

lot 39 Carolina Seasons  
"The Wilson"

Initial Application Date: 7/28/09

Application # 0950022551

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: M.P. Partners, LLC Mailing Address: 170 Pine State St.

City: Lillington, NC State: NC Zip: 27546 Home #: \_\_\_\_\_ Contact #: (910) 814-4236

APPLICANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone #: (910) 814-4236

PROPERTY LOCATION: Subdivision w/phase or section: Carolina Seasons Lot #: 39 Lot Acreage: 1.11

State Road #: 1323 State Road Name: Ponderosa Trail Map Book&Page: 2009/96

Parcel: 099.56702 000638 PIN: 9557-90-2705.000

Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book&Page: 264483 Power Company: Central Electric

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  Hwy 27 out of Lillington to 87 N. (A) onto Milton - Welch Rd. Go to end of road - subdivision across street. Continue down Ponderosa Trail. (B) onto Fern Ridge, (C) onto Green Links. (D) onto Spring Flower. lot is at end of road in cul-de-sac.

**PROPOSED USE:**

- SFD (Size 51'8" x 49') # Bedrooms 4 # Baths 3 Basement (w/wo bath) N/A Garage incl. Deck incl. Circle: (Crawl Space) / Slab
- (Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
- (Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing & proposed): Stick Built/Modular proposed Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: \_\_\_\_\_ Comments: \_\_\_\_\_

Front Minimum 35 Actual 37.18 \_\_\_\_\_

Rear 25 179.01 \_\_\_\_\_

Closest Side 10 13.27 \_\_\_\_\_

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

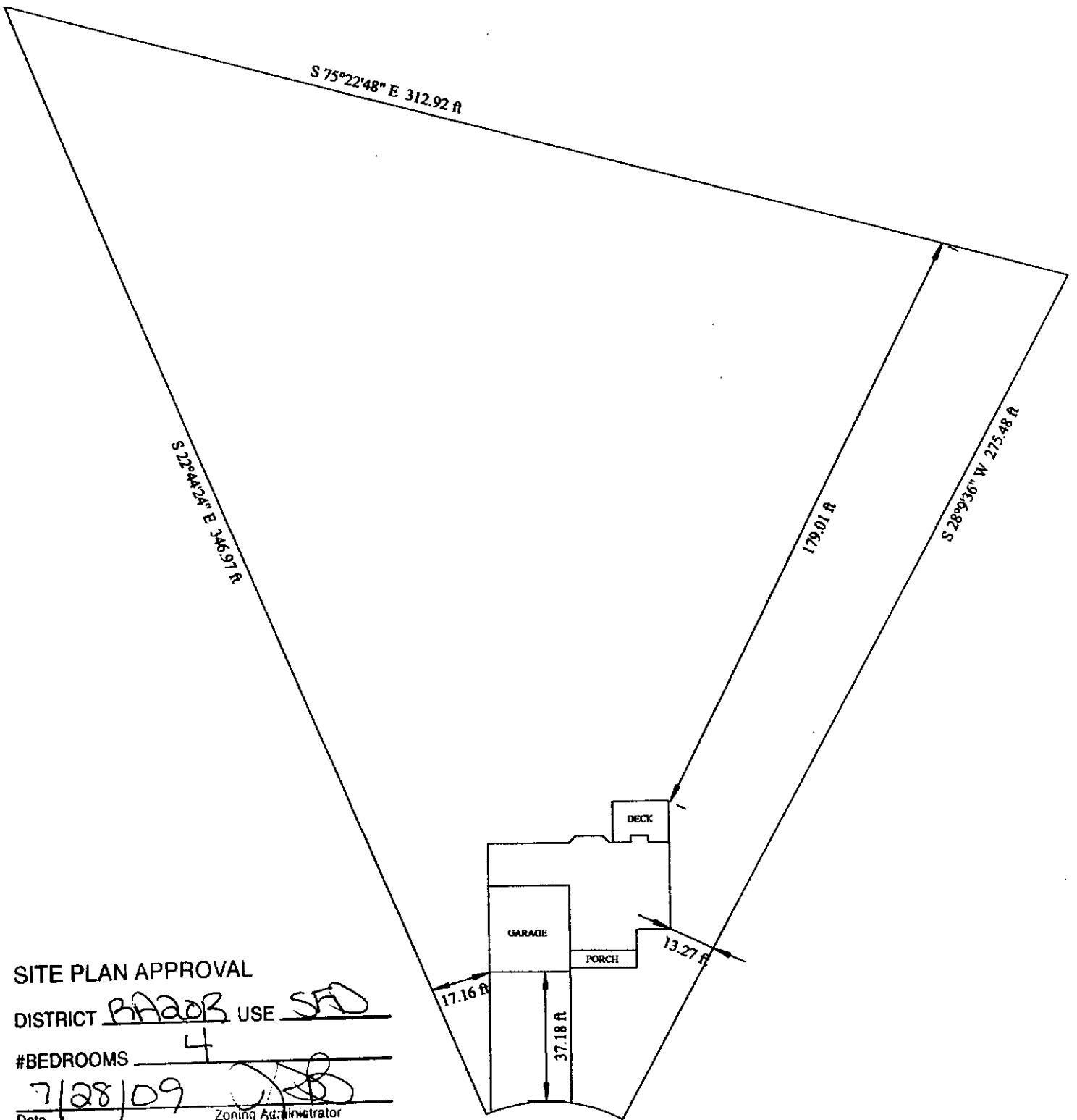
Natalie Price  
Signature of Owner or Owner's Agent

7/16/09  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY



SITE PLAN APPROVAL

DISTRICT PA20B USE SFD

#BEDROOMS 4

Date 7/28/09 Zoning Administrator [Signature]

Spring Flowers Drive

**THE WILSON  
M&P PARTNERS LLC**

Lot 39 Carolina Seasons

Scale 1" = 40'

NAME: MCP Partners, LLC

APPLICATION #: 22551

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # Customer to Call

- Environmental Health New Septic System** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Naturena  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/16/09  
DATE



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARRIS  
HARNETT COUNTY, NC  
2009 JUN 29 02:44:50 PM  
BK: 2644 PG: 83-85 FEE: \$17.00  
NC REV STAMP: \$116.00  
INSTRUMENT # 2009010003

09 951e7 02 code: 38  
09 951e7 02 code: 38  
6-29-09

Revenue: \$116.00  
Tax Lot No Parcel Identifier No 09866702 0006 38 & 09956702 0006 66  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 2009  
by \_\_\_\_\_

Mail after recording to: Lynn A. Matthews, P.O. Box 966, Dunn, NC 28336

This instrument was prepared by: Lynn A. Matthews, Attorney at Law

Brief Description for the index Lots 38 & 67, Carolina Seasons

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 29th day of June, 2009, by and between

GRANTOR	GRANTEE
<p><b>CRESTVIEW DEVELOPMENT, LLC</b> a NC Limited Liability Company</p> <p>Post Office Box 727 Dunn, North Carolina 28335</p>	<p><b>M &amp; P PARTNERS LLC</b> a North Carolina Limited Liability Company</p> <p>170 Pine State Street Lillington, NC 27546</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lots 39 and 67 of Carolina Seasons, Phase 2, Section 1, as shown on plat map recorded in Map Number 2009-86 thru 99, Harnett County Registry.**

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Book 2604, Page 212, Harnett County Registry which are by reference incorporated herein and made a part of this conveyance.

SUBMITTED





KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

Filed For Registration: 08/29/2009 02:44:50 PM

Book: RE 2844 Page: 83-85

Document No.: 2009010003

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX: \$116.00

Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

**\*2009010003\***

2009010003