

Initial Application Date: 3-19-10 4/8/10 SCANNED 4/8/10 Application # 0950023332 RR
~~11-30-09~~ ~~12-1-09~~ DATE _____ CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Woodshire Partners Mailing Address: 639 Executive Place, Suite 400

City: Fayetteville State: NC Zip: 28305 Home #: _____ Contact #: 481-0503

APPLICANT: Caviness Land Development Mailing Address: 639 Executive Place, Suite 400

City: Fayetteville State: NC Zip: 28305 Home #: _____ Contact #: 481-0503

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Caviness Land Development Phone #: 481-0503

PROPERTY LOCATION: Subdivision w/phase or section: Forest Oaks (Phase 3) Lot #: 184 Lot Acreage: 1.09

State Road #: 1117 State Road Name: Nursery Road Map Book&Page: 2007 / 847

Parcel: 01053603 0028 71 PIN: 0516-06-6884

Zoning: RA-20R Flood Zone: N/A Watershed: N/A Deed Book&Page: 02315/0150 Power Company*: SREMC

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

_____ -directions on attached page- _____

- PROPOSED USE 50 51 4 3
- SFD (Size 4675 x 385 # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) N/A Garage yes Deck yes Circle: Crawl Space yes
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
 - Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
(Is the second floor finished? _____ Any other site built additions? _____)
 - Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 - Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES NO

Structures (existing & proposed): Stick Built/Modular _____ Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks: Comments: Conf # 107278 Rev 3-19-10
Front Minimum 35' Actual 36.6 85' Moved Driveway per E-Hearth 4/8/10
Rear 25' 142.2 95.6 CONF # 107850
Closest Side 10' 25 15.1
Sidestreet/corner lot _____

Nearest Building on same lot _____

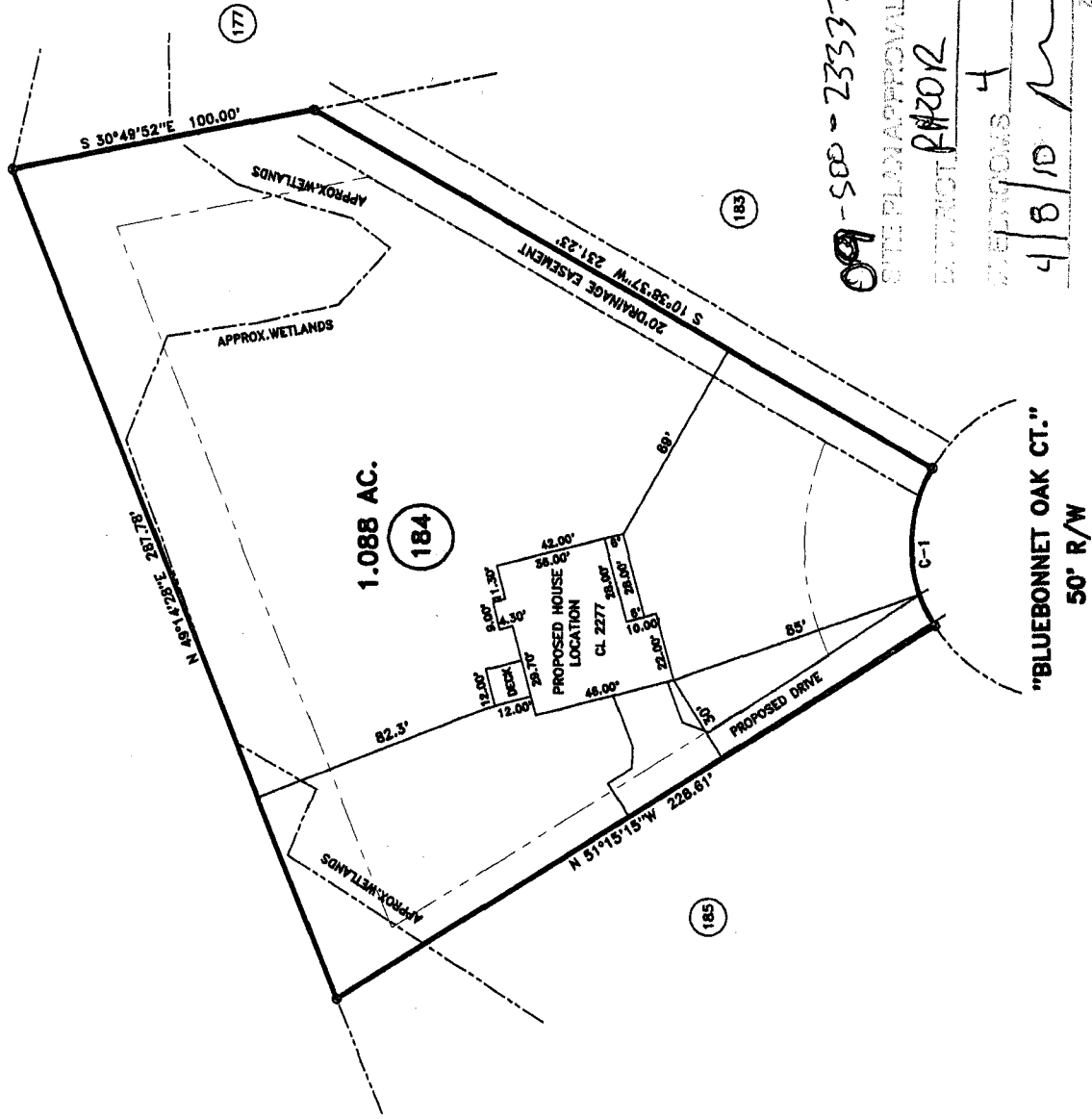
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent Date 11-30-09

This application expires 6 months from the initial date if no permits have been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

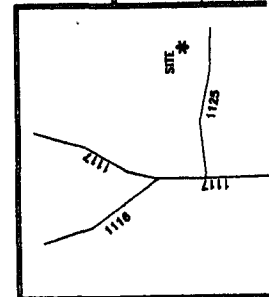
App # 04-50023332

N.C. GRID NORTH (NAD 83)



MAP REFERENCE: MAP NO. 2007-847

09-500-23332 RR
 SITE PLAN APPROVAL
 DISTRICT RZOR USE SFD
 4/8/10
 ZONING ADMINISTRATOR



SETBACKS BUILDING SETBACKS
 FRONT YARD ——— 30'
 REAR YARD ——— 10'
 CORNER LOT SLIDE YARD — 20'
 MAXIMUM HEIGHT ——— 35'

JOB NO. 10128

BENNETT SURVEYS, INC. C-1080
 1682 CLARK RD., LILLINGTON, N.C. 27546
 (910) 893-5252

SURVEY FOR:
 PROPOSED PLOT PLAN - LOT - 184
 FOREST OAKS, PHASE THREE

TOWNSHIP ANDERSON CREEK COUNTY HARNETT DATE: APRIL 06, 2010
 STATE: NORTH CAROLINA

30 0 60 SURVEYED BY: RVB
 DRAWN BY: RVB
 SCALE: 1" = 60'

FIELD BOOK
 DRAWING N