
ADDRESS . . : 155 JUMPMASER DR
 CONTRACTOR : STANCIL BUILDERS INC.
 OWNER . . . : STANCIL BUILDERS INC #182
 PARCEL . . . : 03-9597- - -0225- -61-
 APPL NUMBER: 09-50022720 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 08/26/2009 10:34 AM DJOHNSON --
 PATTONS POINT PHS 2 LOT 182
 HWY 401 SOUTH RIGHT ON 27 THEN LEFT
 ONTO DOCS RD THEN RIGHT ONTO MICRO
 TOWER RD SUBD ON RIGHT

STRUCTURE: 000 000 40X60 3 BR CRAWL ATT GARAGE AND DECK
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00
 SEPTIC - EXISTING? : NEW

PROPOSED USE : SFD
 WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED	INSP	DESCRIPTION
	COMPLETED	RESULT	RESULTS/COMMENTS
B101 01	12/07/09	TI	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001858216
	12-7-9	AP-MR	

----- COMMENTS AND NOTES -----

ADDRESS : 155 JUMPMASTER DR
CONTRACTOR : STANCIL BUILDERS INC.
OWNER : STANCIL BUILDERS INC #182
PARCEL : 03-9597- - -0225- -61-
APPL NUMBER: 09-50022720 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : T/S: 08/26/2009 10:34 AM DJOHNSON --
PATTONS POINT PHS 2 LOT 182
HWY 401 SOUTH RIGHT ON 27 THEN LEFT
ONTO DOCS RD THEN RIGHT ONTO MICRO
TOWER RD SUBD ON RIGHT

SUBDIV: PATTONS POINT PH:2 73LOTS
PHONE : (919) 639-2073
PHONE :

STRUCTURE: 000 000 40X60 3 BR CRAWL ATT GARAGE AND DECK

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3000000.00
SEPTIC - EXISTING? : NEW
PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/09	MR	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001858216
	12/07/09	AP	T/S: 12/07/2009 12:53 PM MREARIC -----
A814 01	12/21/09	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001863661
			T/S: 12/18/2009 01:09 PM VBROWN -----
B103 01	12/21/09	TI	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001863653
	12-21-09	AP-MR	T/S: 12/18/2009 01:09 PM VBROWN -----

COMMENTS AND NOTES

ADDRESS : 155 JUMPMaster DR
CONTRACTOR : STANCIL BUILDERS INC.
OWNER : STANCIL BUILDERS INC #182
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SEPTIC - EXISTING? : NEW
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WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/09	MR	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001858216
	12/07/09	AP	T/S: 12/07/2009 12:53 PM MREARIC -----
A814 01	12/21/09	MR	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001863661
	12/21/09	AP	T/S: 12/18/2009 01:09 PM VBROWN ----- T/S: 12/21/2009 12:46 PM MREARIC -----
B103 01	12/21/09	MR	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001863653
	12/21/09	AP	T/S: 12/18/2009 01:09 PM VBROWN ----- T/S: 12/21/2009 12:47 PM MREARIC -----
B105 01	1/22/10	TI	R*OPEN FLOOR VRU #: 001874528
	<u>1-22-10</u>	<u>AP MF</u>	

----- COMMENTS AND NOTES -----

ADDRESS : 155 JUMPMASER DR
CONTRACTOR : STANCIL BUILDERS INC.
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TOWER RD SUBD ON RIGHT

SUBDIV: PATTONS POINT PH 2 73LOTS
PHONE : (919) 639-2073
PHONE :

STRUCTURE: 000 000 40X60 3 BR CRAWL ATT GARAGE AND DECK

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3000000.00
SEPTIC - EXISTING? : NEW
PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/09	MR	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001858216
	12/07/09	AP	T/S: 12/07/2009 12:53 PM MREARIC -----
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	12/21/09	AP	T/S: 12/18/2009 01:09 PM VBROWN ----- T/S: 12/21/2009 12:46 PM MREARIC -----
B103 01	12/21/09	MR	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001863653
	12/21/09	AP	T/S: 12/18/2009 01:09 PM VBROWN ----- T/S: 12/21/2009 12:47 PM MREARIC -----
B105 01	1/22/10	MR	R*OPEN FLOOR VRU #: 001874528
	1/22/10	AP	T/S: 01/22/2010 12:24 PM MREARIC -----
R425 01	3/05/10	TI	FOUR TRADE ROUGH IN VRU #: 001890430

