

Initial Application Date: 1/12/10 9-3-2009 ~~9-3-09~~ DATE Application # 09 500 22773 CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
 Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Hal McKinnon Mailing Address: 2845 Carson Gregory Rd
 City: Angier State: NC Zip: 27501 Home #: 1-336-768-4482 Contact #: 1-336-971-9144

APPLICANT*: Same Mailing Address: _____
 City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____
 *Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brett Allen Phone #: 910-591-9796

PROPERTY LOCATION: Subdivision w/phase or section: Popes Lake, Phase 1 Lot #: 3 Lot Acreage: .60
 State Road #: 1566 State Road Name: Pope Lake Rd Map Book&Page: 2009 1568
 Parcel: 04 0692 0006 04 PIN: 0692-38-8054.000
 Zoning: RA 30 Flood Zone: X Watershed: N/A Deed Book&Page: 2659, 90 Power Company*: WE

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE Hwy 421 TO BUIS CREEK RD
TURN LEFT ON 27 + CONTINUE TO COURTS. TAKE LEFT AT LIGHT ONTO
HIGHWAY 55. TAKE RIGHT ON OLD STAGE Rd then RIGHT ON
LANGDON Rd. LEFT ON POPES LAKE Rd. LOT WILL BE ON RIGHT

PROPOSED USE:
 SFD (Size 64x60) # Bedrooms 4 # Baths 3 Basement (w/wo bath) _____ Garage Deck _____ Circle: Crawl Space Slab
 (Is the bonus room finished? Yes w/ a closet Yes if so add in with # bedrooms)
 Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 (Is the second floor finished? _____ Any other site built additions? _____)
 Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final
 Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer
 Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO
 Structures (existing & proposed): Stick Built/Modular Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks: Comments:
 Front Minimum 35 Actual 48' C/S CHANGED LOCATION OF DRIVEWAY \$65 REV FEE
 Rear 25 116.25' 1/12/10 RD CONF # 105646
 Closest Side 10 30'
 Sidestreet/corner lot _____
 Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
 I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: [Signature] Date: 9-3-09

This application expires 6 months from the initial date if no permits have been issued
 A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

01-50022773

680 Popes Lake Road, Angler, NC 27501

N 85°45'52"W
1.29'
(tie from CP
to EIS in R/W)

N 13°10'55"E
100.00'

Eugene E. Bowman, Jr.
& Patsy G. Bowman
D.B. 1414, Pg. 718
Lot 1 ~ Map # 99-15
PIN 0692-38-8383.000

0.71 Ac. Existing
+0.08 Ac. Recombination
0.79 Acre Total

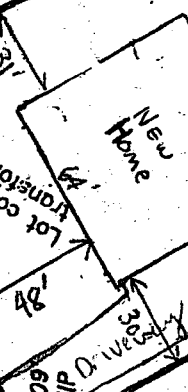
2

S 75°45'30"E 244.50'
(Old Property Line ~ Map # 99-15)
235.06'

S 78°36'47"E 273.34'

Dee
Teres
D.B. 1
M.B.
PIN 069

ANY QUESTIONS CALL
910-941-9796



Sarah Loren Gore
Carpenter, et.al.
D.B. 1553, Pg. 518
PIN 0692-37-8922.000

Properties LLC
74, Pg. 315
S. E. Slide 4-B
37-7788.000

Lake Road (Public)
K.W.
EIP

"Control
Corner"
EIS
30.68'

S 26°08'30"W (262.03' total)
129.17'
132.54'

SITE PLAN APPROVAL

DISTRICT 2430 USE SFD

#BEDROOMS 4

1/12/10 [Signature]
Zoning Administrator

Date

1/3/60'