

Initial Application Date: 9-3-09Application # 0950022774

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

www.harnett.org/permits

LANDOWNER: Barry PattersonMailing Address: 1254 Post Office RoadCity: SanfordState: NCZip: 27330Home #: 919-726-4241Contact #: 919-770-4379APPLICANT: Barry PattersonMailing Address: same

City: _____

State: _____

Zip: _____

Home #: _____

Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: SAME

Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: N/ALot #: 1Lot Acreage: 1.29State Road #: 1272State Road Name: LAWRENCE ROADMap Book&Page: 2003, 1091Parcel: 13 9681 0200 01PIN: 9691-09-0671.000Zoning: RA-30Flood Zone: XWatershed: N/ADeed Book&Page: 02267 0184

Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 421 North to Seminole.Turn right going towards Broadway. Turn right at MS road St. beside new Vet. Memorial - Road turns into Lawrence Road - property on right approx 2 miles.

PROPOSED USE:

- ☒ SFD (Size 60 x 45) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage _____ Deck _____
- (Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
- ☐ Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
- (Is the second floor finished? _____ Any other site built additions? _____)
- ☐ Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- ☐ Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- ☐ Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- ☐ Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Circle:

Crawl Space / SlabWater Supply: ☒ County () Well (No. dwellings _____) **MUST** have operable water before finalSewage Supply: ☒ New Septic Tank (Complete Checklist)

() Existing Septic Tank (Complete Checklist)

() County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES ☒ NOStructures (existing & proposed): Stick Built/Modular ☒

Manufactured Homes _____

Other (specify) _____

Required Residential Property Line Setbacks:

