Initial Application Date: 11/11/09	Application # 09-500-23280
	CU
	Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Lumberhand Homes, Inc.	Mailing Address: Pd Box 727
City: Dius State: X Zip 183	5 Home #: 910-812-4345Contact #: 910-812-2120
	Mailing Address:
· · · · · · · · · · · · · · · · · · ·	Home #:
*Please fill out applicant information if different than landowner	
CONTACT NAME APPLYING IN OFFICE:	Phone #: 910-392-4345
PROPERTY LOCATION: Subdivision: ASKE FORGE	Lot #: 145 Lot Acreage: - 35
State Road #: State Road Name:	Road Map Book&Page 2008 1504-510
Parcel: 96 09-9575-05-0185-44	PIN:
Zoning: RA R Flood Zone: Watershed: NA	Deed Book&Page: 2530 / 155 Power Company':
	7 West From Lillidges, (TL)
ON NC 24 East TR	on whorks Ret (The inter S/D)
and Asherord Way, Th	and Jackwood Drive Jot and
Zo14	
ag.	
PROPOSED USE: (Include Bonus room as a bedro	om if it has a closet). Post Circle:
PROPOSED USE: (Include Bonus room as a bedro	nt (w/wo bath) O Garage 516 Deck 18 x/2 Crawl Space Slab
Mod (Size v ) # Bedrooms # Baths Baseme	nt (w/wo bath) Garage Site Built Deck ON Frame / OFF
☐ Mod (Sizex) # Bedrooms # Baths Baseme ☐ Manufactured Home: SW DWTW (Sizex_	) # Bedrooms Garage(site built?) Deck(site built?)
□ Duplex (Sizex) No. BuildingsNo. Bedrooms	
☐ Home Occupation # Rooms Use	Hours of Operation:#Employees
□ Addition/Accessory/Other (Size x ) Use	Closets in addition()yes ()no
*Homes with Progress Energy as service provider need to supply premise	
Water Supply: () Well (No. dwellings)	
Sewage Supply: ( New Septic Tank (Complete New Tank Checklis	
	I home w/in five hundred feet (500') of tract listed above? ()YES ()NO
Structures (existing or proposed): Single family dwellings	Manufactured Homes Other (specify)
Required Residential Property Line Setbacks: Comments:	···
Front Minimum 35 Actual 40	
Rear <u>25</u> <u>86</u>	
Closest Side	
Sidestreet/corner lot	
Nearest Building	
on same lot	
If permits are granted I agree to conform to all ordinances and laws of the	State of North Carolina regulating such work and the specifications of plans submitted
the control of the co	est of my knowledge. Permit subject to revocation if false information is provided.
1	u lu la
	_/1/11/07
	Data

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY



HARNETT COUNTY TAX 10# 09-05-15-04-0185-16 09-95-15-04-0185-162 09-95-15-05-0185-41-42-43-44-45 21-9-08 BY CW

FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY NC
2008 JUL 09 02:34:27 PM
BK:2530 PG:155-157 FEE:\$17.00
NC REV STAMP:\$368.00
INSTRUMENT # 2008011547

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 368.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. out of 099575030185

& 09957040185

Mail after recording to: Grantee

This instrument was prepared by: Lynn A. Matthews, Attorney

THIS DEED made this 8<sup>th</sup> day of July, 2008 by and between

## **GRANTOR**

Horizon Developers, LLC A North Carolina Limited Liability Company

Post Office Box 727 Dunn, NC 28335

**GRANTEE** 

Cumberland Homes, Inc. A North Carolina Corporation

Post Office Box 727 Dunn, NC 28335

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lots 63, 64, 65, 142, 143, 144, 145 and 146 of Asheford Subdivision as shown on plat map entitled "Subdivision Plat for Asheford Subdivision, duly recorded in Map Number 2008-504 thru 510, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.

These lots are conveyed subject to Restrictive Covenants recorded in Book 2522, Page 975, Harnett County Registry. Road Maintenance agreement recorded in Book 2522, Page 984, Harnett County Registry.

This is a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2278, Page 412, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2008-504 thru 510, and referenced within this instrument.

