

C-7

Initial Application Date: Sept. 2, 2009

Application # 0950022780

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes of Fayetteville, NC Mailing Address: PO Box 87021

City: Fayetteville State: NC Zip: 28304 Home #: 910-426-2898 Contact #: 910-263-9026

APPLICANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: J. J. Brenning Phone #: 910-263-9026

PROPERTY LOCATION: Subdivision: Patton's Point Lot #: 14 Lot Size: 0.347 acres

State Road #: \_\_\_\_\_ State Road Name: \_\_\_\_\_ Map Book&Page: 2005 / 897

Parcel: 039597 0039 12 PIN: 9597-20-3358.000

Zoning: RA-20R Flood Zone: N/A Watershed: N/A Deed Book&Page: 2177 / 0584

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 towards Hwy 87. Turn left on Tingen Rd. Turn left into Subdivision on Strike Eagle Drive. Lot down on left.

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 66' x 37') # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage 2 CAR Deck NO Crawl Space (Slab)
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
  - Duplex No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition (\_\_\_\_)yes (\_\_\_\_)no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures (existing or proposed): Single family dwellings 1 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>36'</u>
Rear		<u>25</u>		<u>64'</u>
Closest Side		<u>10</u>		<u>20.9'</u>
Sidestreet/corner lot		<u>20</u>		<u>-</u>
Nearest Building on same lot		<u>6</u>		<u>-</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

J. J. Brenning  
Signature of Owner or Owner's Agent

9/4/09  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

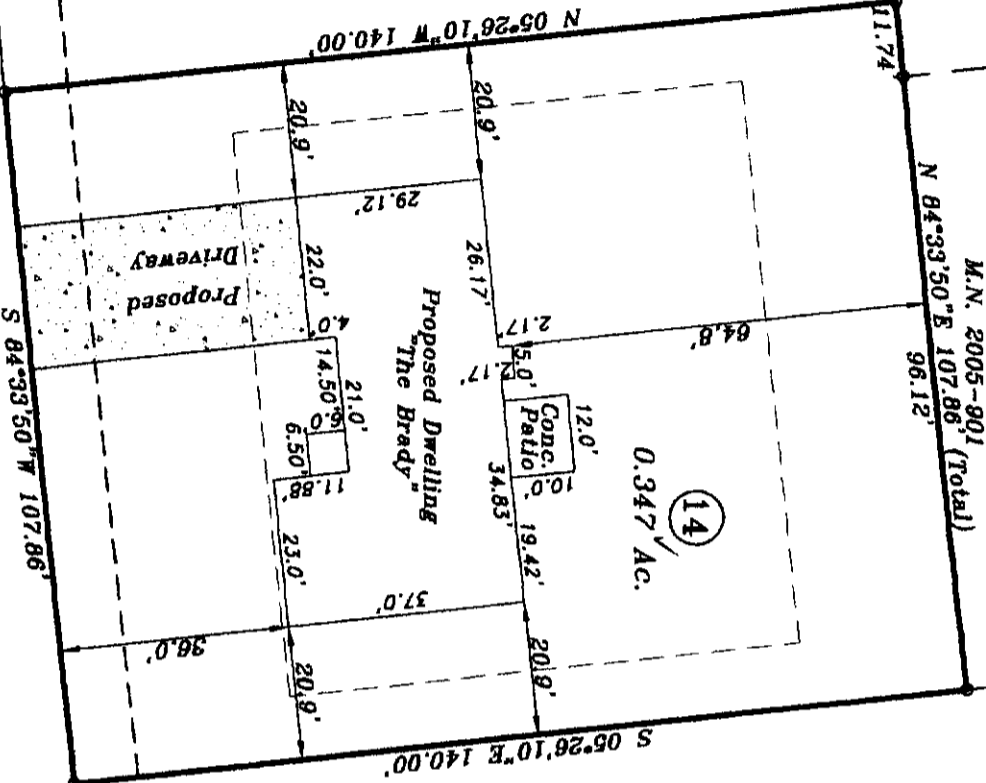
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

19  
 Bill Clark Homes  
 D.B. 2177, Pg. 584  
 M.N. 2005-901

18  
 Bill Clark Homes  
 D.B. 2177, Pg. 584  
 M.N. 2005-901 (Total)

13

Bill Clark Homes  
 D.B. 2177, Pg. 584  
 M.N. 2005-897



Strike Eagle Drive

50' Public R/W

10' Easement See Note

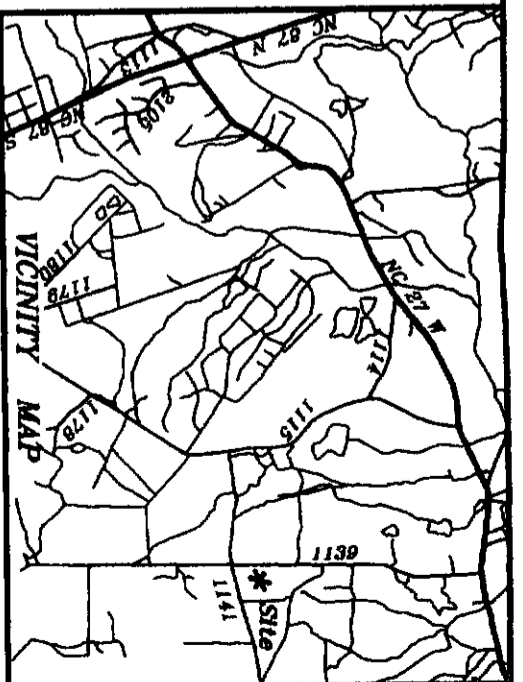
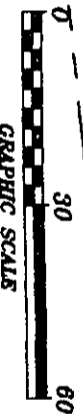
Plot Plan Only  
 Not a Survey

Note:  
 A 10' Utility, Street  
 Maintenance and  
 Drainage Easement  
 is reserved along  
 the street side of  
 all lots.

