

Initial Application Date: 11-17-09

Application # 09 500 23 284

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Jerry Lucas Mailing Address: 161 Fowler Lane

City: Dunn State: NC Zip: 27339 Home #: 910 984 5766 Contact #: Same

APPLICANT: Jerry Lucas Mailing Address: Same

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE? Same Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: Caroline Seaman Lot #: 32 Lot Acreage: 1.07

State Road #: 1323 State Road Name: Ponderosa Trail Map Book & Page: 2009 96

Parcel: 09 9567 02 0006 31 PIN: 9557-81-7227.000

Zoning: RA 20R Flood Zone: X Watershed: NA Deed Book & Page: 2687, 921 Power Company*: UK

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: See Attached

PROPOSED USE:

SFD (Size 56' x 52') # Bedrooms 4 # Baths 3 Basement (w/wo bath) _____ Garage _____ Deck _____ Circle: Crawl Space Slab

(Is the bonus room finished? Yes w/a closet 16' if so add in with # bedrooms)

Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF

(Is the second floor finished? _____ Any other site built additions? _____)

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)

Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____

Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____

Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES NO

Structures (existing & proposed): Stick Built/Modular SFD Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

Comments: _____

Front Minimum 35 Actual 35

Rear 25 260

Closest Side 10 16

Sidestreet/corner lot _____

Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent [Signature]

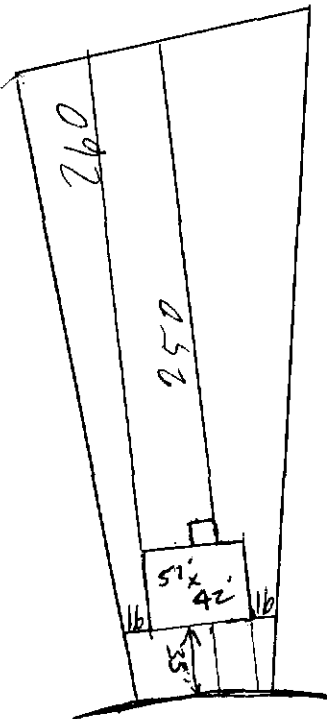
Date: 11-17-09

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

Caroline Seasons
Lot 32



1" = 100'

SITE PLAN APPROVAL
DISTRICT RA 20B USE SFD
#BEDROOMS 4
11-17-09
Date _____ Zoning Administrator

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC, INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION Carolina Seniors
 INITIAL SYSTEM CONVENTIONAL
 DISTRIBUTION D-box
 BENCHMARK 100.0
 NO. BEDROOMS 4

LOT 32
 REPAIR Approved 2/13/09
 DISTRIBUTION D-box
 LOCATION Top of elec box
pad 31/32
 proposed LTR = 0.8 gal/hr

<u>LINE</u>	<u>FLAG COLOR</u>	<u>ELEVATION</u>	<u>ACTUAL LENGTH</u>
1	R	90.00	67'
2	W	89.34	67'
3	R	88.50	67'
			<u>201'</u>
4	W	87.67	100'
5	R	86.84	100'
			<u>200'</u>

Initial

BY M. GAYLOR

DATE 08/2009

some washed sand grains
 30-42" unmottled
 underneath

Typ Profile
 0-48 W/S/L (VF, w2-)
 c 2 > 48"

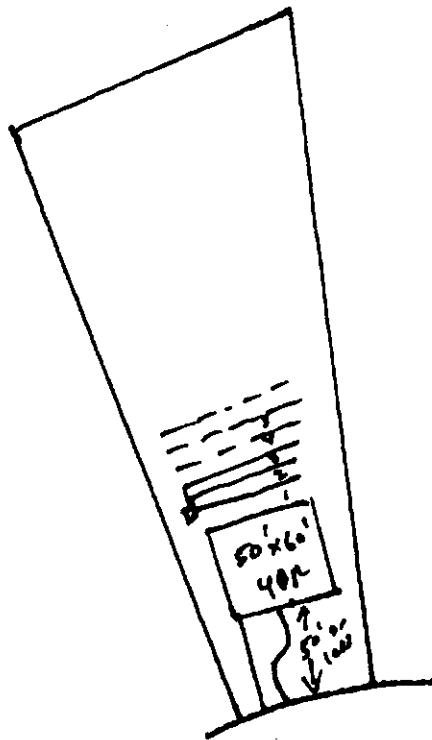
Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321
Fayetteville, NC 28311
Phone/Fax (910) 822-4540
Email mike@southeasternsoil.com

CAMPINA SEASONS

LOT 32

PROPOSED SEPTIC



1" = 100'

NAME: _____

APPLICATION #: 095002328

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 104550

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

II Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

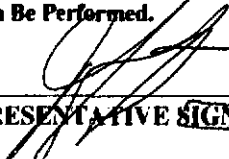
Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-17-09

 DATE



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 NOV 09 04:41:50 PM
BK: 2687 PG: 921-923 FEE: \$22.00
NC REV STAMP: \$56.00
INSTRUMENT # 2009017175

09-9567-03-0006 31

11/9/09

(CW)

Reverend: \$ 56.00
Tax Lot No. Parcel Identifier No 09956703 0006 31
Verified by _____ County on the _____ day of _____, 2009
by _____

Mail after recording to: Lynn A. Matthews, P.O. Box 986, Dunn, NC 28335

This instrument was prepared by: Lynn A. Matthews, Attorney at Law

Brief Description for the index Lot 32, Carolina Seasons, Ph 2, Sec 1

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 9th day of November, 2009, by and between

GRANTOR

GRANTEE

CRESTVIEW DEVELOPMENT, LLC,
a NC Limited Liability Company

JEFFERY WAYNE LUCAS
d/b/a LUCAS BUILDERS

Post Office Box 727
Dunn, North Carolina 28335

181 Fowler Lane
Dunn, NC 28334

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 32 of Carolina Seasons, Phase 2, Section 1, as shown on plat map recorded in Map Number 2009-96 thru 2009-99, Harnett County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Book 2604 Page 212, Harnett County Registry which is by reference incorporated herein and made a part of this conveyance.