

Initial Application Date: 10/2/09 <sup>10.6.09</sup>

Application # 09.50022996 CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Cumberland Homes Inc Mailing Address: P.O. Box 727  
City: Dunn State: NC Zip: 28335 Home #: 910-892-4345 Contact #: 910-892-2120  
APPLICANT\*: Cumberland Homes Mailing Address: " Same "  
City: " State: " Zip: " Home #: " Contact #: "

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Linda Phone #: 910-892-4345

PROPERTY LOCATION: Subdivision: Ashford Lot #: 59 Lot Acreage: .45 ac.  
State Road #: 1111 State Road Name: marks Road Map Book & Page: 2008, 504-510

Parcel: 09-9575-04-018557 PIN: \_\_\_\_\_  
Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book & Page: 2674 601-603 Power Company\*: CEALC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West Front Lillington, (TL)  
on NC 24 East, (TR) on marks Rd, (TL) into S/A  
on Ashford Way, (TL) on Havistock Ct., 2nd  
Lot on Right

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)  
 SFD (Size 34 x 35) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) N/A Garage 24x26 Deck 17x12 Crawl Space Slab  
 Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF \_\_\_\_\_  
 Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)  
 Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_  
 Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

\*Homes with Progress Energy as service provider need to supply premise number from Progress Energy  
Water Supply: (  ) County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final  
Sewage Supply: (  ) New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES (  ) NO  
Structures (existing or proposed): Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Proposed  
Front Minimum 35 Actual 43'-7" \_\_\_\_\_  
Rear 25 131'-0" \_\_\_\_\_  
Closest Side 10 24'-2" \_\_\_\_\_  
Sidestreet/corner lot - - \_\_\_\_\_  
Nearest Building on same lot - - \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

10/2/09  
Date

10/8/09 S

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

OT- letter sent 10/15/09

10.6.09

reconfirmed ready on 11/3/09

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CU

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City: Dunn State: NC Zip: 28335 Home #: 910-892-4345 Contact #: 910-892-2120

APPLICANT\*: Cumberland Homes Mailing Address: " Suite "

City: " State: " Zip: " Home #: " Contact #: "

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Linda Phone #: 910-892-4345

PROPERTY LOCATION: Subdivision: Ashford Lot #: 59 Lot Acreage: .45 ac.

State Road #: 1111 State Road Name: Sparks Road Map Book & Page: 2008, 504-S10

Parcel #: 09-9575-04-018557 PIN: \_\_\_\_\_

Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book & Page: 2674 / 601-603 Power Company: CEAC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West Front Lillington, (TL) on NC 24 East, (TR) on Sparks Rd, (TL) into S/O on Ashford Way, (TL) on Havistock Ct., 2nd Lot on Right

included covered porch

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)
SFD (Size 34 x 35) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) N/A Garage 24x26 Deck 17x12 Crawl Space Slab
Mod (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
Manufactured Home: SW DW TW (Size x ) # Bedrooms Garage (site built?) Deck (site built?)
Duplex (Size x ) No. Buildings No. Bedrooms/Unit
Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Size x ) Use Closets in addition ( ) yes ( ) no

\*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

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Closest Side 10 24'-2"
Sidestreet/corner lot -
Nearest Building on same lot -

Proposed Comments:

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

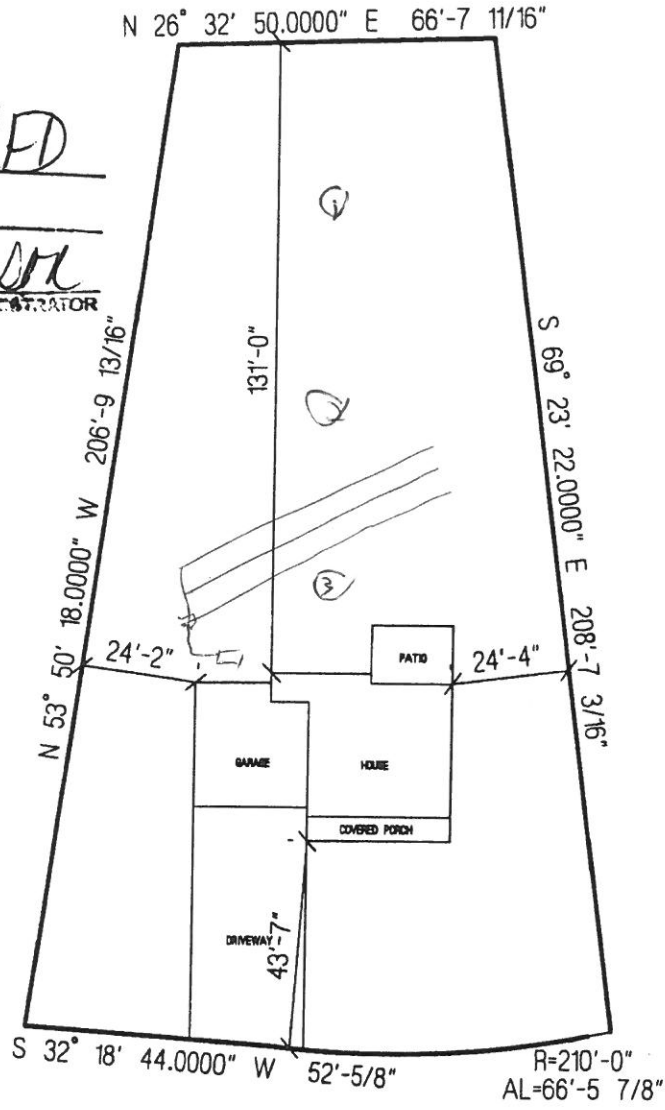
Signature of Owner or Owner's Agent

Date 10/2/09 10/8/09 S

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A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