3-5-10 AP-MR

COMMENTS AND NOTES

*Kitch-Dining
connected*

ADDRESS : 155 JUMPMASER DR
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FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00
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 PROPOSED USE : SFD
 WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
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B103 01	12/21/09	MR	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001863653
	12/21/09	AP	T/S: 12/18/2009 01:09 PM VBROWN ----- T/S: 12/21/2009 12:47 PM MREARIC -----
B105 01	1/22/10	MR	R*OPEN FLOOR VRU #: 001874528
	1/22/10	AP	T/S: 01/22/2010 12:24 PM MREARIC -----
R425 01	3/05/10	MR	FOUR TRADE ROUGH IN VRU #: 001890430
	3/05/10	AP	T/S: 03/05/2010 12:23 PM MREARIC ----- kitchen and dining room are on same circuit.. AFCI req,d
I129 01	3/09/10	TI	R*INSULATION INSPECTION VRU #: 001891885
	<u>3-9-10</u>	<u>AP-MR</u>	

COMMENTS AND NOTES

ADDRESS : 155 JUMPMASER DR SUBDIV: PATTONS POINT PH 2 73LOTS
 CONTRACTOR : STANCIL BUILDERS INC. PHONE : (919) 639-2073
 OWNER : STANCIL BUILDERS INC #182 PHONE :
 PARCEL : 03-9597- - -0225- -61-
 APPL NUMBER: 09-50022720 CP NEW RESIDENTIAL (SFD)

DIRECTIONS : T/S: 08/26/2009 10:34 AM DJOHNSON --
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STRUCTURE: 000 000 40X60 3 BR CRAWL ATT GARAGE AND DECK

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/09	MR	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001858216
	12/07/09	AP	T/S: 12/07/2009 12:53 PM MREARIC -----
A814 01	12/21/09	MR	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001863661
	12/21/09	AP	T/S: 12/18/2009 01:09 PM VBBROWN ----- T/S: 12/21/2009 12:46 PM MREARIC -----
B103 01	12/21/09	MR	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001863653
	12/21/09	AP	T/S: 12/18/2009 01:09 PM VBBROWN ----- T/S: 12/21/2009 12:47 PM MREARIC -----
B105 01	1/22/10	MR	R*OPEN FLOOR VRU #: 001874528
	1/22/10	AP	T/S: 01/22/2010 12:24 PM MREARIC -----
H824 01	2/18/10	OT	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001932615
	2/18/10	AP	T/S: 05/25/2010 02:41 PM SSTEWARD ----- T/S: 05/25/2010 02:42 PM SSTEWARD -----
R425 01	3/05/10	MR	FOUR TRADE ROUGH IN VRU #: 001890430
	3/05/10	AP	T/S: 03/05/2010 12:23 PM MREARIC ----- kitchen and dining room are on same circuit.. AFCI req,d
I129 01	3/09/10	MR	R*INSULATION INSPECTION VRU #: 001891885
	3/09/10	AP	T/S: 03/09/2010 12:25 PM MREARIC -----
A814 02	5/25/10	FB	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001932649
	5/25/10	AP	T/S: 05/25/2010 02:46 PM NTART ----- T/S: 05/25/2010 02:47 PM FBURGESS -----
R429 01	5/26/10	TI	✓ 155 JUMPMASER DR BROADWAY, NC 27505 LOT 182
	5-26-10	AP-MR	FOUR TRADE FINAL VRU #: 001932154

COMMENTS AND NOTES

County of Harnett
Building Inspections Department
Planning Services

Certificate of Compliance: X Occupancy: X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: R-3

Permit Numbers

Name: Stancil Builders

Building: 0A-50022720

Electrical: "

Address: 155 Jumpmaster

Insulation: "

Plumbing: "

Mechanical: "

MFG Home: "

Date: 5-26-10

Building Official: T. Mark Reagin