
ADDRESS . . : 135 JUMPMASER DR SUBDIV: PATTONS POINT PH 2 73LOTS
CONTRACTOR : STANCIL BUILDERS INC. PHONE : (919) 639-2073
OWNER . . : STANCIL BUILDERS INC#181 PHONE :
PARCEL . . : 03-9597- - -0225- -60-
APPL NUMBER: 09-50022719 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : T/S: 08/26/2009 10:31 AM DJOHNSON --
PATTONS POINT PHS 2 LOT 181
401 SOUTH RIGHT ON 27 LEFT ONTO DOCS RD
RIGHT ONTO MICRO TOWER RD SUBD ON
RIGHT.

STRUCTURE: 000 000 40X60 3 BR CRAWL WITH ATT GARAGE/DECK
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3000000.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED | INSP | DESCRIPTION |
|---------|----------------|--------------|---|
| | COMPLETED | RESULT | RESULTS/COMMENTS |
| B101 01 | 11/03/09 | TI | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001844954 |
| | <i>11-3-09</i> | <i>AP-MR</i> | |

----- COMMENTS AND NOTES -----

ADDRESS . . : 135 JUMPMaster DR
 CONTRACTOR : STANCIL BUILDERS INC.
 OWNER . . . : STANCIL BUILDERS INC#181
 PARCEL . . . : 03-9597- - -0225- -60-
 APPL NUMBER: 09-50022719 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 08/26/2009 10:31 AM DJOHNSON --
 PATTONS POINT PHS 2 LOT 181
 401 SOUTH RIGHT ON 27 LEFT ONTO DOCS RD
 RIGHT ONTO MICRO TOWER RD SUBD ON
 RIGHT.

SUBDIV: PATTONS POINT PH 2 73LOTS
 PHONE : (919) 639-2073
 PHONE :

STRUCTURE: 000 000 40X60 3 BR CRAWL WITH ATT GARAGE/DECK
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00
 SEPTIC - EXISTING? : NEW

PROPOSED USE : SFD
 WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|---|
| B101 01 | 11/03/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001844954 |
| | 11/03/09 | AP | T/S: 11/03/2009 11:55 AM MREARIC ----- |
| B103 01 | 11/20/09 | TI | R*BLDG FOUND & TEMP SVC POLE VRU #: 001852873 |
| | <u>11-20-09</u> | <u>AP-MR</u> | |

----- COMMENTS AND NOTES -----

ADDRESS : 135 JUMPMASER DR SUBDIV: PATTONS POINT PH 2 73LOTS
 CONTRACTOR : STANCIL BUILDERS INC. PHONE : (919) 639-2073
 OWNER : STANCIL BUILDERS INC#181 PHONE :
 PARCEL : 03-9597- - -0225- -60-
 APPL NUMBER: 09-50022719 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 08/26/2009 10:31 AM DJOHNSON --
 PATTONS POINT PHS 2 LOT 181
 401 SOUTH RIGHT ON 27 LEFT ONTO DOCS RD
 RIGHT ONTO MICRO TOWER RD SUBD ON
 RIGHT.

STRUCTURE: 000 000 40X60 3 BR CRAWL WITH ATT GARAGE/DECK
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|---|
| B101 01 | 11/03/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001844954 |
| | 11/03/09 | AP | T/S: 11/03/2009 11:55 AM MREARIC ----- |
| B103 01 | 11/20/09 | MR | R*BLDG FOUND & TEMP SVC POLE VRU #: 001852873 |
| | 11/20/09 | AP | T/S: 11/20/2009 01:18 PM MREARIC ----- |
| A814 01 | 11/25/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001852882 |
| | 11/25/09 | AP | 135 jumpmaster dr lot 181 ----- broadway 27505 T/S: 11/25/2009 03:07 PM TWARD ----- |
| B105 01 | 12/09/09 | TI | R*OPEN FLOOR TIME: 17:00 VRU #: 001859354 |
| | <u>12-9-9</u> | <u>AP-MR</u> | T/S: 12/08/2009 11:28 AM RDCONTE ----- |

COMMENTS AND NOTES

ADDRESS : 135 JUMPMASTER DR
CONTRACTOR : STANCIL BUILDERS INC.
OWNER : STANCIL BUILDERS INC#181
PARCEL : 03-9597- - -0225- -60-
APPL NUMBER: 09-50022719 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : T/S: 08/26/2009 10:31 AM DJOHNSON --
PATTONS POINT PHS 2 LOT 181
401 SOUTH RIGHT ON 27 LEFT ONTO DOCS RD
RIGHT ONTO MICRO TOWER RD SUBD ON
RIGHT.

