

Initial Application Date: 12/23/13

Application # 0950023275R

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Bill Clark Homes Mailing Address: PO Box 87021
City: Fayetteville State: NC Zip: 26304 Contact No: 910-426-2698 Email: bwalker@billclarkhomes.com

APPLICANT: Bill Clark Homes Mailing Address: PO Box 87021
City: Fayetteville State: NC Zip: 26304 Contact No: 910-237-2479 Email: same
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brian Walker Phone # 910-237-2479

PROPERTY LOCATION: Subdivision: Carolina Seasons Lot #: 60 Lot Size: 0.352
State Road # 1323 State Road Name: Pondrosa Road Map Book & Page: Cabinets E side 96-1 2009/438
Parcel: 09 9567 03 000623 PIN: 9557-60-4029.000
Zoning: RA 20R Flood Zone: no Watershed: no Deed Book & Page: 335,375 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 43.6' x 48') # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): no Garage: Patio Deck: Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes (X) no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Does the property contain any easements whether underground or overhead () yes (X) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:


Comments: _____

Front Minimum _____ Actual 38.6
Rear _____ 55.2
Closest Side _____ 25
Sidestreet/corner lot _____
Nearest Building on same lot _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Hwy 27 to 87N - Turn Right
 Turn left onto Milton Welch Rd. Continue to
 Ponderosa Rd, turn left. Turn right on
 Ponderosa Drive into Carolina Seasons.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

12/23/13

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Bill Clark Homes

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Bill Clark Homes

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12-23-13

DATE

HARNETT COUNTY TAX ID#

09.9567.030006.28
+ etc

77-13 BY JB

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2013 JUL 02 11:23:53 AM
BK:3135 PG:375-377
FEE:\$26.00
EXCISE TAX:\$250.00
INSTRUMENT # 2013011300
ABMCNEILL



2013011300

NORTH CAROLINA GENERAL WARRANTY DEED
THIS FORM IS NOT A "NORTH CAROLINA BAR ASSOCIATION" FORM

Parcel Identifier No. 9557-60-4029.000; 9596-59-4946.000; 9556-59-9335.000; 9556-69-4403.000; and 9556-69-4302.00

Excise Tax: \$250.00

Prepared by: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index:

This Deed made this the 25th day of June, 2013 by and between:

GRANTOR	GRANTEE
ISRAEL LUCAS CONSTRUCTION, INC. a North Carolina Corporation	BILL CLARK HOMES OF FAYETTEVILLE, LLC a North Carolina Limited Liability Company
Mailing Address: 4432 Fox Run Rd Sanford, NC 27330	Mailing Address: 200 E. Arlington Blvd, Ste A Greenville, NC 27858

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The property hereinabove described was acquired by instrument recorded in Book _____, Page _____.

A map showing the above described property is recorded in Book of Plats _____, Page _____.

All or a portion of the property herein conveyed _____ includes or X does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights of way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

ISRAEL LUCAS CONSTRUCTION, INC

Israel Lucas President (SEAL)
By: Israel Lucas
Its: President

CORPORATE SEAL

NORTH CAROLINA
CUMBERLAND COUNTY

This the 28th day of June 2013, personally came before me, Richard A Galt, Notary Public for the above county and state, Israel Lucas, being by me duly sworn, says that he is the President of Israel Lucas Construction, Inc., a North Carolina Corporation, and that said writing was signed and sealed by him on behalf of said corporation by its authority duly given, and the said President acknowledged the said writing to be the act and deed of said corporation.

My commission expires: Dec 15, 2015 RAG
Notary Public

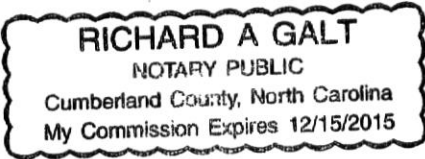


EXHIBIT "A"

LEGAL DESCRIPTION

BEING ALL OF LOTS 80, 81, 93, 106 AND 107 OF CAROLINA SEASONS, PHASE 2, SECTION 2, AS SHOWN ON PLAT MAP RECORDED IN MAP NUMBER 2009-438 THRU 2009-440, HARNETT COUNTY REGISTRY.

Sh. present

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application # _____

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

Application for Residential Building and Trades Permit

Owner's Name: Bill Clark Homes of Fayetteville, LLC Date: _____

Site Address: 45 Wildwood Way Phone: (910) 426-2898

Directions to job site from Lillington: Hwy 27 to 87N - Turn Right Turn left onto Milton Welch rd. Turn left onto Ponderosa Rd. Turn Right onto Ponderosa Trail.

