

89 Terri / Boden Lane

Initial Application Date: 10/22/09

Application # 09-50023124

Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

COUNTY OF HARNETT LAND USE APPLICATION

LANDOWNER: Wm. Kent Pieschke Inc Mailing Address: P.O. Box 42535  
City: Fayetteville State: NC Zip: 28309 Home #: 910 424-5516 Contact #: 910 327-0194

APPLICANT: SAMB Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1210 State Road Name: HAVER RD

Parcel: 039577 0028 52 PIN: 9578-80-1610-000

Zoning: P201 Subdivision: Persimmon Hill Lot #: 52 Lot Size: 1.44 AC.

Flood Plain: X Panel: 002512 Watershed: X Deed Book/Page: 2673/015 Plat Book/Page: 2006-894

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 27 - right onto Haver  
rd - 13ft into Persimmon Hill S/D on Terri  
Boden Lane - lot on left

PROPOSED USE:

- SFD (Size 32x59 # Bedrooms 4 # Baths 2 Basement (w/wo bath) X Garage \_\_\_\_\_ Deck Deck Crawl Space / Slab \_\_\_\_\_
- Modular: On frame \_\_\_\_\_ Off frame (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home: SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size x) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Accessory/Other (Size x) Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Addition to Existing Building (Size x) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply: (  ) County ( ) Well (No. dwellings \_\_\_\_\_) ( ) Other \_\_\_\_\_  
Sewage Supply: (  ) New Septic Tank (Must fill out New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer ( ) Other \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES (  ) NO  
Structures on this tract of land: Single family dwellings none Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: \_\_\_\_\_

Front	Minimum	35	Actual	<u>36</u>
Rear	Minimum	25	Actual	<u>88</u>
Side	Minimum	10	Actual	<u>75</u>
Sidestreet/corner lot	Minimum	20	Actual	<u>n/a</u>
Nearest Building on same lot	Minimum	10	Actual	<u>n/a</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

[Signature]  
Signature of Owner or Owner's Agent

10/22/09  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

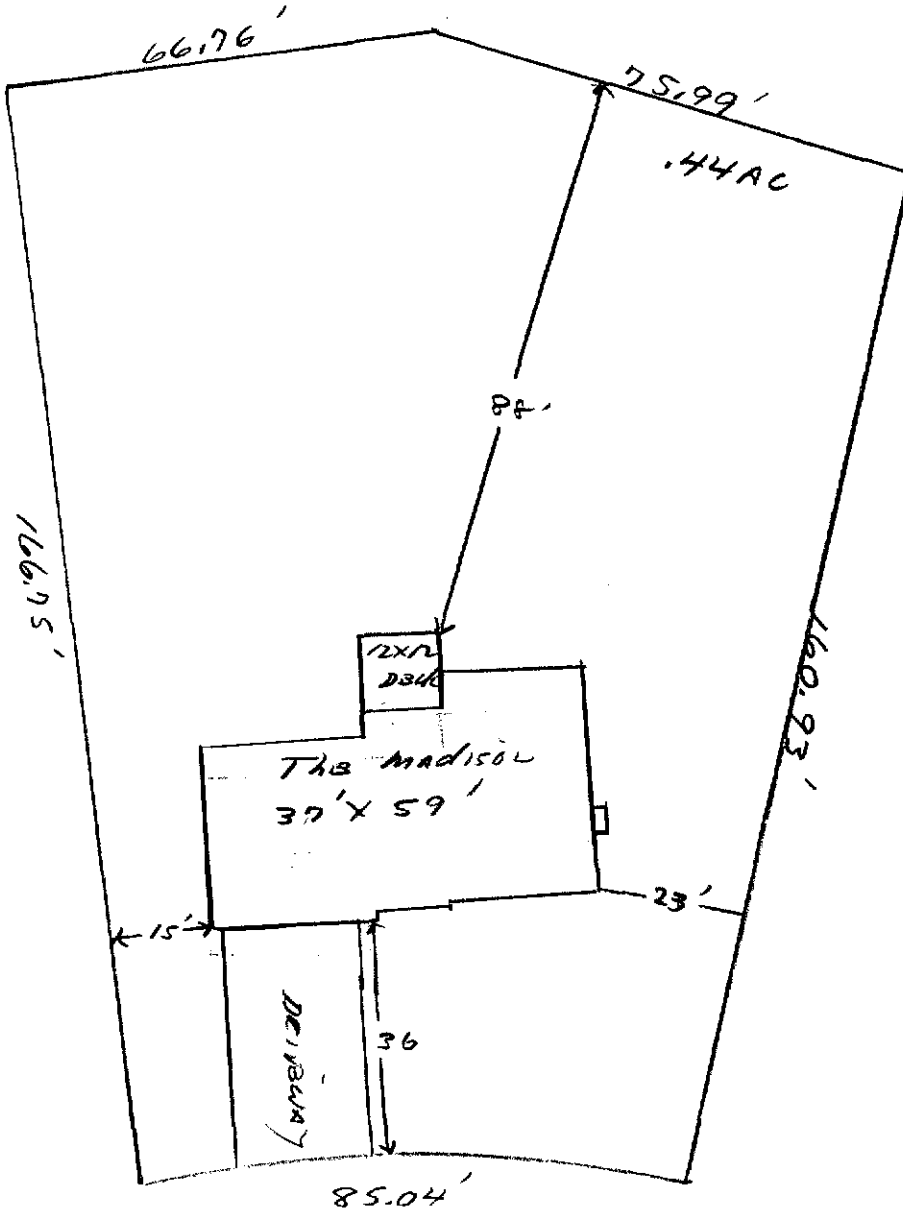
1" = 30'

