

Initial Application Date: 9-3-2009

Application # 09 500 22773

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Hal McKinnon Mailing Address: 2845 Carson Gregory Rd

City: Angier State: NC Zip: 27501 Home #: 1-336-768-4482 Contact #: 1-336-971-9144

APPLICANT: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brett Allen Phone #: 910 -

PROPERTY LOCATION: Subdivision w/phase or section: Popes Lake, Phase 1 Lot #: 3 Lot Acreage: .60

State Road #: 1566 State Road Name: Popes Lake Rd Map Book & Page: 2009 1568

Parcel: 04 0692 0006 04 PIN: 0692-38-8054.000

Zoning: RA 30 Flood Zone: X Watershed: N/A Deed Book & Page: 2659, 90 Power Company\*: WE

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE Hwy 421 TO BULL CREEK AWD

TURN LEFT ON 27 + CONTINUE TO COURTS. TAKE LEFT AT LIGHT ONTO

HIGHWAY 55. TAKE RIGHT ON OLD STAGE Rd then RIGHT ON

LANGDON Rd. LEFT ON POPES LAKE Rd. LOT WILL BE ON RIGHT

**PROPOSED USE:**

- SFD (Size 64 x 60) # Bedrooms 4 # Baths 3 Basement (w/wo bath) \_\_\_\_\_ Garage  Deck \_\_\_\_\_ Crawl Space Slab \_\_\_\_\_  
(Is the bonus room finished? Yes w/ a closet Yes if so add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF \_\_\_\_\_  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing & proposed):  Stick Built/Modular  Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

**Required Residential Property Line Setbacks:**

**Comments:**

Front Minimum 35' Actual 48'

Rear 25' 116.25'

Closest Side 10' 30'

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

9-3-09  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY

680 Popes Lake Road, Angier, NC 27501

N 85°45'52"W  
1.29'  
(tie from CP  
to EIS in R/W)

N 13°10'35"E  
100.00'

Eugene E. Bowman, Jr.  
& Patsy G. Bowman  
D.B. 1414, Pg. 718  
Lot 1 ~ Map # 99-15  
PIN 0692-38-8383.000

S 78°36'47"E 273.34'

2

0.71 Ac. Existing  
+0.08 Ac. Recombination  
**0.79 Acre Total**

Dee  
Tereso  
D.B. 1  
M.B.  
PIN 069

S 75°45'30"E 244.50'  
(Old Property Line ~ Map # 99-15)

235.06'

"Control  
Corner"  
EIS 129.17'

S 26°08'30"W (262.03' total)  
EIP 30.68'

S 26°08'30"W  
102.18'

ISS

N 14°09'42"E  
(142.80' total)  
N 13°00'00" (130.00')

N 14°09'42"E  
142.80'

EIS 5.09' EIP

211.85'

N 75°45'30"W (216.93' total)

Sarah Loren Gore  
Carpenter, et.al.  
D.B. 1553, Pg. 518  
PIN 0692-37-8922.000

Properties LLC  
74, Pg. 315  
C. E. Slide 4-B  
37-7788.000

SITE PLAN APPROVAL SFP

DISTRICT RA 30 USE SFP

#BEDROOMS 4  
9-3-09 V.C. [Signature]  
Zoning Administrator

Date

1" = 60'

Popes Lake Rd  
R/W

Lake Road  
R/W  
EIP



NAME: \_\_\_\_\_

APPLICATION #: 09 500 22 773

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)  
910-893-7525 option 1 CONFIRMATION # 102564

- I. **Environmental Health New Septic System** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- II. **Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/3/09  
DATE



HARNETT COUNTY TAX ID#

04-0002-0006-04

8/7/09 BY [Signature]

FOR REGISTRATION REGISTERED OF DEEDS  
HARNETT COUNTY, NC  
2009 AUG 07 01:43:23 PM  
BK:2659 PG:90-92 FEE:\$17.00  
NC REV STAMP:\$73.00  
INSTRUMENT # 2009012407

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$73.00

Parcel Identifier No. 040692000604 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: REID#0052365

Mail/Box to: Ray McLean, Attorney P.O. Drawer 668, Coats, NC 27521

This instrument was prepared by: Ray McLean, Attorney

Brief description for the Index: Lot 3, Pope's Lake S/D, Phase 1

THIS DEED made this 7 day of August, 2009, by and between

**GRANTOR**

R.L. Properties, LLC

[Signature]

**GRANTEE**

Halbert McKinnon, Jr.

and

\* Ann Harrell Gregory

as joint tenants with  
right of survivorship

821 Chancy LN

Windsor-Salem, NC 27154

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Black River Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 3, Pope's Lake Subdivision, Phase 1, as recorded in Map# 2009-568 of the Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2418 page 459.

A map showing the above described property is recorded in Plat Book 2009 page 568.

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