Comments: _____

Front Minimum 35 Actual 100Rear 25 172Closest Side 10 53

Sidestreet/corner lot _____

Nearest Building on same lot 6

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent [Signature]Date 9-3-09

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

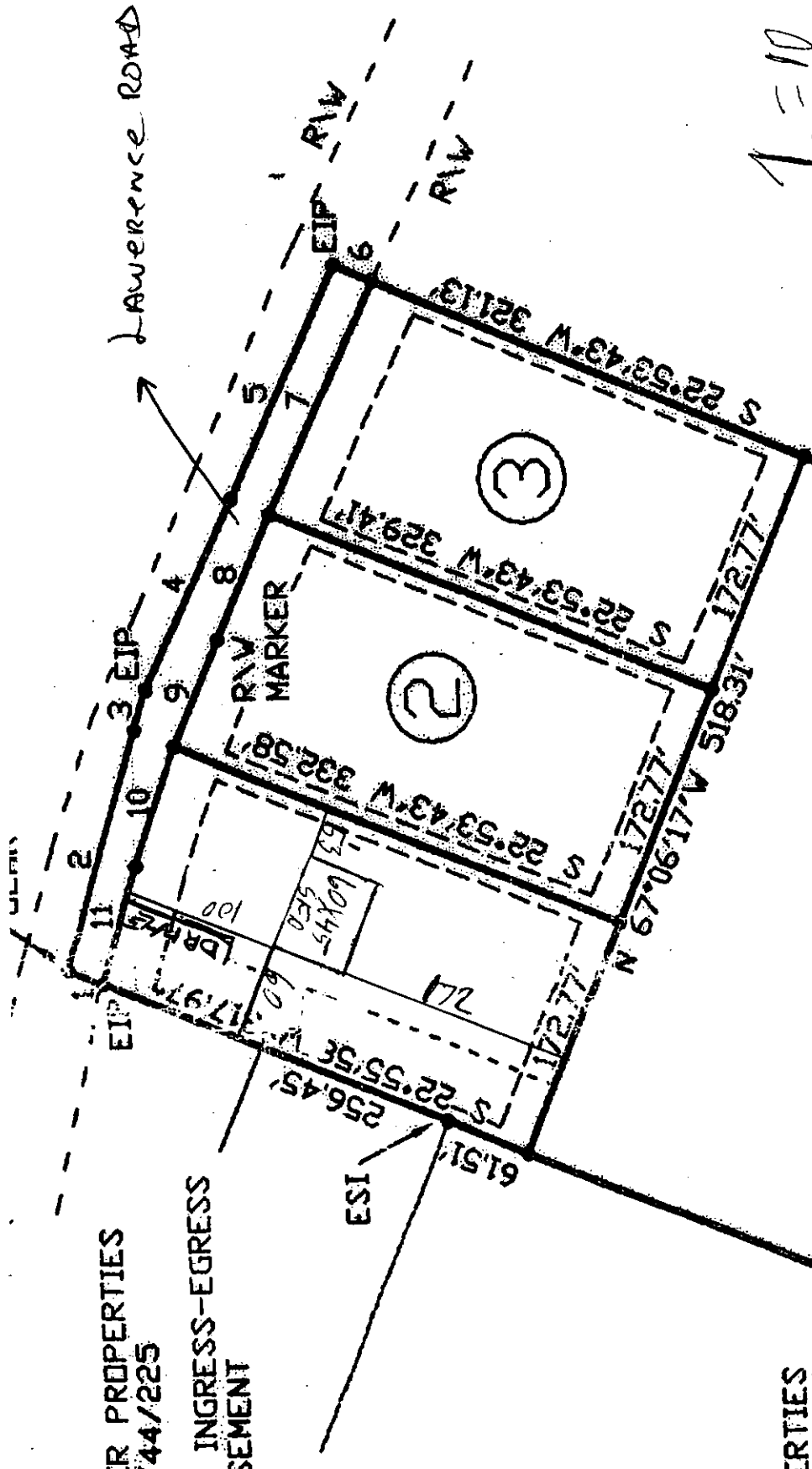
TONEER PROPERTIES
1744/225

50' INGRESS-EGRESS
EASEMENT

ESI

PROPERTIES
/225

N 22°55'58"E 653.54'