SUBDIV: PATTONS POINT PH 2 73LOTS
PHONE : (919) 639-2073
PHONE :

STRUCTURE: 000 000 40X60 3 BR CRAWL WITH ATT GARAGE/DECK

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3000000.00
SEPTIC - EXISTING? : NEW
PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|---|
| B101 01 | 11/03/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001844954 |
| | 11/03/09 | AP | T/S: 11/03/2009 11:55 AM MREARIC ----- |
| B103 01 | 11/20/09 | MR | R*BLDG FOUND & TEMP SVC POLE VRU #: 001852873 |
| | 11/20/09 | AP | T/S: 11/20/2009 01:18 PM MREARIC ----- |
| A814 01 | 11/25/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001852882 |
| | 11/25/09 | AP | 135 jumpmaster dr lot 181 ----- broadway 27505 T/S: 11/25/2009 03:07 PM TWARD ----- |
| B105 01 | 12/09/09 | MR | R*OPEN FLOOR TIME: 17:00 VRU #: 001859354 |
| | 12/09/09 | AP | T/S: 12/08/2009 11:28 AM RDCONTE ----- -1 T/S: 12/09/2009 01:29 PM MREARIC ----- |
| R425 01 | 1/19/10 | TI | FOUR TRADE ROUGH IN VRU #: 001872067 |
| | 1-19-10 | AP-MR | |

COMMENTS AND NOTES

ADDRESS : 135 JUMPMaster DR
CONTRACTOR : STANCIL BUILDERS INC.
OWNER : STANCIL BUILDERS INC#181
PARCEL : 03-9597- - -0225- -60-
APPL NUMBER: 09-50022719 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : T/S: 08/26/2009 10:31 AM DJOHNSON --
PATTONS POINT PHS 2 LOT 181
401 SOUTH RIGHT ON 27 LEFT ONTO DOCS RD
RIGHT ONTO MICRO TOWER RD SUBD ON
RIGHT.

SUBDIV: PATTONS POINT PH 2 73LOTS
PHONE : (919) 639-2073
PHONE :

STRUCTURE: 000 000 40X60 3 BR CRAWL WITH ATT GARAGE/DECK

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3000000.00
SEPTIC - EXISTING? : NEW
PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|---|
| B101 01 | 11/03/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001844954 |
| | 11/03/09 | AP | T/S: 11/03/2009 11:55 AM MREARIC ----- |
| B103 01 | 11/20/09 | MR | R*BLDG FOUND & TEMP SVC POLE VRU #: 001852873 |
| | 11/20/09 | AP | T/S: 11/20/2009 01:18 PM MREARIC ----- |
| A814 01 | 11/25/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001852882 |
| | 11/25/09 | AP | 135 jumpmaster dr lot 181 ----- broadway 27505 T/S: 11/25/2009 03:07 PM TWARD ----- |
| B105 01 | 12/09/09 | MR | R*OPEN FLOOR TIME: 17:00 VRU #: 001859354 |
| | 12/09/09 | AP | T/S: 12/08/2009 11:28 AM RDCONTE ----- T/S: 12/09/2009 01:29 PM MREARIC ----- |
| R425 01 | 1/19/10 | MR | FOUR TRADE ROUGH IN VRU #: 001872067 |
| | 1/19/10 | AP | T/S: 01/19/2010 01:45 PM MREARIC ----- |
| I129 01 | 1/21/10 | TI | R*INSULATION INSPECTION VRU #: 001873654 |

1-21-10 AP-MR

COMMENTS AND NOTES

ADDRESS : 135 JUMPMASER DR SUBDIV: PATTONS POINT PH 2 73LOTS
 CONTRACTOR : STANCIL BUILDERS INC. PHONE : (919) 639-2073
 OWNER : STANCIL BUILDERS INC#181 PHONE :
 PARCEL : 03-9597- - -0225- -60-
 APPL NUMBER: 09-50022719 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 08/26/2009 10:31 AM DJOHNSON --
 PATTONS POINT PHS 2 LOT 181
 401 SOUTH RIGHT ON 27 LEFT ONTO DOCS RD
 RIGHT ONTO MICRO TOWER RD SUBD ON
 RIGHT.