SITE PLAN APPROVAL

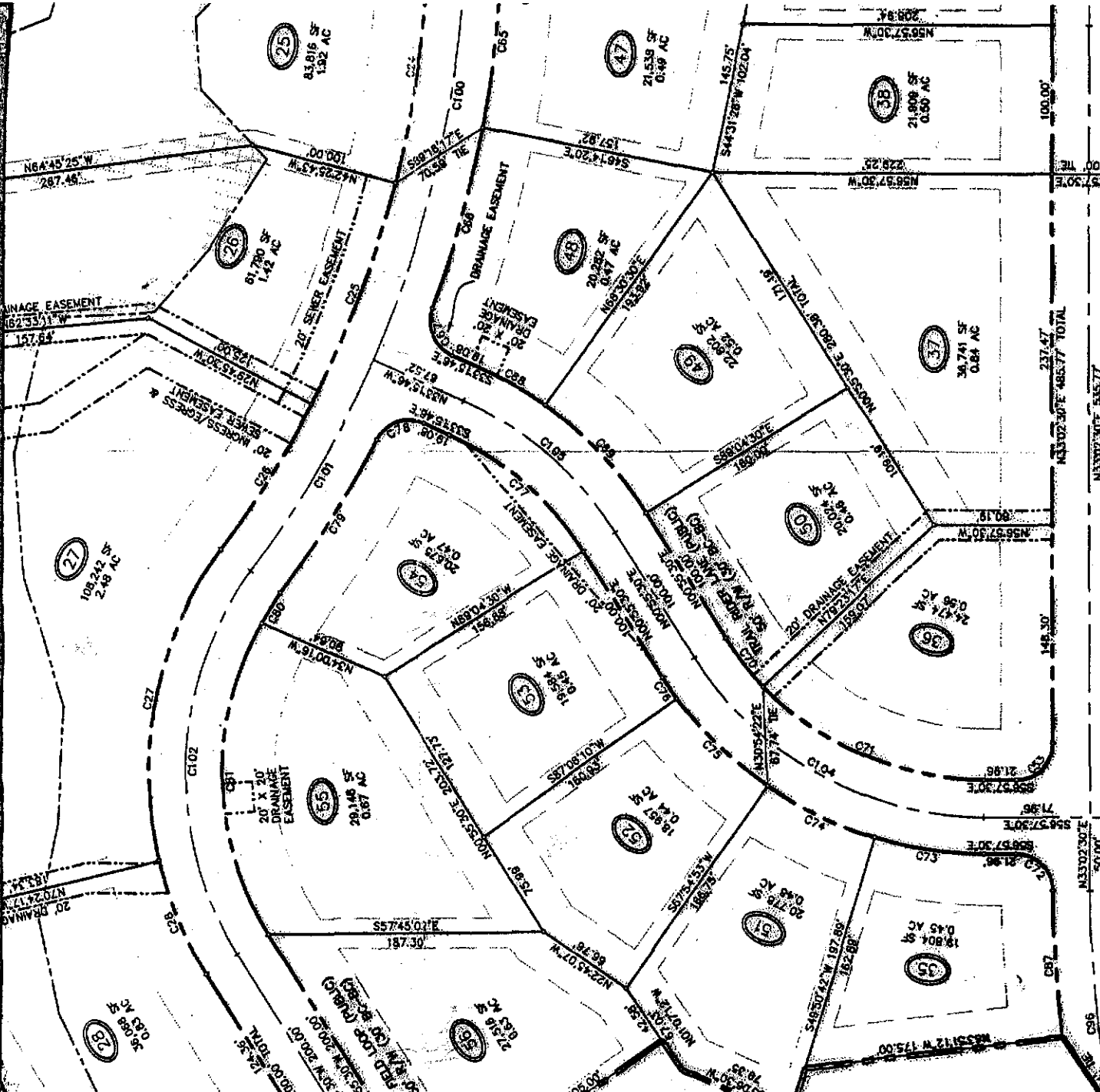
DISTRICT RAZOR USE SFD

#BEDROOMS 4

Date 10/26/09 Zoning Administrator [Signature]



Wm. Kent PIERCE INC.  
Persimmon Hill Lot # 52  
89 Trail Rider Lane



1" ERB  
 MATCH LINE - SHEET 1

THE AREAS SHOWN ON THE RECORDED PLAT AS CONSERVATION AREAS SHALL BE MAINTAINED IN PERPETUITY IN THEIR NATURAL OR MITIGATED CONDITION. NO PERSON OR ENTITY SHALL PERFORM ANY OF THE FOLLOWING ACTIVITIES ON SUCH CONSERVATION AREA.

- A. FILL, GRADE, EXCAVATE OR PERFORM ANY OTHER LAND DISTURBING ACTIVITIES.
- B. CUT, MOW, BURN, REMOVE OR HARM ANY VEGETATION.
- C. CONSTRUCT OR PLACE ANY ROADS, TRAILS, WALKWAYS, BUILDINGS, MOBILE HOMES, SIGNS, UTILITY POLES OR TOWERS, OR ANY OTHER PERMANENT OR TEMPORARY STRUCTURES.
- D. DRAIN OR OTHERWISE DISRUPT OR ALTER THE HYDROLOGY OR DRAINAGE WAYS OF THE CONSERVATION AREA.
- E. DUMP OR STORE SOIL, TRASH, OR OTHER WASTE.
- F. GRAZE OR WATER ANIMALS, OR USE FOR ANY AGRICULTURAL OR HORTICULTURAL PURPOSE.

