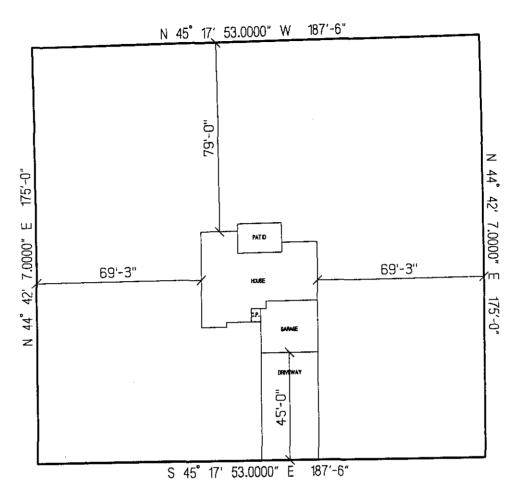
Initial Application Date: 9/8/09	Application # 0950020809
County of HARNETT RESIDEN Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (9)	TIAL LAND USE APPLICATION 10) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
14 4000	Address: 10. Box 727
City: State: NC Zip: 28.335 Home	#: 910-892-2120 contact #: 910-892-4345
	Address: Saule as above
City: State: Zip: Home	
CONTACT NAME APPLYING IN OFFICE:	Phone #: 910-892-4345
PROPERTY LOCATION: Subdivision:	Lot #: 65 Lot Acreage: 75
State Road #: NC-27 Westate Road Name: NC 27	Map Book&Page 2008 / 874
- 69 95701001 0001 67 PIN	
Zoning: <u>AA-20 R</u> Flood Zone: X Watershed: <u>A</u> A Deed Bo	ok&Page: 2663 , 447 Power Company': CEAC
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	W from Lillington, (TR)
into SID (TR) on Lakeridee	Dr. , Lot will be Marked
all high	
ON FIGHT	
	0.6
PROPOSED USE: (Include Bonus room as a bedroom if it h	as a closet)  All 10 18 76 XLI Croud Scape Stab
SFD (Size 44 x 51) # Bedrooms 3 # Baths 2 Basement (w/wo	bath) Garage Glack Dock ON Frame / OFF
Mod (Size x ) # Bedrooms # Baths Basement (w/wo	bath) Garage Site Built Deck ON Frame / OFF
Manufactured Home:SWDWTW (Sizex ) # Bec	rooms Garage (site built) Deck (site built)
Duplex (Size x ) No. Buildings No. Bedrooms/Unit	Hours of Operation: #Employees
Li Home Occupation # Rooms Use	Closets in addition()yes ()no
Addition/Accessory/Other (Sizex) Use *Homes with Progress Energy as service provider need to supply premise number	
Montes with Progress Energy as service provider need to supply promise names	, , , , , , , , , , , , , , , , , , ,
Water Supply: ( County ( ) Well (No. dwellings) MUST h	ave operable water before final
	_) Existing Septic Tank () County Sewer
Property owner of this tract of land own land that contains a manufactured home w	//in five hundred feet (500') of tract listed above? ()YES ()NO
Structures (existing or proposed): Single family dwellings Manufac	tured Homes Other (specify)
Required Residential Property Line Setbacks: Comments:	
Front Minimum 35 Actual 45	
16 179	•
Rear	
Closest Side 67-3	
Sidestreet/corner lot	
Nearest Building on same lot	
on sumo lot	
If permits are granted I agree to conform to all ordinances and laws of the State of	
I hereby state that foregoing statements are accurate and correct to the best of my	knowledge. Permit subject to revocation if false information is provided.
	9/8/19
Signature of Owner or Owner's Agent	Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY



SITE PLAN APPROVAL

DISTRICT RABOR USE STO

#BEDROOMS \_

Old Old Zorland Adv

SUNRIDGE DRIVE

LDS HOMES
THE RG13-D84BF
LOT # 65 MIRE BRANCH
SCALE: 1"=40'

	22804
APPLICATION #:	0 0 ,

*This application to be filled out when applying for a septic system inspection.*				
County Health Department Application for Improvement Permit and/or Authorization to Construct  IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT  PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)				
/ )10 0/5 /525 option x				
<ul> <li>Environmental Health New Septic System Code 800</li> <li>Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.</li> </ul>				
<ul> <li>Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.</li> </ul>				
<ul> <li>Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.</li> </ul>				
evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.				
<ul> <li>Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a tree service)</li> </ul>				
<ul> <li>After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note</li> </ul>				
<ul> <li>confirmation number given at end of recording for proof of request.</li> <li>Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.</li> </ul>				
Environmental Health Existing Tank Inspections Code 800				
<ul> <li>Follow above instructions for placing flags and card on property.</li> </ul>				
Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless traps to form participations of the property)				
<ul> <li>inspection is for a septic tank in a mobile home park)</li> <li>After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 &amp; select notification permit if</li> </ul>				
multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number				
given at en <u>d of recording for proof of request</u> .				
<ul> <li>Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.</li> </ul>				
SEPTIC  If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.				
[_] Accepted {_} Innovative { Conventional { Any				
{}} Alternative				
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.				
YES [] NO Does the site contain any Jurisdictional Wetlands?				
YES \ NO Do you plan to have an <u>irrigation system</u> now or in the future?				
YES (NO Does or will the building contain any drains? Please explain.				
YES   NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?				
YES \ NO Is any wastewater going to be generated on the site other than domestic sewage?				
(_) YES (_) NO Is the site subject to approval by any other Public Agency?				
{}}YES{NO} Are there any easements or Right of Ways on this property?				
[] YES NO Does the site contain any existing water, cable, phone or underground electric lines?				
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.				
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And				
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.				
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making				