STRUCTURE: 000 000 40X60 3 BR CRAWL WITH ATT GARAGE/DECK
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|--|
| B101 01 | 11/03/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001844954 |
| | 11/03/09 | AP | T/S: 11/03/2009 11:55 AM MREARIC ----- |
| B103 01 | 11/20/09 | MR | R*BLDG FOUND & TEMP SVC POLE VRU #: 001852873 |
| | 11/20/09 | AP | T/S: 11/20/2009 01:18 PM MREARIC ----- |
| A814 01 | 11/25/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001852882 |
| | 11/25/09 | AP | ✓ 135 jumpmaster dr lot 181 ----- roadway 27505 T/S: 11/25/2009 03:07 PM TWARD ----- |
| B105 01 | 12/09/09 | MR | R*OPEN FLOOR TIME: 17:00 VRU #: 001859354 |
| | 12/09/09 | AP | T/S: 12/08/2009 11:28 AM RDCONTE ----- T/S: 12/09/2009 01:29 PM MREARIC ----- |
| R425 01 | 1/19/10 | MR | FOUR TRADE ROUGH IN VRU #: 001872067 |
| | 1/19/10 | AP | T/S: 01/19/2010 01:45 PM MREARIC ----- |
| I129 01 | 1/21/10 | MR | R*INSULATION INSPECTION VRU #: 001873654 |
| | 1/21/10 | AP | T/S: 01/21/2010 10:28 AM MREARIC ----- |
| H824 01 | 2/18/10 | OT | ✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001885938 |
| | 2/18/10 | AP | T/S: 02/22/2010 10:49 AM SSTEWARD ----- T/S: 02/22/2010 10:49 AM SSTEWARD ----- |
| R429 01 | 3/12/10 | TI | FOUR TRADE FINAL VRU #: 001893357 |

3-12-10 DP-MR

COMMENTS AND NOTES

DO NOT REMOVE!

Harnett County Inspection Department
102 East Front Street • P.O. Box 65
Lillington, NC 27546
Phone: (910) 893-7527 • Fax: (910) 893-2793

Job Name: Stancil Date: 3-12-10

Address: _____

Lot No.: _____ Permit No.: 09-50022719

(Check Box for Violation)

- | | | | | | | | |
|-------------------------------------|-------------------------------------|----------------------------------|--|-------------------------------------|---------------------------------------|---------------------------------|--------------------------------------|
| <input type="checkbox"/> Footing | <input type="checkbox"/> Foundation | <input type="checkbox"/> Bldg. | <input type="checkbox"/> Elec. | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Mech. | <input type="checkbox"/> Insul. | <input type="checkbox"/> Floor Fram. |
| <input type="checkbox"/> Floor Slab | <input type="checkbox"/> MFG. Home | <input type="checkbox"/> Modular | <input type="checkbox"/> Damp/Water Proof. | <input type="checkbox"/> Structural | <input type="checkbox"/> Wall Sheath. | <input type="checkbox"/> Other | |

Violations Found: 1) Re-route or protect all wires within 6' of attic access
fee

Code Enforcement Official _____ Date: _____
 Signature T. Michael Boan

It is unlawful for any sub contractor, general contractor, or owner to cover or cause to be covered any part of the work with flooring, sheetrock, earth or other material until the proper inspector had ample time to approve the installation.

ADDRESS . . : 135 JUMPMaster DR SUBDIV: PATTONS POINT PH 2 73LOTS
 CONTRACTOR : STANCIL BUILDERS INC. PHONE : (919) 639-2073
 OWNER . . . : STANCIL BUILDERS INC#181 PHONE :
 PARCEL . . . : 03-9597- - -0225- -60-
 APPL NUMBER: 09-50022719 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 08/26/2009 10:31 AM DJOHNSON --
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STRUCTURE: 000 000 40X60 3 BR CRAWL WITH ATT GARAGE/DECK

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|---|
| B101 01 | 11/03/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001844954 |
| | 11/03/09 | AP | T/S: 11/03/2009 11:55 AM MREARIC ----- |
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| | 11/20/09 | AP | T/S: 11/20/2009 01:18 PM MREARIC ----- |
| A814 01 | 11/25/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001852882 |
| | 11/25/09 | AP | ✓ 135 jumpmaster dr lot 181 ----- broadway 27505 T/S: 11/25/2009 03:07 PM TWARD ----- |
| B105 01 | 12/09/09 | MR | R*OPEN FLOOR TIME: 17:00 VRU #: 001859354 |
| | 12/09/09 | AP | T/S: 12/08/2009 11:28 AM RDCONTE ----- T/S: 12/09/2009 01:29 PM MREARIC ----- |
| R425 01 | 1/19/10 | MR | FOUR TRADE ROUGH IN VRU #: 001872067 |
| | 1/19/10 | AP | T/S: 01/19/2010 01:45 PM MREARIC ----- |
| I129 01 | 1/21/10 | MR | R*INSULATION INSPECTION VRU #: 001873654 |
| | 1/21/10 | AP | ✓ T/S: 01/21/2010 10:28 AM MREARIC ----- |
| H824 01 | 2/18/10 | OT | ✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001885938 |
| | 2/18/10 | AP | T/S: 02/22/2010 10:49 AM SSTEWARD ----- T/S: 02/22/2010 10:49 AM SSTEWARD ----- |
| R429 01 | 3/12/10 | MR | FOUR TRADE FINAL VRU #: 001893357 |
| | 3/12/10 | DP | T/S: 03/12/2010 01:33 PM MREARIC ----- 1. Protect or remove wire over attic flooring within 6' of access 2. install vbent at porch |
| R429 02 | 6/04/10 | TI | FOUR TRADE FINAL VRU #: 001936004 |