THIS COVENANT IS INTENDED TO ENSURE CONTINUED COMPLIANCE WITH THE MITIGATION CONDITION OF A CLEAN WATER ACT AUTHORIZATION ISSUED BY THE UNITED STATES OF AMERICA, U.S. ARMY CORPS OF ENGINEERS, WASHINGTON, DISTRICT ACTION ID. AND THEREFORE MAY BE ENFORCED BY THE UNITED STATES OF AMERICA. THIS COVENANT IS TO RUN WITH THE LAND AND SHALL BE BINDING ON THE OWNER AND ALL PARTIES CLAIMING UNDER IT.

Application Number: 09-50023124

**Harnett County Central Permitting Department**  
PO Box 65, Lillington, NC 27545  
910-893-7525

**Environmental Health New Septic Systems Test**  
Environmental Health Code **800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**  
Environmental Health Code **800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7576 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

Addressing Confirmation Code **814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov

Applicant/Owner Signature [Signature] Date 10/22/09

OWNER NAME: Wm. Kent P. Davis, Jr. APPLICATION #: 09-50023129

\*This application to be filled out only when applying for a new septic system.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/22/09  
DATE



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2009 SEP 23 03:39:18 PM  
 BK: 2673 PG: 615-617 FEE: \$17.00  
 NC REV STAMP: \$200.00  
 INSTRUMENT # 2009014859

