

OT-letter  
9/23/09

9/29/09 - site confirmed ready

Initial Application Date: 9/16/09

Application # 0950022874

CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Provincet Builders Mailing Address: P.O. Box 727

City: Dunn State: NC Zip: 28335 Home #: 910-892-4345 Contact #: 910-892-2120

APPLICANT\*: Cumberland Homes Mailing Address: " Same "

City: " State: " Zip: " Home #: " Contact #: "

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Linda Phone #: 910-892-4345

PROPERTY LOCATION: Subdivision: Ashford Lot #: 100 Lot Acreage: .35 ac

State Road #: 1111 State Road Name: Starks Road Map Book & Page: 2008, 504-510

Parcel: 09-9575-04-0185-98 PIN: \_\_\_\_\_

Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book & Page: 2669, 181 Power Company\*: CEAC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West Front Lillington, (TL) on NC 24 East, (TR) on Starks Rd, (TL) into S/A on Ashford Way, House will be on right

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 58 x 64) # Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage 24x24 Deck 12x12 Crawl Space Slab
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no
- \*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply: (  ) County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply: (  ) New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing or proposed): Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:		Comments:
Front	Minimum <u>35'</u> Actual <u>36'</u>	_____
Rear	<u>25'</u> <u>57'-2"</u>	_____
Closest Side	<u>10'</u> <u>17'-0"</u>	_____
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

9/16/09 9/18/09  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

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  - Duplex (Size     x    ) No. Buildings     No. Bedrooms/Unit
  - Home Occupation # Rooms     Use     Hours of Operation:     #Employees
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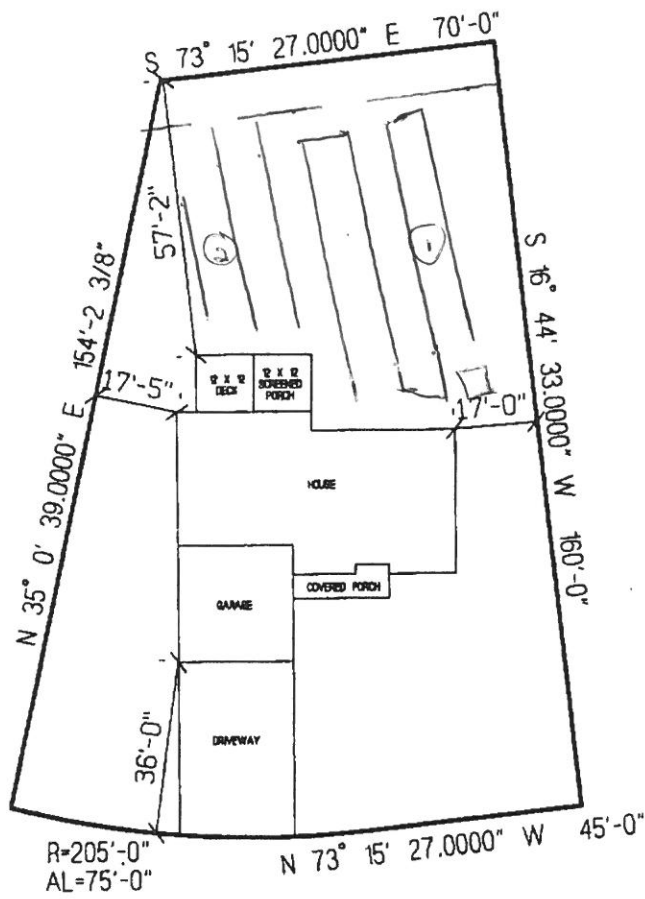
[Signature]  
Signature of Owner or Owner's Agent