SITE PLAN APPROVAL  
 DISTRICT RA20C USE SFD  
 ROOMS 3  
10.6.09 DICKSON  
 ZONING ADMINISTRATOR



HAVISTOCK COURT

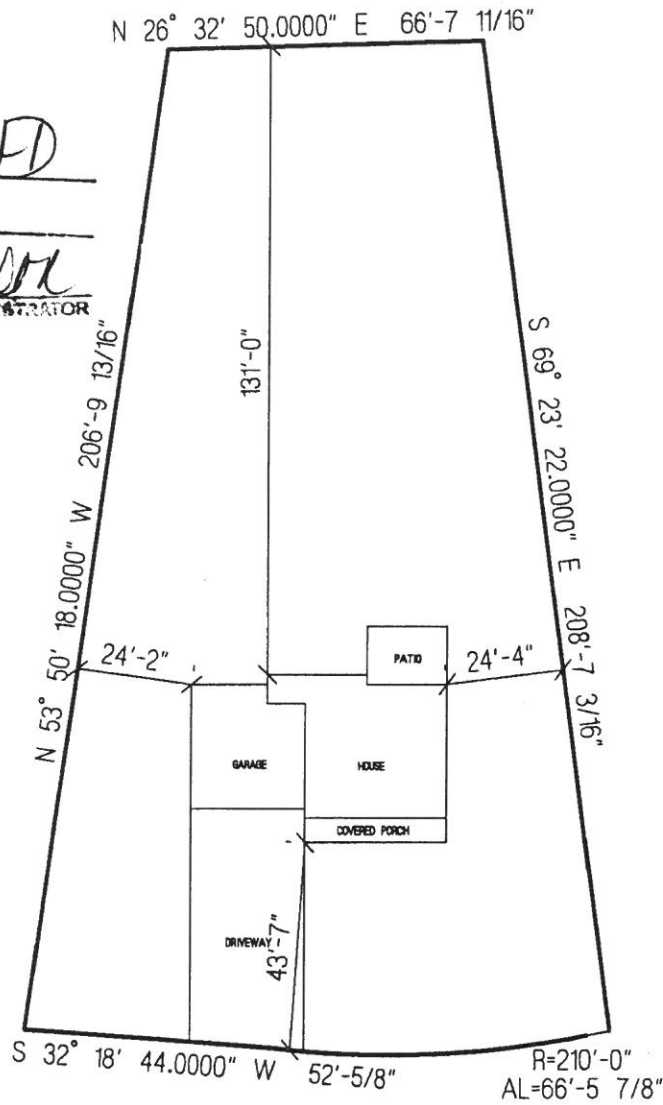
**CUMBERLAND HOMES, INC.**  
**THE GRANT**  
**LOT # 59 ASHEFORD**  
**SCALE: 1"=40'**

DATE PLAN APPROVAL

PROJECT RA200 USE SFD

ROOMS 3

10.6.09 ALAN WALKER  
ZONING ADMINISTRATOR



HAVISTOCK COURT

CUMBERLAND HOMES, INC.  
THE GRANT  
LOT # 59 ASHEFORD  
SCALE: 1"=40'



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2009 SEP 28 08:16:27 AM  
 BK:2674 PG:601-603 FEE:\$17.00  
 NC REV STAMP:\$46.00  
 INSTRUMENT # 2009015018

09. 9575.04. 0185.56  
 09. 9575.04. 0185.57

9-28-09 845

Revenue: \$ 46.00

Tax Lot No. \_\_\_\_\_ Parcel Identifier No 09957504 0185 56 & 09957504 0185 57

Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 2009  
 by

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index

Lots 58 & 59, Asheford S/D, Map #2008-504 thru 510

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 24<sup>th</sup> day of July, 2009, by and between

GRANTOR	GRANTEE
<p>HORIZON DEVELOPERS LLC            A North Carolina Limited Liability Company</p>	<p>CUMBERLAND HOMES INC.            A North Carolina Corporation</p>
<p>2919 Breezewood Avenue, Ste 200            Fayetteville, NC 28303</p>	<p>P.O. Box 727            Dunn, NC 28335</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lots 58 and 59 of Asheford Subdivision as shown on plat map entitled "Subdivision Plat for Asheford Subdivision", duly recorded in Map Number 2008-504 thru 510, Harnett County Registry. Reference to said map is hereby made for a more perfect description.**

NAME: Cumberland Homes, Inc.

APPLICATION #: 09-50022996

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/2/09  
DATE