

Initial Application Date: 11.2.09

Application # 09.50023174

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Virginia M. Holmes Mailing Address: 1523 Bill Avery Road  
City: Coats State: NC Zip: 27521 Home #: (910) 897-5210 Contact #: (910) 890-4448

APPLICANT: Kenneth H. Holmes Mailing Address: 1523 Bill Avery Road  
City: Coats State: NC Zip: 27521 Home #: (910) 897-5210 Contact #: (910) 890-4448

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Michael D. Thomas Phone #: (910) 890-4448

PROPERTY LOCATION: Subdivision w/phase or section: N/A Lot #: N/A Lot Acreage: 65.86

State Road #: 1563 State Road Name: Bill Avery Road Map Book&Page: 295 525

Parcel: 070691 0033 PIN: 0691-03-7928.000

Zoning: RA-30 Flood Zone: Y Watershed: IV Deed Book&Page: 525/236 Power Company\*: Progress

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.  
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: North on Main St. Right on US421  
toward Dunn (3.4 mi.). Left on Leslie Campbell Ave., becomes  
NC 27 (2.9 mi.). Left on Bill Avery Rd. (1.5 mi.).  
Destination on left.

**PROPOSED USE:**

- SFD (Size 73 x 45) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) \_\_\_\_\_ Garage  Deck back porch  Slab (Circle: Crawl Space)  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition(\_\_\_\_\_)yes (\_\_\_\_\_)no

Water Supply: ( ) County (  ) Well (Existing) (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply: (  ) New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES (  ) NO

Structures (existing & proposed): Stick Built/Modular 8 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: This is approximately 65 acre  
Front Minimum 35 Actual 88 ft. farm plot that we seek to add a  
Rear 25 apx. 1,008 ft. home structure to.  
Closest Side 10 apx. 427 ft.  
Sidestreet/corner lot 20 NA  
Nearest Building 6 apx. 11 ft.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Virginia M. Holmes  
Signature of Owner or Owner's Agent

10-28-09  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY

PROPERTY TOO LARGE  
TO PUT ON SMALL  
PAPER. 60 ACRES

SITE PLAN APPROVAL

DISTRICT

RA3C USE SFD

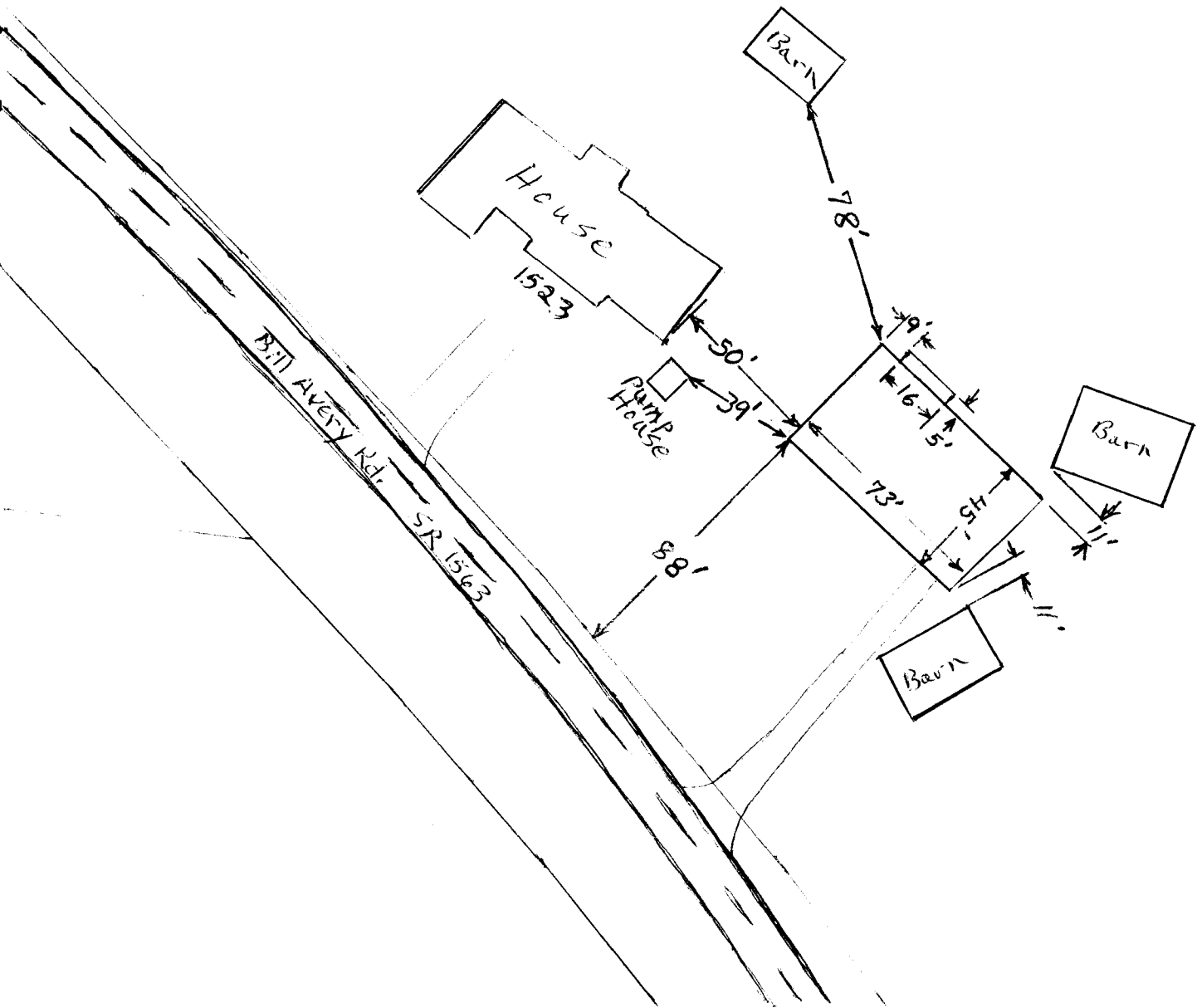
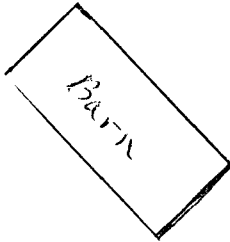
BEDROOMS