03-9577-0028-54  
 03-9577-0028-31  
 03-9577-0028-51  
 03-9577-0028-52  
 9.23.09 (CN)

Revenue: \$200.00

Tax Lot No. Parcel Identifier No 039577 0028 31 & 039577 0028 51 & 039577 0028 52 & 039577 0028 54  
 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 2009  
 by \_\_\_\_\_

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index

Lots 31, 51, 52 & 54, Persimmon Hill

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 23<sup>rd</sup> of September, 2009, by and between

GRANTOR	GRANTEE
<p>S &amp; K HOMES BLDRS, LLC            A North Carolina Limited Liability Co.</p>	<p>WM. KENT PIERCE, INC.            A North Carolina Corporation</p>
<p>5711 Clovis Ridge Drive            Wake Forest, NC 27587</p>	<p>P.O. Box 42535            Fayetteville, NC 28309</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lots 31, 51, 52 and 54 of Persimmon Hill Subdivision as shown on plat map recorded in Map Number 2006-894 through 2006-896, Harnett County Registry**

**This property is also conveyed subject to Restrictions and Easements as set out in instrument recorded in Book 2304, Pages 894, Harnett County Registry.**

11' 11"

SOUTHEASTEN SOIL & ENVIRONMENTAL ASSOC, INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION Persimmon Hill LOT 52  
 INITIAL SYSTEM Approved 25% reduction REPAIR Approved 25% reduction  
 DISTRIBUTION Series DISTRIBUTION Series  
 BENCHMARK 100.0 LOCATION rear corner 52/55/56  
 NO. BEDROOMS 4

proposed LTAR = 0.35 gal/ft<sup>2</sup> initial  
 proposed LTAR = 0.4 gal/ft<sup>2</sup> repair

LINE	FLAG COLOR	ELEVATION	ACTUAL LENGTH
1	A	106.50	73'
2	B	105.75	48'
3	B	105.25	109'
4	B	104.42	105'
			392' AVAL
5	B	103.42	105'
6	B	102.42	110'
7	A	102.00	90'
			300'

Initial {

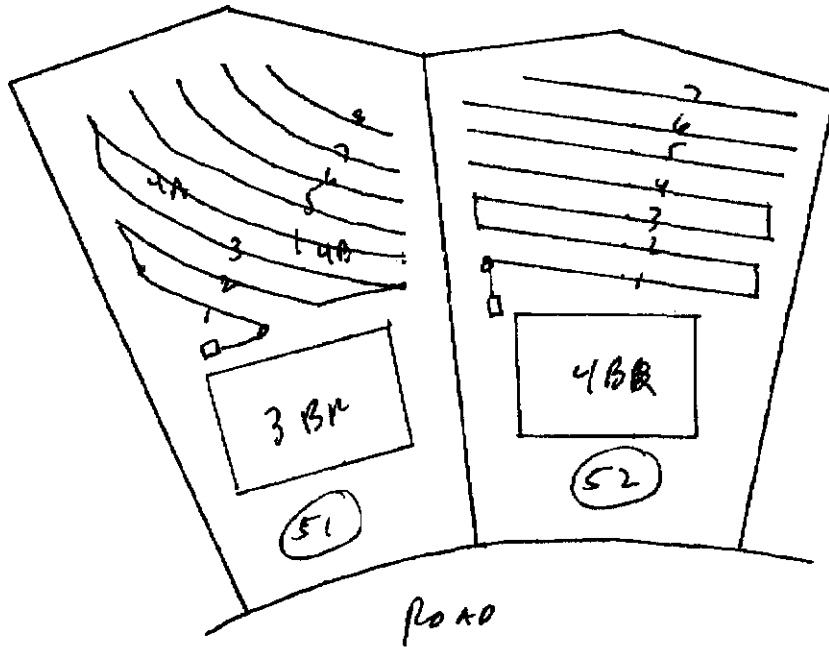
BY Michael Eaker DATE 09/2003

0-14 LS (VF, n/w)  
 14-36+500 (F, s/w)  
 CA > 726"  
 Install at grade w/ 6" cover

# Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321  
Fayetteville, NC 28311  
Phone/Fax (910) 822-4540  
Email mike@southeasternsoil.com

*Persimmon Hill  
lots 51 + 52  
proposed septic*



*1" = 60'*