11/15/2006 11:13 HARNETT COUNTY ' PAGE Initial Application Date Application # 09 500 22663 COUNTY OF HARNETT LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org Mailing Address: Mailing Address: Home # PROPERTY LOCATION: State Road #: /// State Road Name: Deed Book/Page: 2 SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: PROPOSED USE: SFD (Size 50 41) # Bedrooms 3 # Baths Basement (w/wo bath) Garage 20 X 25 Ouck V X / Crawi Space / Slag Modular: On frame Off frame (Size x # Bedrooms # Baths \_\_ Garage \_\_\_\_(site built?\_ ) Deck Multi-Family Dwelling No. Units \_ No. Bedrooms/Unit Manufactured Home: \_SW DW \_\_\_\_TW (Size\_ \_\_\_x\_\_\_) # Bedrooms Garage\_ (site built?\_\_\_) Deck\_ Business Sq. Ft. Retail Space Type\_\_ # Employees: Hours of Operation: Industry Sq. Ft. Type # Employees: \_Hours of Operation: Church Seating Capacity # Bathmoms Kitchen Home Occupation # Rooms Hours of Operation: Accessory/Other Addition to Existing Building (Size\_ ) Use\_ Closets in addition(\_)yes (\_)no Water Supply: ( County (\_) Well . (No. dwellings (\_) Other Sewage Supply: (New Septic Tank (Must fill out New Tank Checklist) (\_\_) Existing Septic Tank (\_\_\_) County Sewer ( ) Other Structures on this tract of land: Single family dwellings 4 180 Manufactured Homes \_\_\_\_\_\_ Other (specify) \_ Required Residential Property Line Setbacks: Comments: Front Minimum 35 Actual 4 Rear Side

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if faise information is provided on this form.

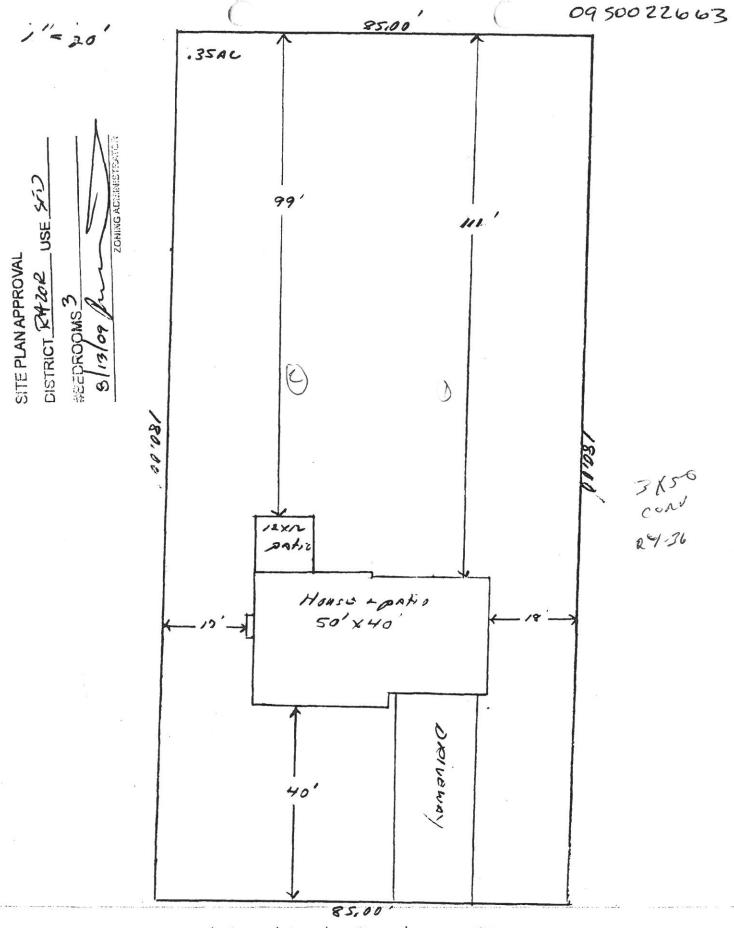
Signature of Owner or Owner's Agent

Sidestreet/corner lot Nearest Building on same lot

> 8/13/19 Date

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



Wm. KENT PIERCE INC. Lot #10 Asheford 5/D 170 Lockwood DR.

Wm. KENT PIERCE INC. Lot #10 Asheford S/D 170 Lockwood De



FOR REGISTRATION REGISTER OF DEEDS KARBERLY SOUNTY, NO. 2008 JUL 28 03:13:48 PM BX:2536 PG:303-305 FEE:S17.00 NC REV STAMP:\$368.00 INSTRUMENT # 2008012640

HARNETT COUNTY TAX ID#

90 09-9575-04-0185

7-28-08 BY (18)

