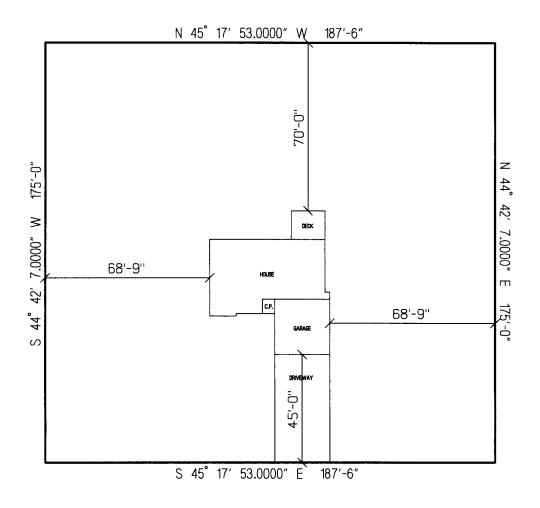
Initial Application Date: 8/28/09 Application # 09.50022742
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Contral Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
100 11 110 W 100 Box 727
Λ
and the second
APPLICANT: Contact #:
City:
*Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE:
PROPERTY LOCATION: Subdivision: Branch St. Lot Acreage: 75 ac
State Road #: NC-27 Listate Road Name: NC 27 L
Zoning: <u>KA-20 & Flood Zone:</u> X Watershed: <u>A/A</u> Deed Book&Page: <u>A/G3</u> /367Power Company*:
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W From Zillington
into 5/0, (TR) on Lakeridge Dr., Lot will be an
Right.
PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) SFD (Size 50 x 48) # Bedrooms 3 # Baths 2 Basement (w/wo bath) 4 Garage 3 2 Deck 4 Crawl Space Slab Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?)
Dupley (Size v) No Buildings No Bedrooms/Unit
Home Occupation # Rooms Use Hours of Operation: #Employees Closets in addition(_)yes (_)no
Homes with Progress Energy as service provider need to supply premise number from Progress Energy
Water Supply: (County () Well (No. dwellings) MUST have operable water before final Sewage Supply: (New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES ()NO
Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify)
Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual 45
Rear 25 10
Closest Side 10 68-9"
Sidestreet/corner lot 20
Nearest Buildingon same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
8/28/09
Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black ink ONLY

LAND USE



DISTRICT LAZOLUSE SED SUNRIDGE DRIVE 8:28.09 CHANNEL

LDS HOMES
THE JOSEPHINE III
LOT # 63 MIRE BRANCH
SCALE: 1"=40'



APPLICATION #:

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) **CONFIRMATION #** 910-893-7525 option 1 Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. **SEPTIC** If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. in

ii appijiiig toi at	authorization to construct picture more accordingly	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
{}} Accepted	d [_] Innovative [_] Conventional	{}} Any
{}} Alternativ	ive {} Other	
	hall notify the local health department upon submittal of te answer is "yes", applicant must attach supporting documents.	his application if any of the following apply to the property entation.
{_}}YES {_/	NO Does the site contain any Jurisdictional Wetla	nds?
{_}}YES {}	NO Do you plan to have an <u>irrigation system</u> now	or in the future?
{}} YES	NO Does or will the building contain any drains?	Please explain
YES	NO Are there any existing wells, springs, waterline	es or Wastewater Systems on this property?
{_}}YES { _ /}	NO Is any wastewater going to be generated on the	e site other than domestic sewage?
{_}}YES { _ /}	NO Is the site subject to approval by any other Pub	lic Agency?
(_)YES (/	NO Are there any easements or Right of Ways on	his property?
{} YES { _ _}}	NO Does the site contain any existing water, cable	phone or underground electric lines?
	If yes please call No Cuts at 800-632-4949 to	locate the lines. This is a free service.
Have Read This	s Application And Certify That The Information Provided F	lergin is True Complete And Correct Authorized County An

e Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/08



9511.87.1199 82109 3192 FOR REGISTRATION REGISTER OF DEEDS
KINSELT COUNTY NO
2009 AUG 21 03:49:32 PM
BK: 2663 PG:367-369 FEE:\$17.00
NC REY STAMP:\$42.00
INSTRUMENT \$ 2000013170

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. <u>9566-82-1199.000</u> \ By:	lavidad bar	County on the	den of	. 20
шу	/erified by	County by the		, 20_
Mail/Box to: The Barfield Law Firm, 2929 I	Breezewood Avenue, Ste	200, Fayetteville, NC	28303	
This instrument was prepared by: The Barfie	ld Law Firm, 2929 Breez	ewood Avenue, Ste 20	0, Fayetteville, NC	28303
Brief description for the Index: LT 63, SEC	7, MIRE BRANCH ES	TATES	··	
THIS DEED made this 13th day ofAu	gust , 20 09, by and	l between		
GRANTOR	1	G	RANTEE	
BNS Development, LLC	Ì	LDS Homes, LLC		
PO Box 727		2919 Breezewood Ave	, Ste 200	
Dunn, NC 28334		Fayetteville, NC 2830	3	
The designation Grantor and Grantee as used	herein shall include said p or as required by context.	arties, their heirs, succe	essors, and assigns, a	and shall includ
WITNESSETH, that the Grantor, for a valuab	and convey unto the Gran		at certain lot or parce	
WITNESSETH, that the Grantor, for a valuab and by these presents does grant, bargain, sell	and convey unto the Gran Johnsonville Town	tee in fee simple, all the vnship,	at certain lot or parce County, No	l of land situated oth Carolina and
WITNESSETH, that the Grantor, for a valuab and by these presents does grant, bargain, sell in the City of Cameron more particularly described as follows: BEING all of Lot Number 63 of MIRE BRA	and convey unto the Gran Johnsonville Too NCH ESTATES SECTIO nty Registry, North Carol	tee in fee simple, all the waship, ON 7, as shown on plat ina.	County, No	l of land situated oth Carolina and
WITNESSETH, that the Grantor, for a valuab and by these presents does grant, bargain, sell in the City of Cameron more particularly described as follows: BEING all of Lot Number 63 of MIRE BRA and re-filed in Map #2009-128, Harnett Cour	and convey unto the Gran Johnsonville Tor NCH ESTATES SECTION The Registry, North Carolic Registry, No	tee in fee simple, all the viship. ON 7, as shown on plating.	County, No	l of land situate eth Carolina an ap #2008-274