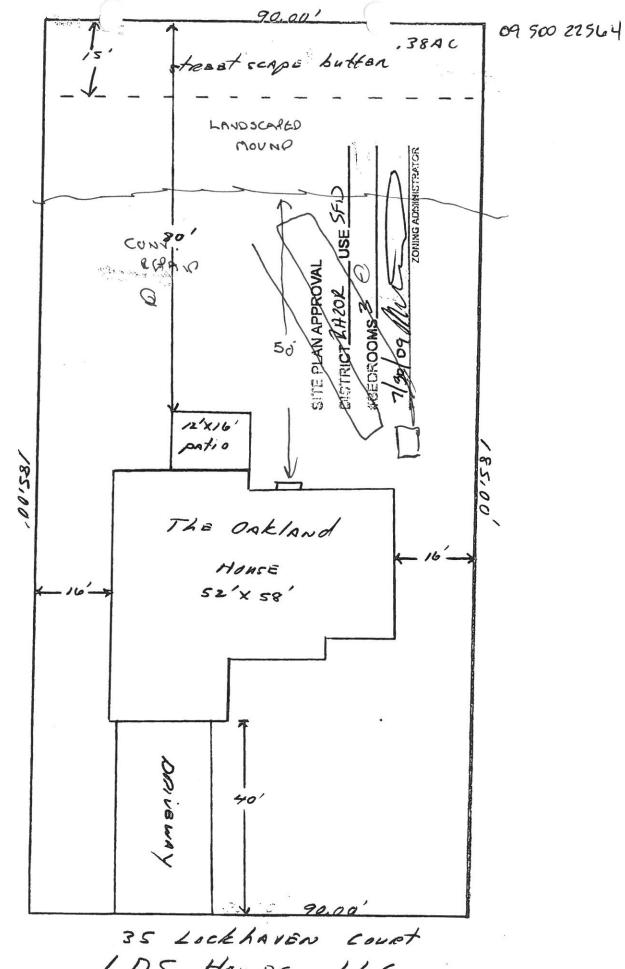
SCANNED

Initial Application Date: 2/30/05 DATE Application # 09 500 27564	
COUNTY OF HARNETT LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793	-
Fax. (910) 893-2783 UMAN homest and	
City: FRIBITIANIA State To 2520	_
City: FR) BT/2 VI/O State Zip 28309 Home #910 424-5516 Contact # 391-019	25
APPLICANT: Jun 13.71 EVEN Jan Mailing Address P.O. Box 42535 City: Lo. 8ttav// 1/18 States V. Zip: 28819 Home #: 424-55/6 Contact #: 39/-0/94 *Please fill out applicant Information if different than landowner	
PROPERTY LOCATION: State Road #: 1/// State Road Name: MRMLS Road Name:	_
Parcet: 09957504 018577 PIN: 9575-41-6653,000	-
Zoning: RAZAN Subdivision: Ashatical lotte 29	-
Flood Plain: Panel: (107 C) Whenhad N/A (27 522 - 1350)	
SPECIFIC DIRECTIONS TO THE ODOBESTA PROTECTION	50
18/1 1sto Richard S/D 18/1 and Lock have	_
Lat an light	v c
PROPOSED USE:	i
SFD (Size 52 x 28) # Bedrooms 3 # Batha 2 Basement Autor Services 24x24 Philips Circle:	
Modular: On frame Off frame (Size) A Safement (w/wo bath) Garage Dack /2 X/6 Crawl Space Sign	
Modular: On frame Off frame (Size x) # Sedrooms # Saths Garage (site built?) Deck (site built?) Multi-Family Dwelling No. Units No. Bedrooms/Unit	į
NO. FIROTOOMS (I Ind)	
Manufactured Home:SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?)	
1 7 PC	Į.
# Fmolowers	
Church Seating Capacity # Bathrooms Kitchen Hours of Operation:	
Hours of Cognition	
Addition to Existing Building (Size x Use Closets in addition(_)yes (_)no Sevens Supply: (County (Well (No. dwellings) (Other	
Sewage Supply: (New Septic Tank (Must fill out New Tank Checklist) (Dexisting Septic Tank (December County Sewer (Dether	
Property owner of this tract of land own land that contains a manufactured from win five hundred feet (500') of tract listed above? (
Required Residential Property Line Setbacks: Comments: Other (specify)	
Front Minimum 35 Actual 40	
Rear 25 80	
Side 10 Lb	
Sidestreet/corner tot 20 ALA	
Nearest Building 10 W/A on same lot	
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of p	
submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if formation is provided on this form.	lans
information is provided on this form.	alse
2/2/1/	
Signature of Owner or Owner's Agent Date Date	
Signature of Owner or Owner's Agent Date	5

"This application expires 6 months from the initial data if no permits have been legued."

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



/"= 20'

LDS Homes LLC Lot # 79 Ashefuel S/D 1 = 20'

79 Asheford

-22564

HARNETT COUNTY TAX ID#

099595-04-0185-71

+ dc.

FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY NO.
2008 JUL 16 03:58:43 PM
BK:2532 PG:350-353 FEE:\$20.00
NC REV STAMP:\$368.00
INSTRUMENT # 2008011926

NORTH CAROLINA GENERAL WARRANTY DEED

EXCISC 18X: \$ 508.00		_
Parcel Identifier No. SEE ATTACHED Verified by	County on the day of, 20	_
By:		_
Mail/Rox to: Thorp, Clarke, Neville & Kirby, PA, 150	N. McPherson Church Road, Ste B, Fayetteville, NC 28303	-
		_
This instrument was prepared by Thorp, Clarke, Nevill	le & Kirby, PA, 150 N. McPherson Church Road, Ste B, Fayetteville,	
	D 1-1667-08	_
Brief description for the Index: LT 73-80, ASHEFOR	D 1-106/-00	_
THIS DEED made this 14th day of July	, 20 08, by and between	_
GRANTOR	GRANTEE	
	I DOWN THE	
Horizon Developers, LLC	LDS Homes, LLC	
SØ	2919 Breezewood Ave.	
7	Fayetteville, NC 28303	
singular, plural, mesculine, feminine or neuter as requir	· ·	
WITNESSETH, that the Grantor, for a valuable consider	ration paid by the Grantee, the receipt of which is hereby acknowledged, he	LS
	y unto the Grantee in fee simple, all that certain lot or parcel of land situate Township, Harnett County, North Carolina an	
in the City of Cameron more particularly described as follows:	Township, Thanier County, North Carolina an	a
See Attached	*	
o Attached		
8		
The property hereinabove described was acquired by Gr	rantor by instrument recorded in Book 2778 page 412	.•
A map showing the above described property is recorde	ed in Plat Book 2008 page 504	
NC Bar Association Form No. L-3 @ 1976, Revised © Printed by Agreement with the NC Bar Association – 19		

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Horizon Developers, LLC	(SEAL)
(Entity Name)	
10000	(CDAI)
By: Title: Provident Mainbelf awager	(SEAL)
The state of the s	
Ву:	(SEAL)
Title:	
Para .	(SEAL)
Title:	(Gara)
State of North Carolina - County of	
I, the undersigned Notary Public of the County and State aforesaid, certi	fy that
	personally appeared before me this day and
acknowledged the due execution of the foregoing instrument for the purposes the	rein expressed. Witness my hand and Notaria
stamp or seal this day of	
Mr. Commission Projects	T.
My Commission Expires:	Notary Public
	1
State of North Carolina - County of Cumberland	Luci Stell
I, the undersigned Notary Public of the County and State aforesaid, certify,	hay fill Wi Itother
personally came before me this day and acknowledged that he is the	chiliage President of
Horizon Developers, LLC	, a North Carolina or
corporation/limited liability company/general partnership/limited	partnership (strike through the inapplicable), and
that by authority duly given and as the act of such entity, _he signed the foregoing	instrument in its name on its behalf as its act and
deed. Witness my hand and Notarial stamp or seal, this 14th day of	30/08 //
My Commission Expires: 125 08	/ / / //////
My Commission Expires: 125 08	nesa X jum
	Notary Public /
State of North Combine - Country of	
1. THE DIRECTSISTICAL MODILY PUBLIC OF BEGINNING STATE	fhat
== \ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Witness my hand and Notarial stamp or scal, this Andrew of My Commission Expires:	, 20
William Hall	*
My Commission Expires:	
1	Notary Public
775. F	
The foregoing Certificate(s) of	La delega del con a l'ada Por la del Por de la del Con a l'ada Por la del Por de la del Por
is/are certified to be correct. This instrument and this certificate are duly registered at on the first page hereof.	ire cale and time and in the Book and Page shown
Register of Deeds for	County
By: Deputy/Assistant - R	
	Temperature of the time temperature
NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002	- 222 B Ch. B. J. n. J. n. J. 3 32000000
Printed by Agreement with the NC Bar Association – 1981 SoftPro Corporation	m, 333 E. Six Forks Rd., Raleigh, NC 27609

OWNER NAME:_

APPLICATION #: 09 300 22564

"This application to be filled out only when applying for a new septic system." County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE ET ut

improvement permit or authorization to construct shall become invalid. The permit is valid for eith expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)
DEVELOPMENT INFORMATION
New single family residence
Expansion of existing system
Repair to malfunctioning sewage disposal system
Non-residential type of structure
WATER SUPPLY
D New well
☐ Existing well
Community well
Public water
□ Spring
Are there any existing wells, springs, or existing waterlines on this property?
{} yes {} unknown
(directowth
<u>SEPTIC</u>
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
() ···································
{}} Alternative {} Other
Conventional (_) Any
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.
YES NO Does the site contain any Jurisdictional Wetlands?
YES { NO Does the site contain any existing Wastewater Systems?
{ }YES { A NO Is any wastewater going to be generated on the site other than domestic sewage?
Is the site subject to approval by any other biblic A
Are there any essements or Right of West on Alexander
{ YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
The information Provided TV.
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Properties And
The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)