HTE# 09-5-22721

## Harnett County Department of Public Health

25632

Improvement Permit

A building permit cannot be issued with only an Impr

n bonoing permit car	PROPERTY LOCAT	ION: Micro	Tana - (1	
ISSUED TO: Stanc.   Builders		attons Po		107 11 10 7
NEW ☐ REPAIR ☐ . EXPANSION ☐	_ 200014121014 _T			LOT # <i>18</i> 3
Type of Structure: SFD 40 X60'		one improvements re	quired prior to Construction	Authorization Issuance:
Proposed Wastewater System Type: 25 Toleduction				
Projected Daily Flow: 360 GPD				
Number of bedrooms: 3 Number of Occupants: 6	max			
Basement Tes No	_HIdX			
Pump Required: ☐Yes ☐ No ☐ May be required based on final	location and alouat	ione of facilities		
Type of Water Supply:   Community Public   Well Dista	nca from well	ions of facinges	<b>D</b> 27.1	
Permit conditions:	ince from well	reet	Permit valid f	
	77			☐ No expiration
$\sim$ $\sim$ $\sim$		1 /		
Authorized State Agent: Lun Minister REA	Date:	10/9/2009	(1	EE ATTACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guarantees the issuance of othe	er permits. The permit l	nolder is responsible for the	ching with appropriate governing h	adia ta manda di t
and is applied to respection in the sace blant biar, of the intelliged are changes, the improvement	Permit shall not be af	fected by a change in own	rship of the site. This permit is sub	plect to compliance with the provisions of
the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit		, ,	, , , , , , , , , , , , , , , , , , , ,	y-10 to temperative that the provisions of
Constr	ruction Aut	horization		
····				
The construction and installation requirements of Rules 1950, 1957, 1954, 1955, 1954, 1957	quired for Buildin	g rermit)		
The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, with the attached system layout.	, .1730. and .1737 are	incorporated by references	into this permit and shall be met.	Systems shall be installed in accordance
1101		21		
ISSUED TO: Stancil Builder	PROPERTY	LOCATION: ///	roTowe Rd.	
	SUBDIVISION	Patton	Point II	LOT # /83
Facility Type: SFD New	☐ Expansio			LOT IT
Basement?  Yes  No Basement Fixtures?  Yes	□ No	Las repuir		
Type of Wastewater System** 25 % Reduction Si	<b>+</b> /		(Initial) Wastewater F	36.0
(See note below, if applicable	731-15		(ilitial) wastewater r	low: GPD GPD
25 % Reduction Sy	ich	/h ' .)		
I did not be a second of the s		(Repair)		
(000)			^	
N T ( **		feet feet	Trench Spacing: 9	Feet on Center
Pump Tank Size gallons Trenches shall be	installed on con	tour at a	Soil Cover:	8 inches
Maximum Trench	Depth of: 18	-30 inches	(Maximum soil cover s	hall not exceed
(Trench bottoms			36" above the trench	
in all directions)			above the trenen	bottom
Pump Requirements:ft. TDH vs GPM				Southern Bullion 1
			A D	inches below pipe
Conditions: No Otilitier Allowed in Syr. Water line must be at least 10 f	1. 00	P . 05 1	Aggregate Depth:	inches above pipe
and the line would be all here to	tem vi	Kepair M	<u>ear</u>	inches total
CHECO HAR THE AF 184 F 107	t. mom	any part c	t septic syst.	٤٨.
**If applicable: I understand the system type specified is different from t	he type specified	on the application.	I accept the specifications	of this permit.
		• •	, ,	
Owner/Legal Representative Signature:			Date:	
This Construction Authorization is subject to revocation if the site plan, plat, or the intended use cl	hanges. The Construction	Authorization shall not be	transferred when there is a change	e in awastrhin of the cita. This
onstruction Authorization is subject to compliance with the provisions of the Laws and Rules for Si	ewage Treatment and D	isposal and to the condition	os of this permit	SEE ATTACHED SITE SKETCH
		, and the condition	c. and permit	TEL MINUILD SHE SKLICH
Authorized State Agents Course My in le	11.0	Α.	1 da no	
	173	Date: _	10/1/2007	
Constru		tion Expiration Da	1 /X /G / 2 2 2 1	

## Harnett County Department of Public Health Site Sketch

	PROPERTY LOCATON: Micro Towar Rd.	
ISSUED TO: Stancil Builders.	SUBDIVISION Patter Point I	LOT # <u>/ 8</u> 3
Authorized State Agent:	REHS Date: 16/9/2009	<b>)</b>