9/16/09 9/18/09 S  
Date

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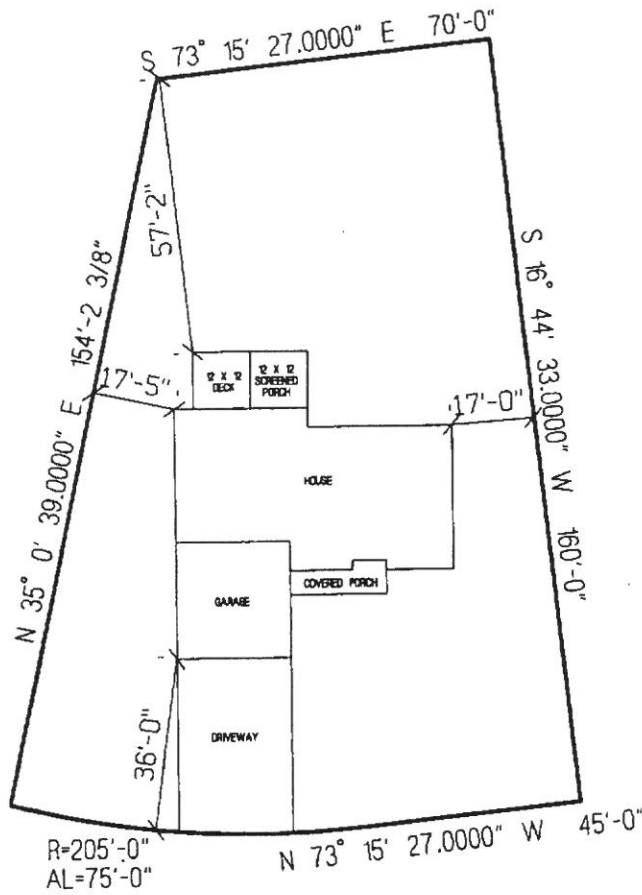
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ASHEFORD WAY

PROMINENT BUILDERS  
 THE OAKLAND WITH SCREENED PORCH  
 LOT # 100 ASHEFORD  
 SCALE: 1"=40'



## ASHEFORD WAY

**PROMINENT BUILDERS**  
**THE OAKLAND WITH SCREENED PORCH**  
**LOT # 100 ASHEFORD**  
**SCALE: 1"=40'**



2009014090

HARNETT COUNTY TAX ID#

09-9575-04-0185-98

9-8-09 BY KLO

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2009 SEP 08 03:15:51 PM  
BK: 2669 PG: 181-183 FEE: \$17.00  
NC REV STAMP: \$46.00  
INSTRUMENT # 2009014090

Revenue: \$46.00

Tax Lot No. \_\_\_\_\_ Parcel Identifier No **09957504 0185 98**

Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 2009  
by

Mail after recording to **Grantee**

This instrument was prepared by **Lynn A. Matthews, Attorney at Law**

Brief Description for the index

Lot 100, Asheford S/D, Map #2008-504 thru  
510

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 19th day of August, 2009, by and between

GRANTOR	GRANTEE
<b>HORIZON DEVELOPERS LLC</b> A North Carolina Limited Liability Company	<b>MATTHEW H. NORRIS</b> d/b/a PROMINENT BUILDERS
<b>2919 Breezewood Avenue, Ste 200</b> <b>Fayetteville, NC 28303</b>	<b>P.O. Box 727</b> <b>Dunn, NC 28335</b>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lot 100 of Asheford Subdivision as shown on plat map entitled "Subdivision Plat for Asheford Subdivision", duly recorded in Map Number 2008-504 thru 510, Harnett County Registry. Reference to said map is hereby made for a more perfect description.**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2278, Page 412, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

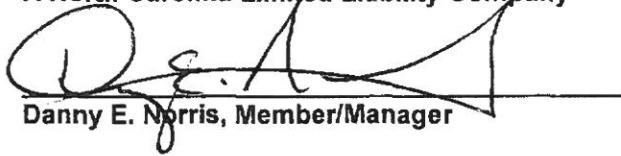
Title to the property hereinabove described is subject to the following exceptions:

2010 ad valorem taxes which are not yet payable.

Easements, rights of way and restrictions of record.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written

HORIZON DEVELOPERS LLC  
A North Carolina Limited Liability Company

  
Danny E. Norris, Member/Manager

**SEAL-STAMP**

STATE OF NORTH CAROLINA, COUNTY OF HARNETT  
I certify that the following person(s) personally appeared before me this 8<sup>th</sup> day of ~~August~~ Sept., 2009, and

- I have personal knowledge of the identity of the principal(s)
- I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a \_\_\_\_\_
- A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Name	Capacity
Danny E. Norris	Member/Manager



Notary Public  
My commission expires: 5/31/2011

NAME: Premier Builders

APPLICATION #: 22874

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/16/09  
DATE