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 368.00	
Parcel Identification No.: 09-9575-04-0185 (Parent PIN) Vo	erified by Harnett County
Ву:	
Mail/Box to: The Real Estate Law Firm, PO Drawer 5351	5, Fayetteville, NC 28305
Reference Number: 20177-08JCP	
This instrument was prepared by: The Real Estate Law F	irm
Brief description for the Index: Lot 9,10,125,147,148,149,150	,&151 , ASHEFORD SUBDIVISION,
THIS DEED made this 17th day of July, 2008 by and between	en
GRANTOR	GRANTEE
Horizon Developers, LLC,	Wm. Kent Pierce, Inc.,
2919 Breezewood Avenue, Suite 202 Fayetteville, NC 28303	P.O. Box 42535 Fayetteville, NC 28309

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near Johnsonville Township, Harnett County, and more particularly described as follows:

Being all of Lot.9,10,125,147,148,149, 150, & 151 in a subdivision known as ASHEFORD SUBDIVISION and the same being duly recorded in Book 2008, Page 504-510, Harnett County Registry, North Carolina

Parcel Identification No. 09-9575-04-0185 (Parent PIN)
Property Address: Lots 9,10,125,147,148,149,150,& 151 Asheford Subdivision,,

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2278, page 412.

A map showing the above describe property was acquired by Grantor by instrument recorded in Plat Book 2008, Page 504-510.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

### Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

Horizon Developers, LLC	(SEAL)
By: Larry W. Strother Title: Managing Member	
By:Title:	(SEAL)
By:	(SEAL)
USE BLACK INK ONLY	I, the undersigned Notary Public of the County and State aforesaid, certify that,
	. voncy a vonc
USE BLACK DAK ONLY	I, the undersigned Notary Public of Cumberland County, State of aforesaid, certify that Larry W. Strother personally came before me this day and acknowledged that he is the Managing Member of Horizon Developers, LLC, and that by authority duly given and as the act of each corporation, he signed the forgoing instrument in its name on its behalf as its act and deed.  Witness my hand and Natarial stamp or seal this 17th day of July, 2008.  My Commission Expires: 1/30/2010  Crystal J. Plummer Notary Public
USE BLACK INK ONLY	State of County of  I, the undersigned Notary Public of the County and State aforesaid, certify that  Witness my hand and Notarial stamp or seal this, day of,  My Commission Expires:  Notary Public
The foregoing Certificate(s) of	is/are certified to be correct.  y registered at the date and time and the Book and Page shown on the first page hereof.
inis instrument and this certificate are du	Register of Deeds forCOUNTY

OWNER NAME: No Kant Pienio For APPLICATION #: 09 500 22663 \*This application to be filled out only when applying for a new septic system.\*

22 at 1 1 cartin Departin	ent Application for Improvement Permit and/or Authorization to Construct											
IF THE INFORMATION IN THIS IMPROVEMENT PERMIT OR AL	APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE UTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for eith pending upon documentation submitted. (complete site plan = 60 months; complete plat = without the pending upon documentation submitted.											
DEVELOPMENT INFORMATION	ON											
New single family residence	_											
☐ Expansion of existing system												
<ul> <li>Repair to malfunctioning sewag</li> </ul>	e disposal system											
☐ Non-residential type of structure												
WATER SUPPLY												
□ New well												
Existing well	E.											
Community well												
Public water												
□ Spring												
Are there any existing wells, springs,	or existing waterlines on this property?											
() yes {} no {} unknown												
{}} Accepted {} Inno												
{_}} Alternative {}} Othe	r											
{ Conventional { } Any												
The applicant shall notify the local hea mustion. If the answer is "yes", appli-	alth department upon submittal of this application if any of the following apply to the property in cant must attach supporting documentation.											
	e contain any Jurisdictional Wetlands?											
)YES	e contain any existing Wastewater Systems?											
_}YES ( NO is any waste	water going to be generated on the site other than domestic sewage?											
	bject to approval by any other Public Agency?											
_}YES {NO Are there an	y easements or Right of Ways on this property?											
YES (_) NO Does the site	contain any existing water, cable, phone or underground electric lines?											
	e call No Cuts at 800-632-4949 to locate the lines. This is a free service.											
Have Read This Application And Certif	y That The Information Provided Herein Is True, Complete And Correct. Authorized County And											
ate Officials Are Granted Right Of Ent	ry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.											
Inderstand That I Am Solely Responsib	ole For The Proper Identification And Labeling Of All Property Lines And Corners And Making											
ne Site Accessible So That A Complete S	lite Evaluation Can Be Performed.											
1/2 20	2/3/50											

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Application Number: 09 500 22663

# Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546 910-893-7525

#### Environmental Health New Septic Systems Test Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property tines must be clearly flagged approximately every 50 feet
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be

Call No Guts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)

After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

## Environmental Health Existing Tank Inspections

Environmental Health Code 800

Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.

Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover, (Unless inspection is for a septic tank in a mobile home park)

- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections Ü

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections** 

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection,
- Use Click2Gov or IVR to hear results.

## E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

•	Inspection results can	pe	VION	bev	onlin	ne s	thttp://ww	w.hamett.org/services-213.asp then select <u>Click2Gov</u>
	(*)	_	-		-	1		The state of the s

Applicant/Owner Signature	2/2	9/	0/1/		Date	8/3/19	
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