

Initial Application Date: 10-16-09

Application # 09 500 23063 CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793

www.harnett.org/permits

LANDOWNER: G.S. Langdon Inc Mailing Address: Po Box 991
City: Hope Mills State: NC Zip: 28348 Home #: 910-527-8898 Contact #: 910-527-8898

APPLICANT: G.S. Langdon Inc Mailing Address: Po Box 991
City: Hope Mills State: NC Zip: 28348 Home #: 910-527-8898 Contact #: 910-527-8898

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: GARY LANGDON Phone #: 910-527-8898

PROPERTY LOCATION: Subdivision: Carolina Oaks Lot #: 41 Lot Size: .43 AC

State Road #: 2044 State Road Name: Will Lucas Rd Map Book & Page: 20071 594

Parcel: 01 0544 0812 41 PIN: 0544-05-0720,000

Zoning: AA20 Flood Zone: X Watershed: N/A Deed Book & Page: 2628 457 Power Company: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 210S then Left on Elliot Bridge Rd Then Left on Will Lucas Rd then Subdivision will be on Right side about 1/2 mile Down.

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)
 SFD (Size 53 x 55) # Bedrooms 4 # Baths 2 Basement (w/wo bath) _____ Garage X Porch Deck X Crawl Space / Slab ON Frame / OFF
 Mod (Size x) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 Manufactured Home: SW DW TW (Size x) # Bedrooms _____ Garage _____ (site built?) _____ Deck _____ (site built?) _____
 Duplex (Size x) No. Buildings _____ No. Bedrooms/Unit _____
 Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ # Employees _____
 Addition/Accessory/Other (Size x) Use _____ Closets in addition () yes () no

Water Supply: County () Well (No. dwellings _____) MUST have operable water before final
Sewage Supply: New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES (X) NO
Structures (existing or proposed): Single family dwellings X Manufactured Homes _____ Other (specify) _____

Comments: Conf # 103712

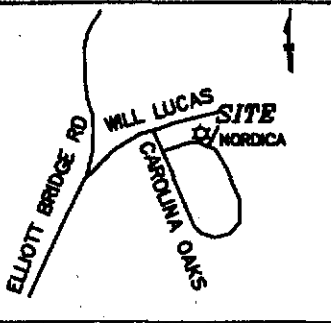
Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>35</u>
Rear	<u>25</u>	<u>69</u>
Closest Side	<u>10</u>	<u>13.7</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: [Signature]