15  
 Bill Clark Homes  
 D.B. 2177, Pg. 584  
 M.N. 2005-899



Map Number 2005-897



287 Strike Eagle Drive  
 Lot 14 - Patton's Point Subdivision  
 Deed Book 2177, Pg. 584 & Map Number 2005-897  
 NC PIN: 9597-20-3358,000

Drawn For:

Bill Clark Homes  
 of Fayetteville

Barbecue Twp.	Harnett County
Scale: 1" = 30'	Date: 9-01-09

Surveyed & Mapped By  
**STANCIL & ASSOCIATES**  
 Professional Land Surveyor, P.A.  
 P.O. Box 730, Angier, N.C. 27501  
 919-639-2133 919-639-2602 (FAX)



NOT FOR RECORDATION

NAME: Bill Clark Homes of Fayetteville, LLC

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection, 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines? *Front curb only*  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

*[Signature]*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/2/09  
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HOFFMAN  
HARNETT COUNTY, NC  
2006 JAN 11 10:42:00 AM  
BK: 2177 PG: 584-586 FEE: \$17.00  
NC REV STAMP: \$4,928.00  
INSTRUMENT # 2005000487

HARNETT COUNTY TAX ID#

See #1's below  
\_\_\_\_\_  
\_\_\_\_\_  
1-9-06 BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: **PATTON'S POINT**

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
<b>STANCIU BUILDERS, INC.,</b> a North Carolina Corporation 466 Stanciu Road Angier, NC 27501	<b>BILL CLARK HOMES OF FAYETTEVILLE, LLC,</b> a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

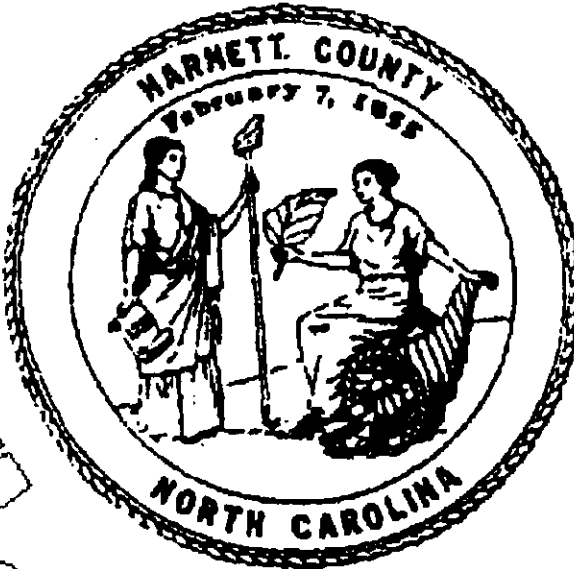
BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

Filed For Registration: 01/11/2006 10:42:00 AM  
Book: RE 2177 Page: 584-586  
Document No.: 2006000487  
DEED 3 PGS \$17.00  
NC REAL ESTATE EXCISE TAX: \$4,928.00  
Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**



2006000487

**Property Tax Information**  
Billing/Collections - Billing Statement

**Harnett County, North Carolina**

[Print](#) [Close Window](#)

<b>BILL CLARK HOMES OF &amp; FAYETTEVILLE LLC</b>			Bill #: <b>0001262001-2009-2009-000000</b>	Acct Status:				
Description: <b>LT#14 PATTONS POINT 0.347 MAP#2005-897</b>			Bill Date: <b>08/27/2009</b>					
Location: <b>267 STRIKE EAGLE DR</b>			Due Date: <b>09/01/2009</b>					
REID: <b>0062744</b> Lots/Acres: <b>1</b> Class: <b>2</b> PIN: <b>9597-20-3358.000</b>			Interest Begins: <b>01/06/2010</b>	Municipality: <b>BENHAVEN FIRE</b>				
				Fire District: <b>BENHAVEN FIRE</b>				
				Special Dist:				
				Recycle Units:				
Assessed Value	Orig	Adj	Rate	Taxing Units	Amt Billed	Adj Billed	Payment Allocation	
Real	25,000			City			City	
Deferred				Special District			Special District	
Use	25,000			Late List Penalty			Late List Penalty	
Personal				Vehicle Fee			Vehicle Fee	
Exclusion				<b>Total City</b>	<b>0.00</b>		City Interest	
<b>Total Value</b>	<b>25,000</b>						County	
				.7250 County	181.25		Fire District	
				.0700 Fire District	17.50		Special District	
				Special District			Late List Penalty	
				Late List Penalty			Recycle Fee	
				Recycle Fee			County Interest	
				<b>Total County</b>	<b>198.75</b>		Costs	
				<b>Total Billed</b>	<b>198.75</b>		<b>Total Paid</b>	
							<b>0.00</b>	
If Paid By 01/05/2010 Pay \$198.75							Principal Due	198.75
							Interest Due	0.00
							Costs	0.00
							<b>Total Due</b>	<b>198.75</b>