LAWRENCE
SR 127

RA30

1=10

NF RVD PROPERTIES
WCD PROPERTIES
MARY HOWARD
1407/205

SITE PLAN APPROVAL

DISTRICT RA 30

#BEDROOMS 3

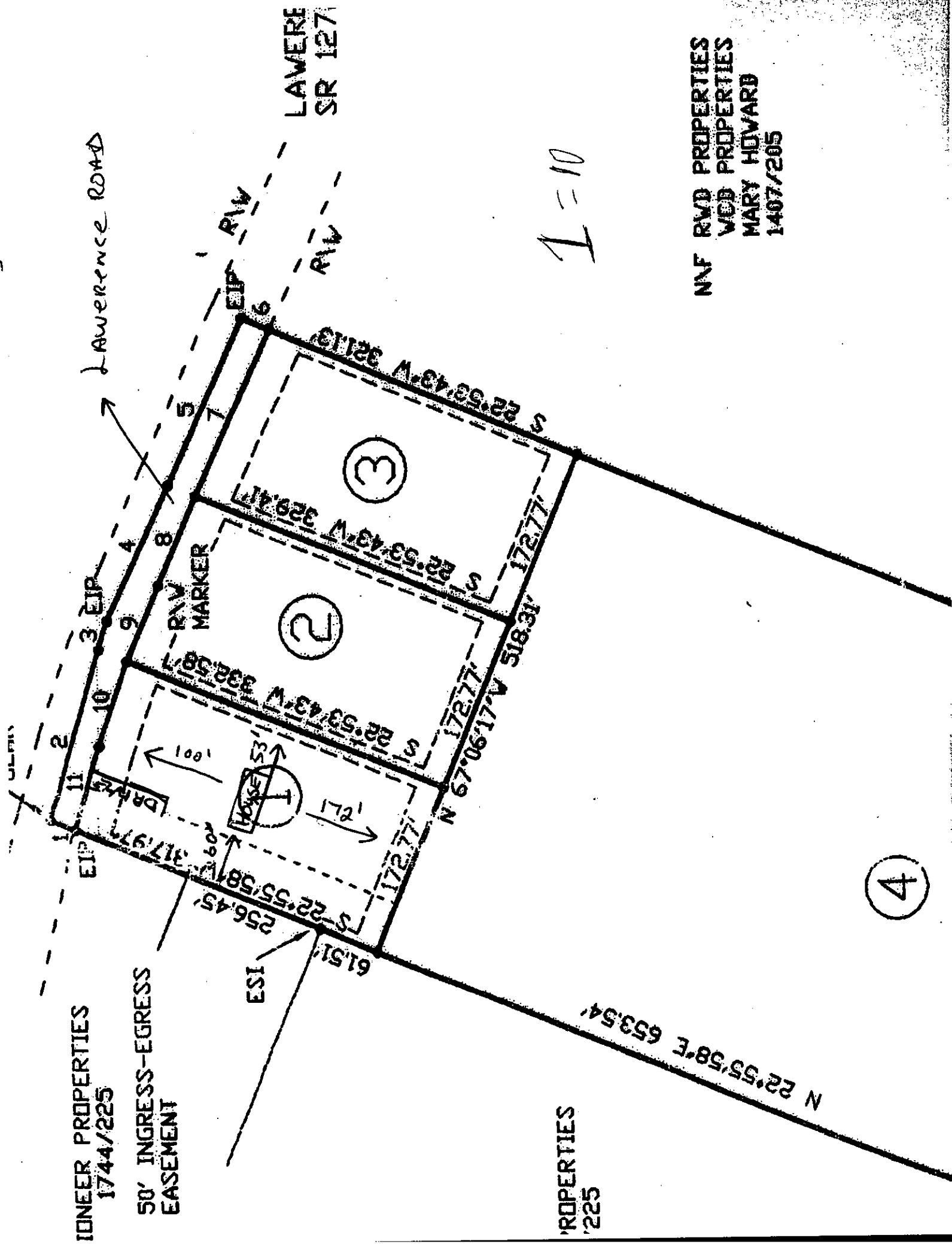
USE SFP

Date 9-3-09

Signature of Planning Administrator

4

NF RVD PROPERTIES
WDB PROPERTIES
MARY HOWARD
1407/205



NAME: _____

APPLICATION #:

0950022774

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 102568

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

☐ Accepted ☐ Innovative ☒ Conventional ☐ Any
☐ Alternative ☐ Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- ☐ YES ☒ NO Does the site contain any Jurisdictional Wetlands?
- ☐ YES ☒ NO Do you plan to have an irrigation system now or in the future?
- ☐ YES ☒ NO Does or will the building contain any drains? Please explain. _____
- ☐ YES ☒ NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- ☐ YES ☒ NO Is any wastewater going to be generated on the site other than domestic sewage?
- ☐ YES ☒ NO Is the site subject to approval by any other Public Agency?
- ☒ YES ☐ NO Are there any easements or Right of Ways on this property?
- ☐ YES ☒ NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-3-09
 DATE

2006015156

HARNETT COUNTY

13-9681-0200
13-9681-0200-01
13-9681-0200-02

8-11-06 BY SKS

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY B. HARGROVE
HARNETT COUNTY, NC
2006 AUG 11 04:42:58 PM
BK:2267 PG:184-186 FEE:\$17.00

INSTRUMENT # 2006015156

Excise Tax \$0.00

Do NOT write above this line.

Recording Time, Book and Page

North Carolina Quitclaim Deed

This instrument prepared by April P. Stephenson, Attorney at Law DEED PREPARATION ONLY/EXAM NO TITLE
Brief description for the index
This Deed made this 8th day of AUGUST, 2006, by and between Grantor and Grantee
Enter in appropriate block for each party. Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

Grantor:

CYNTHIA S. PATTERSON

Grantee:

* BARRY J. PATTERSON
1254 POST OFFICE RD SANFORD, NC 27330

Transfer of Ownership: Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has remised and released and does hereby remise, release and forever quitclaim to Grantee, the Property described below.

Property: City of _____, County of Harnett, North Carolina
Township of Upper Little River, County of Harnett, North Carolina
This property was acquired by Grantor by an instrument recorded in Book 1871, Page 855-858, Harnett County
A map showing the property is recorded in Plat Book 2003-1691, Page _____, Harnett County.
The legal description of the Property is

BEING ALL OF LOTS 1, 2 and 4, as shown on survey entitled, "Survey for Barry Patterson", dated 10-13-2003, prepared by Michael A. Cain, PLS, recorded at Map # 2003-1091, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.

THIS DEED HAS BEEN EXECUTED AND RECORDED PURSUANT TO A SEPARATION AGREEMENT BETWEEN GRANTOR AND GRANTEE.

Continued on Page 2

After recording mail to:

Mr. Barry Patterson
1254 Post Office Road
Sanford, NC 27330

Tax Lot No _____
Parcel Identifier No _____
Verified By _____ County, _____
on the _____ day of _____ 20____
By _____