Subdivision: Couchina Seasons Lot: 80

Description of Proposed Work: Single Family Dwelling #Bedrooms: 3

Heated SF 2376 Unheated SF 1389 Finished Rec Room? yes Crawl Space () Slab

General Contractor Information

Bill Clark Homes of Fayetteville, LLC (910) 426-2898
Building Contractor's Company Name Telephone

400 Westwood Shopping Center Suite 220 Fayetteville, NC 28314 34592-BLD-U
Address License #

Kimberly Gay Must sign & fill out second page
Signature of Owner/Contractor/Officer(s) of Corporation

Electrical Permit Information

Description of Work _____ Service Size: _____ Amps TPole: yes/no

Sandy Ridge Electric, Inc. (910) 323-2458
Electrical Contractor's Company Name Telephone

454 Whitehead Rd. Fayetteville, NC 28312 10006-U
Address License #

[Signature]
Signature of Officer(s) of Corporation

Mechanical Permit Information

Description of Work _____

Mark-Air, Inc. (910) 484-6565
Mechanical Contractor's Company Name Telephone

5217-103 Raeford Rd. Fayetteville, NC 28304 15874
Address License #

Chandler Sikas
Signature of Officer(s) of Corporation

Plumbing Permit Information

Description of Work _____ # Baths _____

VANCE JOHNSON PLUMBING 910-424-6712
Plumbing Contractor's Company Name Telephone

3242 MID PINE DR FAY NC 28306 7756-PI
Address License #

William [Signature]
Signature of Officer(s) of Corporation

Insulation Permit Information

A-1 Insulation P.O. Box 180 Hope Mills, NC 28348 (910) 429-2990
Insulation Contractor's Company Name & Address Telephone

Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed? ___ yes ___ no
2. Have you hired or intend to hire an individual to superintend and manage construction of the project? ___ yes ___ no
3. Do you intend to directly control & supervise construction activities? ___ yes ___ no
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? ___ yes ___ no
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? ___ yes ___ no

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

Brian Walker
Signature of Owner/Contractor/Officer(s) of Corporation

1-2-14
Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

- ___ General Contractor ___ Owner X Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- ___ Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
- ___ Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
- X Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
- ___ Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Brian D. Walker - Bill Clark Homes

Sign w/Title: Brian Walker Division Manager Date: 12-23-13

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 78688

Filed on: 12/17/2013

Initially filed by: bchfaync

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com

Project Property

45 Wildwood Way (CS80)
Cameron, NC 28326
Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Bill Clark Homes
200 E. Arlington Blvd
Greenville, NC 27858
United States
Email: martha@billclarkhomes.com
Phone: 252-355-5805

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	09-50023275	Date	1/21/14
Property Address	45 WILDWOOD WAY		
PARCEL NUMBER	09-9567-03- -0006- -23-		
Application type description	CP NEW RESIDENTIAL (SFD)		
Subdivision Name	CAROLINA SEASONS PH2 SECT 2 59		
Property Zoning	RES/AGRI DIST - RA-20R		

Owner

Contractor

BILL CLARK HOMES
 PO BOX 87021
 FAYETTEVILLE NC 28304
 (910) 426-2898

OWNER

Applicant

BILL CLARK HOMES #80

--- Structure Information 000 000 43.6X48 3BDR SLAB W/ GARAGE

Flood Zone	FLOOD ZONE X	
Other struct info	# BEDROOMS	3.00
	PROPOSED USE	SFD
	SEPTIC - EXISTING?	NEW TANK
	WATER SUPPLY	COUNTY

Permit	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc			
Phone Access Code	1015106		
Issue Date	1/21/14	Valuation	0
Expiration Date	1/21/15		

Special Notes and Comments

T/S: 11/17/2009 11:30 AM RDCONTE ---
 CAROLINA SEASON #80
 TAKE 27W TO 87S. TURN ONTO MILTON WELCH
 ROAD. TURN ONTO PONDEROSA TRAIL.
 PWR CO: WAITING ON CUS
 T/S: 01/06/2014 01:23 PM JBROCK ----
 XXX
 PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
 INSULATION AND LAND USE.
 XXX
 Work must conform and comply with the
 STATE BUILDING CODE and all other State
 and local laws, ordinances & regulations

Page 2
Date 1/21/14

Application Number 09-50023275
Property Address 45 WILDWOOD WAY
PARCEL NUMBER 09-9567-03- -0006- -23-
Application description CP NEW RESIDENTIAL (SFD)
Subdivision Name CAROLINA SEASONS PH2 SECT 2 59
Property Zoning RES/AGRI DIST - RA-20R

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .
Phone Access Code . . . 1015106

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___