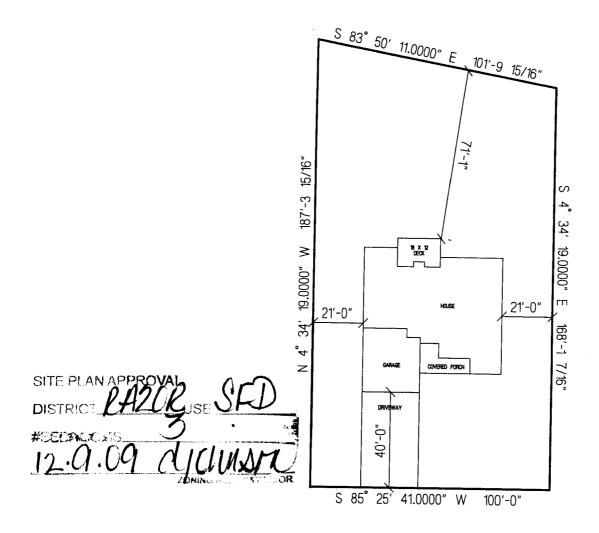
| While Cristvick Der | 03 Speing |
|--|---|
| O Initial Application Date: 12/7/09 | Havel D. R 09.50023397 |
| Gentral Permitting (106 E. Front Street, Lillington, NC. | F HARNETT RESIDENTIAL LAND USE APPLICATION 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/perr |
| | AC. Mailing Address: P.O. Box 727 |
| City: Dilla State: N | Address: 1.00 Con Wallet |
| APPLICANTS: | Zip: <u>2833.5</u> Home #: <u>910-892-4345</u> Contact #: <u>910-892-2120</u> |
| | Mailing Address: Same as above |
| City: // State: // *Please fill out applicant information if different than landowner | Zip:// |
| CONTACT NAME APPLYING IN OFFICE: | Cin and itsila |
| DESCRIPTION OF THE STATE OF THE | Phone #: 910 - 892 - 4345 |
| PROPERTY LOCATION: Subdivision: | Season's Pho 2 Lot #: 7 Lot Acreage: 40 |
| State Road #: 1201 State Road Name: Porto | |
| Parcel: <u>% 09956702 - 0006</u> | 06, PIN: 9567-01-7807.000 |
| Zoning: RA-SOR Flood Zone: Watershed: | |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILL | |
| <i>1</i> | 7500 |
| | Rd Take Right an Penderasa Rd |
| Then Left into Subdivision, | Turn Right on Green Links Drive. |
| Turn Left on Spring I | lowers Drive and It on light |
| SFD (Size 58 x 60-5 # Bedrooms 3 # Baths c | n as a bedroom if it has a closety Basement (w/wo bath) Garage 15 18 Deck 8 18 Crawl Space Slab |
| ☐ Manufactured Home: SW DW TW (Size | Basement (w/wo bath) Garage Site Built Deck ON Frame / OF X Bedrooms Garage (site built? Deck (site built? |
| □ Duplex (Size x) No. Buildings N | p. Bedrooms/Init |
| | Hours of Operation:#Employees |
| ☐ Addition/Accessory/Other (Sizex) Use | Closets in addition()yes ()no |
| *Homes with Progress Energy as service provider need to su | oply premise number from Progress Energy |
| | |
| Water Supply: (★) County (_) Well (No. dwellings _ | MUST have operable water before final |
| Sewage Supply: (New Septic Tank (Complete New Tan | k Checklist) () Existing Septic Tank () County Sewer |
| Structures (existing as assessed to 1911). It is a simple of this tract of land own land that contains a m | anufactured home w/in five hundred feet (500') of tract listed above? (_)YES (_NO |
| Structures (existing or proposed): Single family dwellings | Manufactured Homes Other (specify) |
| Required Residential Property Line Setbacks: | DECPOICA DIMENSIS |
| Front Minimum 35 Actual 40 | |
| Rear 25 71:1" | |
| | |
| Closest Side | |
| Sidestreet/corner lot | |
| Nearest Building on same lot | |
| Dermits are granted Lagran to senters in the | |
| hereby state that foregoing statements are accounted. | aws of the State of North Carolina regulating such work and the specifications of plans submitte |
| statements are accurate and correct | or to the best of my knowledge. Permit subject to revocation if false information is provided. |
| La Edd | 12/00/00 |
| ignature of Owner or Owner's Agent | Date |

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY



SPRING FLOWERS DRIVE

LDS HOMES, LLC.
LOT # 7 CAROLINA SEASONS
THE CS 2553
SCALE: 1"=40'

NAMER LDS Hones, LdC.