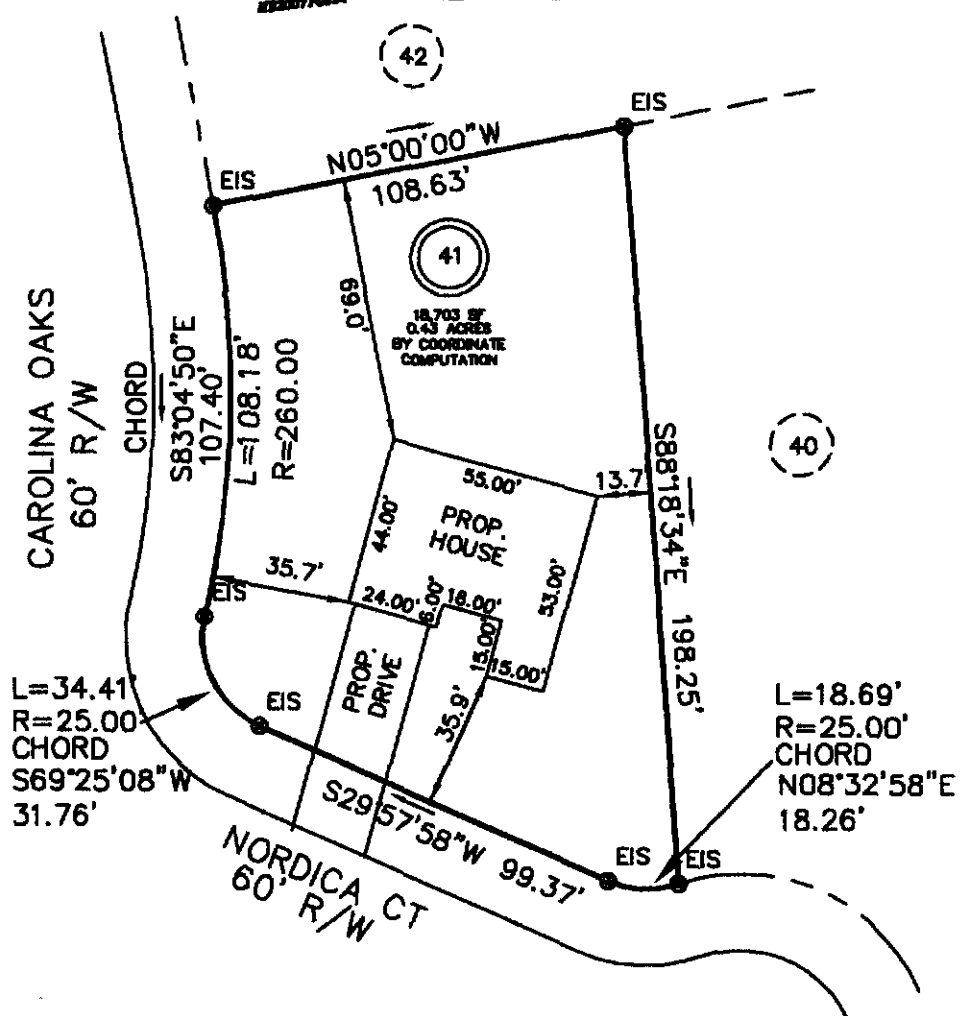
Date: 10/16/09



Vicinity Map
(Not to Scale)

LEGEND:
 EIS - EXISTING IRON STAKE
 ECM - EXISTING CONC. MON.
 R/W - RIGHT OF WAY
 DB - DEED BOOK
 PB - PLAT BOOK
 PG - PAGE
 PROPERTY LINE
 R/W ADJACENTS

1. THIS PLAT IS FOR LOCATION PURPOSES ONLY. BUILDER SHOULD VERIFY FOUNDATION INFORMATION WITH PLANS BEFORE CONSTRUCTION BEGINS.
2. THERE IS NO USCE OR NCSS MONUMENT WITHIN 2000' OF THIS SITE.
3. THE EASIMENT INFORMATION SHOWN HEREON WAS OBTAINED FROM THE RECORDED PLAT. NO UPDATED TITLE SEARCH WAS PERFORMED BY THE SURVEYOR.
4. ALL DISTANCES ARE MEASURED IN FEET.



GRAPHIC SCALE (IN FEET)
 1 inch = 50 ft.

ANDERSON CREEK TWP. MARCH 30, 2009
 HARNETT COUNTY SCALE 1" = 50'
 NORTH CAROLINA

CATHY L. AUTRY, PLS 3796
 3946 A SUNNYSIDE SCHOOL ROAD
 FAYETTEVILLE, NC 28312
 PHONE - (910) 483-5536



- SITE PLAN FOR -
G.S. LANGDON, INC.
 SUBDIVISION - CAROLINA OAKS
 MAP #2007-594

North Carolina
 Cumberland County

I, Cathy L. Autry, certify that this plot was drawn under my supervision from an actual survey made under my supervision, description recorded in Map #2007-594, that the ratio of precision as calculated by latitudes and departures meets or exceeds 1/10,000, that the boundaries not surveyed are shown as broken lines placed from information found in books referenced, that this map was NOT prepared in accordance with G.S. 47-30 as amended.

Witness my hand and official seal this 30th day of March A.D., 2009.

Cathy L. Autry
 Cathy L. Autry, PLS L-3796

**** PRELIMINARY PLAT - NOT FOR RECORDATION, SALES OR CONVEYANCES ****

NAME: G. S. Langdon Inc

LOT 41

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

Environmental Health New Septic Systems Test Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Gary Langdon
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/16/09
DATE



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 MAY 28 08:51:37 AM
BK: 2628 PG: 451-453 FEE: \$17.00
NC REV STAMP: \$56.00
INSTRUMENT # 2009007575

UNRECORDED

01-0544-0012-41
530009

Prepared By and Return To: Attorney Steve Bunce

File #28852-09

Revenue Stamps \$56.00

Tax Pin Number: 01-0544-0012-41

NORTH CAROLINA

GENERAL WARRANTY DEED

HARNETT COUNTY

THIS DEED made and entered into this 31st day of July, 2007, by and between
*McKinney Family Investments, LLC, a North Carolina Limited Liability company,
hereinafter called "Grantor," and G.S. Langdon, Inc., a North Carolina corporation, whose
mailing address is, P.O. Box 991, Hope Mills, NC 28348, hereinafter called "Grantee".

The designation Grantor and Grantee as used herein shall include said parties, their
heirs, successors, and assigns, and shall include the singular, plural, masculine, feminine, or
neuter as required by context.

WITNESSETH:

The Grantor, for a valuable consideration paid by the Grantee, the receipt of which is
hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto
the Grantee in fee simple (with the exceptions hereinafter stated, if any), all the certain tract or
parcel of land situated in the City of Linden in Anderson Creek Township, Cumberland County,
North Carolina, and more particularly described as follows:

BEING all of Lot 41 in a Subdivision known as CAROLINA OAKS according
to a plat of same being duly recorded in Map Book 2207, Page 594 and 595,
Harnett County Registry, North Carolina and being a portion of the property
conveyed to McKinney Family Investments, LLC by Deed recorded in Book
2426, Page 112, aforesaid registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and
appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in
fee simple, has the right to convey the same in fee simple; that title is marketable and free
and clear of all encumbrances, and that Grantor will warrant and defend the title against the
lawful claims of all persons whomsoever except for the exceptions hereinafter stated, if any.