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

5/08



HARNETT COUNTY TAX ID#

09-9566-01-6001-60

FOR REDISTRATION REGISTRE OF DEEDS
2009 RUG 21 84:83:13 PM
BK:2663 PG:447-449 FEE:\$17.88
NC REV 5TRIP:\$42.04
INSTRUMENT \$ 2009013178

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 42 00	
Parcel Identifier No. 9566-82-3036 000 Verified by By:	County on the day of, 20
Mail/Box to: The Barfield Law Firm, 2929 Breezewoo	d Avenue Sta 200 Favetteville, NC 28303
This instrument was prepared by, The Barfield Law Fu	m, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303
Brisf description for the Index: LT 65, SEC 7, MIRE	BRANCH ESTATES
THIS DEED made this 13th day of August	, 20_09, by and between
GRANTOR	GRANTEE
BNS Development, LLC	LDS Homes, LLC
PO Box 727	2919 Breezewood Ave, Ste 200
Dunn, NC 28334	Fayetteville, NC 28303
•	
	•
	Il include said parties, their heirs, successors, and assigns, and shall include
singular, phural, masculine, feminine or neuter as requi	red by context.
WITNESSETH, that the Grantor, for a valuable conside	eration paid by the Grantee, the receipt of which is hereby acknowledged, ha
and by these presents does grant, bargain, sell and conve	sy unto the Grantee in fee simple, all that certain lot or parcel of land situated
m the City of Cameron Johnson	nville Township, Harnett County, North Carolina and
more particularly described as follows:  BEING all of lot Number 65 of MIRE BRANCH FS1	FATES SECTION 7, as shown on plat map recorded in Map #2008-274
and re-filed in Map #2009-128, Harnett County Regist	
·	
	Transfer by instrument recorded in Book 2082 page 554
The property hereinahove described was acquired by C	Frantor by instrument recorded in Book 2082 page 554
A map showing the above described property is record	ird in Plat Book 2009 page 128 .
NC Bar Association Form No. L-3 © 1976, Revised ©	
Printed by Agreement with the NC Bar Association 1	1981 SoftPro Corporation, 333 E. Six Forks Rd., Ruleigh, NC 27609

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

ş. .

And the Grantor covenants with the Grantee, that Graztor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes Restrictions and easements of record

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

BNS Development, LLC	(SBAL)
(Entity Name)	,
By: Title: Member/Manager  By: Title: Member/Manager  By: Title: DIRECT, Fill of the control of	/OUAT)
By: Title: Member/Manager  By: Tritle: PUBLIC PUBLI	(SEAL)
By: ZE JOTARY Z:	(SEAL)
Title:	
By: PUBLIC 23	(SEAL)
Tole:	
THE AMERICAN STREET	<del></del>
State of North Carolina - County of	fu that
	personally appeared before me this day and
acknowledged the due execution of the foregoing instrument for the purposes the	rein expressed. Witness my hand and Notarial
stamp or seal this day of, 20	
No. C. and C. Landing.	
My Commission Expires:	Notary Public
State of North Carolina - County of Cumberland	
I, the undersigned Notary Public of the County and State aforesaid, certify	tex Carry W. Strother
personally came before me this day and acknowledged that he is the	Member/Manager of
BNS Development, LLC corporation/limited liability company/general partnership/limited	a North Carolina or
that by authority duly given and as the act of such entity, _ he signed the foregoing	
deed. Witness my hand and Notarial stamp or seal, this 13th day of	
<u>۸۸                                    </u>	10 110 11
My Commission Expires. August 6, 2011	ather U. Mil and
	Notary Public Heather M McCarthy
State of North Carolina - County of	. 0
I, the undersigned Notary Public of the County and State aforesaid, certify	fhat
Witness my hand and Notarial stamp or scal, this day of	, 20
My Commussion Expires:	Notary Public
	Noury Fubic
The foregoing Certificate(s) of	
usere certified to be correct. This instrument and this certificate are duly registered at	the date and time and in the Book and Page shown
on the first page hereof.	•
Register of Decds for	County
By: Doputy/Assistant - J	Register of Doeds
NC Ber Association Form No. L-3 © 1976, Revised © 1977, 2002	
Printed by Agreement with the NC Bar Association - 1981 SoftPro Corporati	on, 333 E. Six Forks Rd., Raleigh, NC 27609



## KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

<u>16 pag 20 4 ka 1804 bag na 602 bana 222 bana 202 ka 180 baha 180 200 bana 200 bana 200 bana 200 bana 200 bana</u>

Book: RE 2683 Page: 447-449

Document No.: 2009013178

DEED 3 PGS \$17.00

08/21/2009 04:03:13 PM

NC REAL ESTATE EXCISE TAX: \$42.00

Flied For Registration:

Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

## **DO NOT DISCARD**

\*2009013178\*

2009013178