3

11.2.09

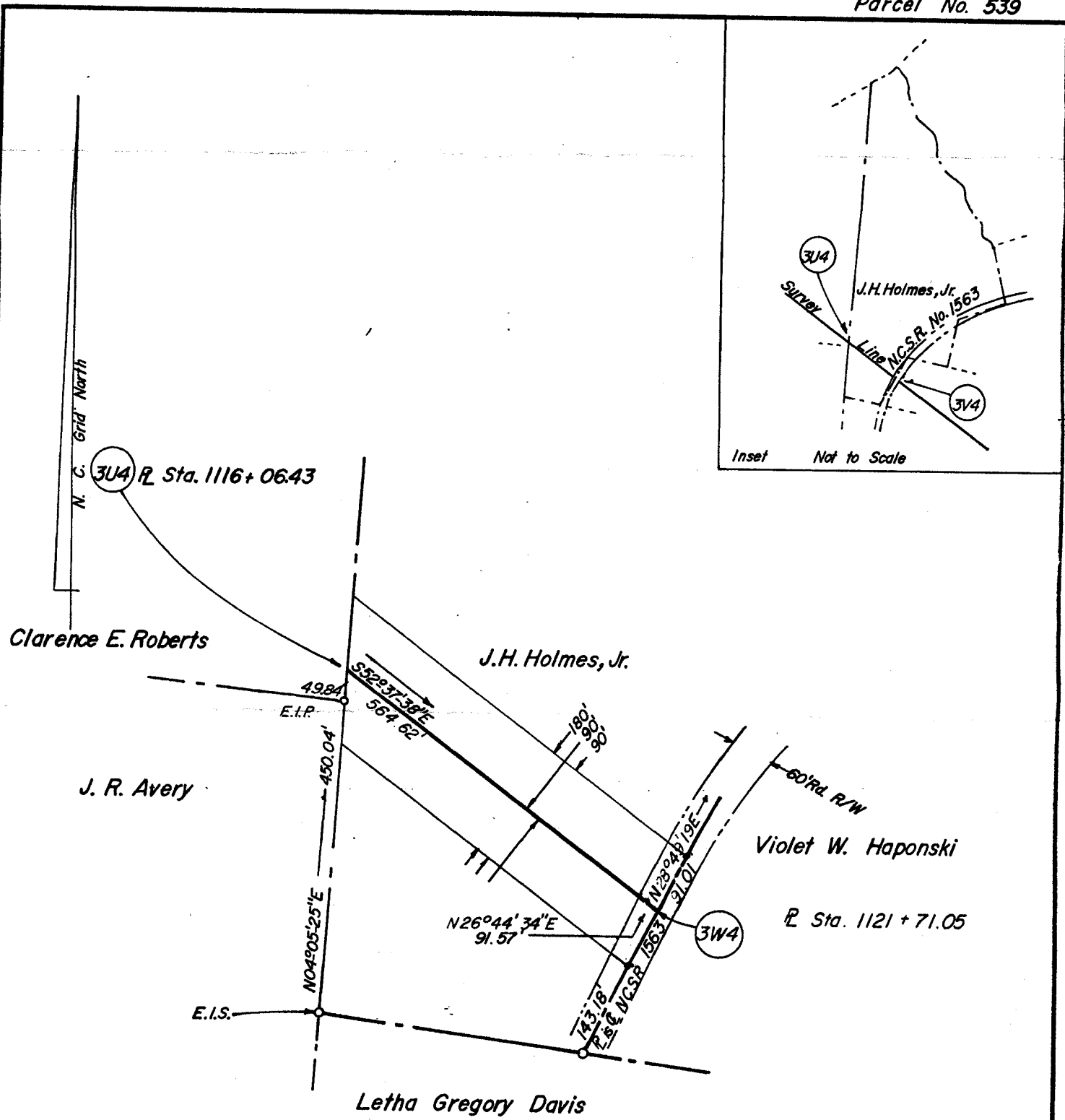
CLICHAKA

ZONING ADMINISTRATOR



Copy

Parcel No. 539



Surveyed and Mapped By

NAME: Kenneth Holman

APPLICATION #: 09-50023174

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted                      { } Innovative                      {  } Conventional                      {  } Any  
 { } Alternative                      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES    {  } NO    Does the site contain any Jurisdictional Wetlands?
- { } YES    {  } NO    Do you plan to have an irrigation system now or in the future?
- { } YES    {  } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {  } YES    { } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES    {  } NO    Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES    {  } NO    Is the site subject to approval by any other Public Agency?
- {  } YES    { } NO    Are there any easements or Right of Ways on this property?
- {  } YES    { } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Virginia M. Holman  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10-28-09  
DATE

Drawn by: C. G. Grady

Copy

THIS DEED, made this 20th day of January, 19 70, by Bertie McLamb Holmes, Widow

of Johnston County, North Carolina, hereinafter called Grantors,  
To J. H. Holmes, Jr. and wife, Virginia M. Holmes

of <sup>HARNETT</sup> Johnston County, North Carolina, hereinafter called Grantees.

Witnesseth: That the Grantors, for and in consideration of the sum of Ten Dollars and other good and valuable considerations to them paid by the Grantees, the receipt whereof is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do give, grant, bargain, sell and convey unto the Grantees, their heirs, and/or successors and assigns, premises in Grove Township Township, ~~Johnston~~ <sup>HARNETT</sup> County, North Carolina described as follows:

LYING and being in Grove Township, Harnett County, and being Lot No. 4 in the division of the lands of J. G. McLamb among his children by deeds of conveyance according to his best judgment as to equal values.

BEGINNING at a stake corner, formerly known as the J. K. Denning corner, and runs thence S. 79 deg. 30 min. E. (old call 81 deg. E.) 14.81 chains to a new stake corner in an old hedgerow; thence N. 10 deg. 30 min. E 6.55 chains to a stake corner in the plantation road and near a house, with lot no. 3; thence with line of lot no. 3 and with said road N. 71 deg. 30 min. E. 6.75 chains to a stake corner in the 100 acre tract line; thence with that line N. 11 deg. 30 min. W 8.30 chains to a corner at the head of a branch; thence with said branch nearly North as it meanders 32.50 chains to a black gum corner in Little Branch; thence down the run of Big Branch 5.00 chains to a corner, formerly known as the Sis Bowden corner; thence S. 2 deg. W. 38.50 chains to the beginning station, and is 61 acres, more or less. See Book 295, Page 525.

State of North Carolina Real Estate Excise Tax \$ \_\_\_\_\_ Paid.

The above land was conveyed to Grantors by \_\_\_\_\_ See Book \_\_\_\_\_ Page \_\_\_\_\_

TO HAVE AND TO HOLD the above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantees, their heirs and/or successors and assigns forever, **by the entireties.**

And the Grantors covenant that they are seized of said premises in fee and have the right to convey the same in fee simple; that said premises are free from encumbrances (with the exceptions above stated, if any) and that they will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, The Grantors have hereunto set their hands and seals.

(SEAL)

(SEAL)

(SEAL)

*Bertie McLamb Holmes* (SEAL)



STATE OF NORTH CAROLINA - JOHNSTON COUNTY

C. G. Grady, a Notary Public of said County, do hereby certify

that Bertie McLamb Holmes, widow

Grantors, personally appeared before me this day and acknowledged the execution of the foregoing deed. Witness my hand and notarial seal/stamp, this the 22 day of January, 1970.