6-4-10 DP-MR

COMMENTS AND NOTES

HARNETT COUNTY

Building Inspections Dept.

108 E. Front St.

Lillington, NC 27546

910-893-7525

DO NOT REMOVE

DATE: 06-04-10

PERMIT # 09-50022719

ADDRESS: 135 jumpmaster

VIOLATIONS:

1. 1. Outlets not installed in kitchen

Fee 50.00

Harnett County Building Department

Mike Rearic cell# (910) 984- 4772

 ADDRESS : 135 JUMPMASER DR SUBDIV: PATTONS POINT PH 2 73LOTS
 CONTRACTOR : STANCIL BUILDERS INC. PHONE : (919) 639-2073
 OWNER : STANCIL BUILDERS INC#181 PHONE :
 PARCEL : 03-9597- - -0225- -60-
 APPL NUMBER: 09-50022719 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 08/26/2009 10:31 AM DJOHNSON --
 PATTONS POINT PHS 2 LOT 181
 401 SOUTH RIGHT ON 27 LEFT ONTO DOCS RD
 RIGHT ONTO MICRO TOWER RD SUBD ON
 RIGHT.

STRUCTURE: 000 000 40X60 3 BR CRAWL WITH ATT GARAGE/DECK

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|--------------|--|
| B101 01 | 11/03/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001844954 |
| | 11/03/09 | AP | T/S: 11/03/2009 11:55 AM MREARIC ----- |
| B103 01 | 11/20/09 | MR | R*BLDG FOUND & TEMP SVC POLE VRU #: 001852873 |
| | 11/20/09 | AP | T/S: 11/20/2009 01:18 PM MREARIC ----- |
| A814 01 | 11/25/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001852882 |
| | 11/25/09 | AP | 135 jumpmaster dr lot 181 ----- broadway 27505 T/S: 11/25/2009 03:07 PM TWARD ----- |
| B105 01 | 12/09/09 | MR | R*OPEN FLOOR TIME: 17:00 VRU #: 001859354 |
| | 12/09/09 | AP | T/S: 12/08/2009 11:28 AM RDCONTE ----- T/S: 12/09/2009 01:29 PM MREARIC ----- |
| R425 01 | 1/19/10 | MR | FOUR TRADE ROUGH IN VRU #: 001872067 |
| | 1/19/10 | AP | T/S: 01/19/2010 01:45 PM MREARIC ----- |
| I129 01 | 1/21/10 | MR | R*INSULATION INSPECTION VRU #: 001873654 |
| | 1/21/10 | AP | T/S: 01/21/2010 10:28 AM MREARIC ----- |
| H824 01 | 2/18/10 | OT | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001885938 |
| | 2/18/10 | AP | T/S: 02/22/2010 10:49 AM SSTEWARD ----- T/S: 02/22/2010 10:49 AM SSTEWARD ----- |
| R429 01 | 3/12/10 | MR | FOUR TRADE FINAL VRU #: 001893357 |
| | 3/12/10 | DP | T/S: 03/12/2010 01:33 PM MREARIC ----- 1. Protect or remove wire over attic flooring within 6' of access 2. install vbent at porch |
| R429 02 | 6/04/10 | MR | FOUR TRADE FINAL VRU #: 001936004 |
| | 6/04/10 | DP | T/S: 06/04/2010 12:48 PM MREARIC ----- outlets not instalkled in kitchen T/S: 07/20/2010 08:35 AM NTART ----- |
| R429 03 | 7/29/10 | TI | FOUR TRADE FINAL VRU #: 001960681 |
| | <u>7/29/10</u> | <u>AP DT</u> | |

----- COMMENTS AND NOTES -----

County of Harnett
Building Inspections Department
Planning Services

Certificate of Compliance: Occupancy: ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Residential

Permit Numbers

Name: Stencil Builders Inc

Building:

Electrical:

Address: 135 Jumpmaster Dr

Insulation:

Broadway, NC

Plumbing:

Mechanical: 09-50022719

MFG Home:

Date: 7/28/10

Building Official: 