

SCANNED
11/17/09
DATE

Initial Application Date: 11/11/09

Application # 09-500-23279

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Cumberland Homes, Inc Mailing Address: P.O. Box 727

City: Dunn State: NC Zip: 28335 Home #: 910-892-4345 Contact #: 910-892-2120

APPLICANT*: Cumberland Homes Mailing Address: " Same "

City: " State: " Zip: " Home #: " Contact #: "

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Linda Phone #: 910-892-4345

PROPERTY LOCATION: Subdivision: Ashford Lot #: 144 Lot Acreage: .35 ac.

State Road #: 1111 State Road Name: Starks Road Map Book & Page: 2008, 504-510

Parcel: % 09-9575-05-0185-43 PIN: _____

Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book & Page: 2530, 155 Power Company*: CEALC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West Front Lillington, (TL)
on NC 24 East, (TR) on Starks Rd, (TL) into S/O
on Ashford Way, (TR) on Lockwood Drive, lot
will be on left

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 55' x 46' 11" # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) No Garage 576 sq Deck 14' x 12' Crawl Space Slab
 - Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
 - Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 - Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
 - Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 - Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply: County Well (No. dwellings ___) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing or proposed): Single family dwellings ___ Manufactured Homes ___ Other (specify) ___

Required Residential Property Line Setbacks:	Comments: _____
Front Minimum <u>35</u> Actual <u>40</u>	_____
Rear <u>25</u> <u>93'-6"</u>	_____
Closest Side <u>10</u> <u>15</u>	_____
Sidestreet/corner lot _____	_____
Nearest Building on same lot _____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

11/11/09
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY



HARNETT COUNTY TAX ID#
 09-0575-04-0185-41
 09-9575-04-0185-42
 09-9575-04-0185-43
 09-9575-05-0185-41, 42, 43, 44, 45
 7-9-08 BY

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2008 JUL 09 02:34:27 PM
 BK: 2530 PG: 155-157 FEE: \$17.00
 NC REV STAMP: \$368.00
 INSTRUMENT # 2008011547

**NORTH CAROLINA
 GENERAL WARRANTY DEED**

Excise Tax: \$ 368.00 Recording Time, Book and Page
 Tax Map No. Parcel Identifier No. out of 099575030185
 & 09957040185

Mail after recording to: Grantee
 This instrument was prepared by: Lynn A. Matthews, Attorney

THIS DEED made this 8th day of July, 2008 by and between

GRANTOR

Horizon Developers, LLC
 A North Carolina Limited Liability Company
 Post Office Box 727
 Dunn, NC 28335

GRANTEE

Cumberland Homes, Inc.
 A North Carolina Corporation
 Post Office Box 727
 Dunn, NC 28335

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lots 63, 64, 65, 142, 143, 144, 145 and 146 of Asheford Subdivision as shown on plat map entitled "Subdivision Plat for Asheford Subdivision, duly recorded in Map Number 2008-504 thru 510, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.

These lots are conveyed subject to Restrictive Covenants recorded in Book 2522, Page 975, Harnett County Registry. Road Maintenance agreement recorded in Book 2522, Page 984, Harnett County Registry.

This is a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2278, Page 412, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2008-504 thru 510, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

HORIZON DEVELOPERS, LLC _____ (SEAL)

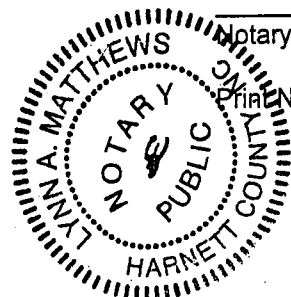
By: *[Signature]* _____ (SEAL)
Danny E. Norris, Member/Manager

By: _____ (SEAL)
Title: _____ (SEAL)

NORTH CAROLINA Harnett COUNTY

I, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Danny E. Norris, Member/Manager of Horizon Developers, LLC, Grantor(s). Witness my hand and official stamp or seal, this the 8th day of July, 2008

My Commission Expires: 5/31/2011



Notary Public

Notary Name: Lynn A. Matthews

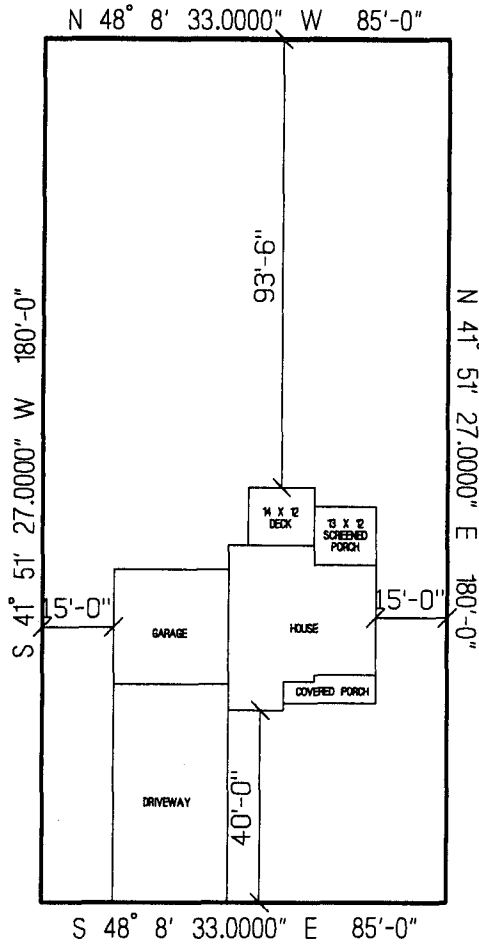
SITE PLAN APPROVAL

DISTRICT RAZOR USE SFO

#BEDROOMS 3

11/16/09

ZONING ADMINISTRATOR



LOCKWOOD DRIVE

CUMBERLAND HOMES, INC.
THE CAPE
LOT # 144 ASHEFORD
SCALE: 1"=40'

NAME: Cumberland Homes, Inc.

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings; swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/11/09
DATE