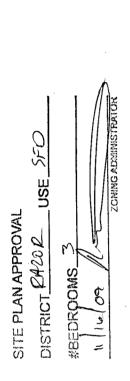
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

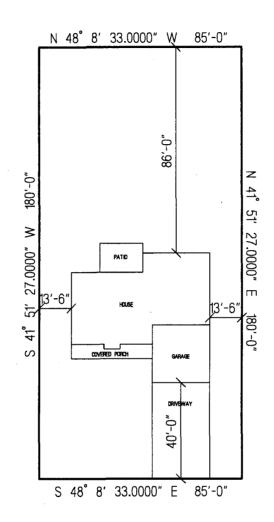
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

HORIZON DEVELOPER	S, LLC		(SEAL)
Danny E Norris, Me	mber/Manager		(SEAL)
By:			(SEAL)
		·	(SEAL)
NORTH CAROLINA	Harnett	COUNTY	
she voluntarily signed the	foregoing document of Horizon Develope 8	y appeared before me this day, each acknown for the purpose stated therein and in the capers, LLC, Grantor(s). Witness mynand and white WS  Notary Public  Y  Print Notary Name: Lynn A. Marker	pacity indicated: Danny E. official stamp or seal, this





## LOCKWOOD DRIVE

CUMBERLAND HOMES, INC.
THE ADAMS
LOT # 145 ASHEFORD
SCALE: 1"=40'

APPLICATION #:	
ALL I DICINITOR	

NAME:_	Lunber	and	Homes,	Inc.		APPLICATION #:
IF THE IN PERMIT C depending 9 Fovir	FORMATION II OR AUTHORIZA upon documenta 010-893-7525 conmental Hea	epartm N THIS AF ATION TO tion submit option 1	ent Applica PPLICATION I CONSTRUCT tted. (complete Septic Syste	ation for IS FALSIFIED SHALL BEG site plan = 6	Improvement D, CHANGED, OF COME INVALID. 0 months; complet	for a septic system inspection.*  t Permit and/or Authorization to Construct  R THE SITE IS ALTERED, THEN THE IMPROVEMENT  The permit is valid for either 60 months or without expiration the plat = without expiration)  CONFIRMATION #
• F e e e e e e e e e e e e e e e e e e	Place "pink prevery 50 feet be place "orange but buildings, select orange of property is the preparing of the prep	operty fla petween of house con swimming Environm nickly wo e perform of locate un propose cting noti number of or IVR to alth Existi nstruction spection or a seption of trapdoods, then of of record	ags" on each corners. orner flags" a pools, etc. pental Health oded, Environed. Inspectatility lines produced site call the ification perroposed so verify resulting Tank Inspectank in a mar call the vouse code 80 ing for products.	at each corner iron Place flags card in loconmental Hotors should for to scheet to voice permit if multiped of record lts. Once a pections of flags and once permitting of for Envior of for requestions of for frequestions of for frequestions of for frequestical flags and once permitting of for frequestical flags and of frequestical flags and of flags and o	ner of the propose per site plan of ation that is east lealth requires be able to walk duling inspection mitting system le permits exist ling for proof card on proper door as diagonal park) ing system at 9 ronmental Heast.	eed to Central Permitting for permits.
SEPTIC	g for authorization	on to cons	truct please inc	dicate desire	system type(s):	can be ranked in order of preference, must choose one.
{}} Acc	epted	{}} In	novative	( <u>v</u> ) c	Conventional	{}} Any
The applica	ant shall notify	the local	health departr	ment upon si		application if any of the following apply to the property in
}YES	1_1NO	Does the	site contain a	any Jurisdict	ional Wetlands?	
}YES	(_) NO	Do you p	olan to have a	n <u>irrigation s</u>	system now or in	n the future?
}YES	1_1 NO	Does or	will the buildi	ing contain a	ny <u>drains</u> ? Pleas	se explain
}}YES	1_1NO	Are there	any existing	wells, sprin	gs, waterlines or	r Wastewater Systems on this property?
_}YES	( <u> </u>	Is any wastewater going to be generated on the site other than domestic sewage?				
_}YES	1_1 NO	Is the site	subject to ap	proval by a	ny other Public A	Agency?
_}YES	{ <u>_</u> } NO	Are there	any easemen	its or Right o	of Ways on this p	property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.