

SCANNED  
8/13/09  
DATE

Initial Application Date: 8-11-09

Application # 0950022643

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Wynn Construction Mailing Address: 2550 CAPITAL DR SUITE 105

City: Creedmoor State: NC Zip: 27522 Home #: \_\_\_\_\_ Contact #: 919 434-6741

APPLICANT: JAMES WISSE Mailing Address: \_\_\_\_\_ (JAMES)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: JAMES Phone #: 919 434-6741

PROPERTY LOCATION: Subdivision w/phase or section: Common Pines Lot #: 7 Lot Acreage: 1

State Road #: 1115 State Road Name: Buffalo Lakes Rd Map Book & Page: 20071

Parcel: 03 95 86 0024 45 PIN: 95 87-52-9959.001

Zoning: RA 208 Flood Zone: X Watershed: N/A Deed Book & Page: 2506, 516 Power Company\*: UK

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE Hwy 27W, turn left onto Buffalo Lake Rd. go 1-mile sub div. on left.

PROPOSED USE:

- SFD (Size 34 x 51) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage 1.05 Deck  Circle: Crawl Space Slab
- (Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
- (Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition(\_\_\_\_)yes (\_\_\_\_)no

Water Supply:  County  Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

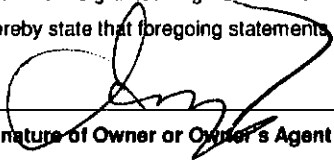
Sewage Supply:  New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist)  County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures (existing & proposed): Stick Built/Modular \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:		Comments:
Front	Minimum <u>35</u> Actual <u>36</u>	_____
Rear	<u>25</u> <u>64</u>	_____
Closest Side	<u>10</u> <u>12</u>	_____
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent 

Date 8/11/09

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



S08°12'53"E 126.00

6

7

8

N81°47'07"E

150.00

50.00

37.00

50.00

64.02

11.00

37.00

35.00

40.85

S81°02'09"E  
159.34

S08°12'53"E  
64.17

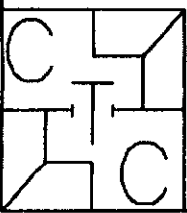
50.00=R  
15.00=L

CAMERON PINES DRIVE  
50' PUBLIC R/W

SITE PLAN APPROVAL  
DISTRICT AA 208 USE SE0  
#BEDROOMS 3  
Date 8-13-09 Al Chant  
Zoning Administrator

THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, DESIGNED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT INTENDED FOR RECORDATION, CONVEYANCE, OR SALES.

Charlie T. Carpenter, P.L.S.  
Professional Land Surveyor



1940 Juniper Church Road  
Four Oaks, NC 27524  
(919) 963-2909  
(919) 320-5281

PRELIMINARY SITE PLAN FOR:  
WYNN CONSTRUCTION

PIN 9587-52-9959.000  
PARCEL ID 039586 0024 45  
LOT 7 CAMERON PINES S/D  
PB2007 PG1002  
8/28/09  
1"=40'

181 CAMERON PINES DRIVE  
SANFORD, NC 27330

NAME: \_\_\_\_\_

APPLICATION #: 0950022643

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 102078

**1.) Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**1.) Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted    
  Innovative    
  Conventional    
  Any  
 Alternative    
  Other \_\_\_\_\_

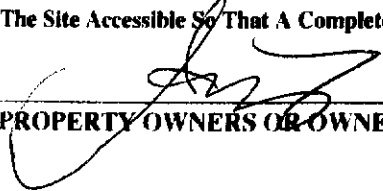
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. POSITIVE DRAIN FOR CRAWL SPACE  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-11-09

DATE

2008087614

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2008 MAY 08 12:17:59 PM  
BK 2506 PG:616-618 FEE:\$17 00  
NC REV STAMP:\$580 00  
INSTRUMENT #: 2008007614

HARNETT COUNTY TAX ID#  
03-9586-0024, -40  
-41, -42, -45, -46  
-48, -49, -50  
5-8-08 BY DMG

Revenue: \$580.00

Tax #

Prepared By: Nathan M. Garren, a licensed North Carolina attorney. Delinquent taxes, if any to be paid by the closing attorney to the tax collector upon disbursement of closing proceeds.

Mail To: Grantee

STATE OF NORTH CAROLINA

GENERAL WARRANTY DEED

COUNTY OF HARNETT

THIS DEED, made this 7<sup>th</sup> day of May, 2008, by and between JAMES MATTHEWS CUSTOM HOMES, LLC (hereinafter "Grantor") and WYNN CONSTRUCTION, INC. (hereinafter "Grantee") with a mailing address of 1696 Hayes road, Creedmoor, NC 27522.

WITNESSETH:

THAT Grantor in consideration of Ten Dollars (\$10.00) and other valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey, unto Grantee, its successors, heirs and assigns, all of its interest in those certain tracts or parcels of land located in Harnett County and described as Being all of Lots 1, 2, 3, 5, 7, 8, 10, 11, 12 and 15, Cameron Pines Subdivision, as shown on that plat consisting of two sheets recorded in Book of Maps 2007, Pages 1002 and 1003, Harnett County Registry.

TO HAVE AND TO HOLD the said land, together with all privileges and appurtenances as thereunto belonging unto the said Grantee in fee simple.