APPLICATION #: 09.50023392

| _ | | |
|---------------|---------------------|---|
| | | *This application to be filled out when applying for a septic system inspection.* |
| Cour | nty Health l | Department Application for Improvement Permit and/or Authorization to Construct |
| IF THE IN | IFORMATION | IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT ATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration |
| depending | upon document | ation submitted. (complete site plan = 60 months; complete plat = without expiration) |
| | 910-893-7525 | 5 option 1 CONFIRMATION # |
| <u>Envi</u> | <u>ronmental He</u> | ealth New Septic System Code 800 |
| | | property flags" on each corner iron of lot. All property lines must be clearly flagged approximately |
| • 1 | every 50 leet | between corners. house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, |
| (| out buildings. | swimming pools, etc. Place flags per site plan developed at/for Central Permitting. |
| • 1 | Place orange | Environmental Health card in location that is easily viewed from road to assist in locating property. |
| | f property is | thickly wooded. Environmental Health requires that you clean out the undergrowth to allow the soil |
| • | evaluation to | be performed. Inspectors should be able to walk freely around site. Do not grade property . |
| • (| Call No Cuts | to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) g proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code |
| | 300 (after sel | ecting notification permit if multiple permits exist) for Environmental Health inspection. Please note |
| (| confirmation | number given at end of recording for proof of request. |
| • (| Jse Click2Go | ov or IVR to verify results. Once approved, proceed to Central Permitting for permits. |
| 🗆 <u>Envi</u> | <u>ronmental He</u> | ealth Existing Tank Inspections Code 800 |
| • 1 | -ollow above | instructions for placing flags and card on property. nspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless |
| i | nspection is f | for a septic tank in a mobile home park) |
| • 4 | After preparin | ig trandoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if |
| r | nultiple perm | its, then use code 800 for Environmental Health inspection. Please note confirmation number |
| 2 | iven at end | of recording for proof of request. or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. |
| • (| JSe Click2Go | Vol IVA to flear results. Office approved, proceed to ochinar i orintaring for romaning positions |
| SEPTIC | | |
| | | tion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| {}} Ac | cepted | {}} Innovative {_\(\sum_{\limin}\) Conventional {}} Any |
| {}} Alt | ernative | {}} Other |
| The appli | cant shall notif | by the local health department upon submittal of this application if any of the following apply to the property in |
| question. | If the answer | is "yes", applicant must attach supporting documentation. |
| {}} YES | (<u>v</u>) NO | Does the site contain any Jurisdictional Wetlands? |
| ()YES | | Do you plan to have an <u>irrigation system</u> now or in the future? |
| }YES | NO | Does or will the building contain any drains? Please explain |
| }YES | NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| }YES | NO X | Is any wastewater going to be generated on the site other than domestic sewage? |
| }YES | (V NO | Is the site subject to approval by any other Public Agency? |
| }YES | (V) NO | Are there any easements or Right of Ways on this property? |
| } YES | (V) NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |
| Have Rea | d This Applica | tion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And |
| | | ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. |
| Understa | nd That I Am S | Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making |
| The Site A | cassible So The | ot A Complete Site Evaluation Con Re Performed |

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

NOT CACACA

RANTY DEED

Ty on the ___ day of ____

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise lax: 5 220.00 | | County on theday of 20 |
|-------------------------------------|--------------------------------------|--|
| Parcel Identifier No | Verified by | Chabity on all (2) vs |
| Ву: | | |
| | | 11. A.A. SANA |
| Mail/Box to: The Barfield Law | Firm, 2929 Breezewood Avenue. | . Ste 200, Fayetteville, NC 28303 |
| | | |
| This instrument was prepared by | v. The Barfield Law Firm, 2929 B | Breezewood Avenue, Ste 200, Fayetteville, NC 28503 |
| | | |
| Brief description for the Index: | LT 7,57, 91 & 92, CAROLINA | SEASONS |
| Pilet description ver ————— | | |
| | waf November 20.09 b | y and between |
| THIS DEED made this 2nd da | IN OT | , <u> </u> |
| CD 4 | ANTOR | GRANTEE |
| UKC? | MIOK | |
| Crestview Development, LLC | | LDS Homes, LLC |
| PO Box 727 | | 2919 Breezewood Ave, Ste 200 |
| Dunn, NC 28334 | | Fayetteville, NC 28303 |
| Dunn, NC 20334 | | |
| | | |
| | | |
| | | |
| | | |
| | | said parties, their heirs, successors, and assigns, and shall includ |
| The designation Grantor and Gr | Antet as used herein shall include: | Self befores men mension and an account of the contract of the |
| singular, plural, masculine, fem | ninine or neuter as required by cor | NGAL |
| | | A bush a General the receipt of which is hereby acknowledged, he |
| WITNESSEIH, that the Grant | or, for a valuable consideration pai | d by the Grantee, the receipt of which is hereby acknowledged, he |
| and by these presents does grant | t, bargain, sell and convey unso the | Grantee in fee simple, all that certain lot of parcel of land situate Township, Harnett County, North Carolina ar |
| in the City of Cameron | | _ lownship, |
| more particularly described as | follows: | There A Carting 2" according to a man of same in |
| Being all of Lots 91, 92, in a St | ubdivision known as "Carolina Se | asons, Phase 2, Section 2" according to 2 map of same in |
| Map2009- 438 thru 440. Hame | tt County Registry, NC | |
| | | Description I" according to a map of in Map2009. |
| Being all of Lots 7, 57, in a Sub | odivision known as Carolina Sca | isons, Phase 2, Section 1", according to a map of in Map2009- |
| thru 99, Harnett County Registr | ry, NC. | |
| The property accemabove description | ribed was acquired by Grantor by | instrument recorded in Book 2230 page 657 |
| | | Book 2009 page 96-99 - |
| A map showing the above desc | mibed property is recorded in Plat | Book 2009 page 96-99 |
| NC Bar Areasistian Form No. | L-3 © 1976, Revised @ 1977, 20 | 02 |
| Printed by Agreement with the | NC Bar Association - 1981 S | SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609 |
| LUBIEG BY WEIGHTON WITH THE | 11 | |