

Initial Application Date: 7/18/69 Application # 09 500 22 547
COUNTY OF HARNETT LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.hamett.org
LANDOWNER HOrizon Downopes, CCC Mailing Address: 2919 Brunewood Ave Ste 200
City: + eyetteville State: AC Zip: 28303 Home #: Contact #: 910 263 - 6093
APPLICANT*: Blackwell Homes, INC Mailing Address: P. S. Box 427
City: Marrias State: NC Zip: 27552 Home #: Contact #: 919-606-469 F
PROPERTY LOCATION: Subdivision: Ashe Ford Lot #: 102 Lot Size: 4/
Parcel: 09957505 0185 01 PIN: 9575 - 51 - 30/0.000
Zoning: PATOL Flood Plain: X Panel: Watershed: H/A Deed Book&Page: 2378 4/2 Map Book&Page: 2008 584-5
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 West Lefton 14wy 24
Right on Marks Road left into Ashe Ford. Lot on Ashe Ford
way
PRØPOSED USE: Circle:
PROPOSED USE: SFD (Size 42 x 55) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) Garage 2 Deck USE: Circle: Crawl Space / Slab
☐ Modular:On frameOff frame (Size x) # Bedrooms # Baths Garage (site built?) Deck (site built?)
□ Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit
Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?)
☐ Business Sq. Ft. Retail Space
☐ Industry Sq. Ft
Church Seating Capacity #Bathrooms Kitchen
Home Occupation (Sizex) #Rooms UseHours of Operation:
Accessory/Other (Sizex) Use
Addition to Existing Building (Sizex) UseClosets in addition(_)yes (_)no
\checkmark
Water Supply: County (_) Well (No. dwellings) MUST have operable water before final
Sewage Supply: (New Septic Tank (Must fill out New Tank Checklist) (Existing Septic Tank (County Sewer (Other
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures on this tract of land: Single family dwellings \\\(\frac{1}{100} \rightarrow \) Manufactured Homes Other (specify)
Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual 36
Rear 25 87
Side <u>10</u> <u>28</u>
Sidestreet/corner lot 20
Nearest Building 6 on same lot
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans
submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false
information is provided on this form.
1/28/09
Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

MAP REFERENCE: MAP NO. 2008-504-510 012-402-8005 .OM 9AM (2) (12) DISTRICT EAZOR #BEDROPMS_3 SITE PLAN APPROVAL 24 7/24/05 0.40 AC. (102) PROPOSED PLOT PLAN - LOT - ASHFORD SUBDIVISION USE SFD ZONING ADEXINISTRATOR **(10)** ā SURVEY FOR: DECK 25.5 PROPOSED HOUSE LOCATION 102 PROPOSED DRIVE ď **BENNETT SURVEYS, INC.** C-1080 1662 CLARK RD., LILLINGTON, N. C. 27546 (910) 893-5252 WAY" 80" - 50" VARIABLE R/W

TOWNSHIP JOHNSONVILLE

COUNTY HARNETT

8

SURVEYED BY:

JOS NO. 09425

TOWNSH IP JOHNSONVILLE

COUNTY

HARNETT

SURVEYED BY:

FIELD BOC

PROPOSED PLOT PLAN - LOT - 102 ASHFORD SUBDIVISION

BENNETT SURVEYS, INC. C-1080. 1662 CLARK RD., L'ILLINGTON, N. C. 27546 (910) 893-5252

JOB NO. 09425

SURVEY FOR:

MAP REFERENCE: MAP NO. 2008-504-510

(12)

0.40 AC.

32.5

N 73*15'27"W 180.00

Ē

102

722. X

CONTRACT TO PURCHASE

This contract, made and entered into this <u>20th</u> day of <u>July</u>, <u>2009</u>, by and between <u>Horizon Developers, LLC.</u> as SELLER, and <u>Blackwell Homes</u>, as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S <u>51, 52, 53, 102, & 103</u> the Subdivision known as <u>Asheford Subdivision</u> a map of which is duly recorded in Book of Plats Map <u>2008</u> Page <u>504-510</u>, <u>Harnett</u> County Registry.

0,			
Price is \$	115,000, payable as follows:		
	Down Payment (payable upon execution of this contract): \$		
	Balance of Sale Price (payable at closing): \$_115,000		
1.	The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.		
2.	Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.		
3.	Closing (Final Settlement) is to take place not later than: August 20th, 2009 at the offices of TBA. Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/ to a subsequent Buyer.		
4.	Other Conditions:		
	Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for Harnett County in Book 2522 Page 975-983, or, a copy of which has been provided to Buyer.		
	Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by <u>Bennett Surveys, Inc.</u>		
	Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.		
	Additionally: will be closed when sediment ponds and/or dirt storage are removed		
Laur	IN WITNESS WHEREOF the parties have executed this contract this day 20 th of July, 2009.		
SELLER	9 har BUYER		

	This application to be filled out when applying for a septic system inspection.		
County Health Department Application for Improvement Permit and/or Authorization to Construct			
IF THE INFURMATIO	N IN THIS APPLICATION IS FALSIFIED CHANGED OF THE STIE IS AT TEDED. THEN THE IMPROVEMENT		
PERMIT OR AUTHOR	IZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without annivaling		
depending apon docum	matation submitted. (complete site plan = 60 months; complete plat = without expiration)		
910-893-75			
Environmental I	Health New Septic System Code 800		
Place pink	property flags" on each corner iron of lot. All property lines must be clearly flagged approximately		
Place "orange	at between corners.		
out building	ge house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks,		
Place orange	s, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.		
If property is	e Environmental Health card in location that is easily viewed from road to assist in locating property. It thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil		
evaluation to	be performed. Inspectors should be able to walk freely around site. Do not grade property.		
Call No Cuts	to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)		
After prepari	ng proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code		
800 (after se	electing notification permit if multiple permits exist) for Environmental Health inspection. Please note		
COMMINATIO	n number given at end of recording for proof of request.		
 Use Click2G 	ov or IVR to verify results. Once approved, proceed to Central Permitting for permits		
Environmental H	<u>Paith Existing Tank Inspections Code 800</u>		
 Follow above 	instructions for placing flags and card on property.		
 Prepare for 	inspection by removing soil over door as diagram indicates. I open tran door cover (Unions		
inspection is	for a septic tank in a mobile home park)		
After preparis	ng trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if		
munipie pern	ills, then use code sou for Environmental Health-inspection. Please note confirmation number		
HIAGH WE AUC	directrding for proof of request.		
C30 CHCN2GC	ov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.		
SEPTIC			
	tion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.		
(_) Accepted	[_] Innovative [L] Conventional [_] Any		
VOICE CORP LANCEURE PROFES			
{}} Alternative	{}} Other		
The applicant shall notify	y the local health department upon submittal of this application if any of the following apply to the property in		
question. If the answer i	s "yes", applicant must attach supporting documentation.		
(_)YES (_)NO	Does the site contain any Jurisdictional Wetlands?		
/	Will the state of		
(_)YES (_V) NO	Do you plan to have an <u>irrigation system</u> now or in the future?		
_ YES _ NO	Does or will the building contain any drains? Please explain		
I_IYES I_INO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?		
_ YES _INO	Is any wastewater going to be generated on the site other than domestic sewage?		
_ YES _NO	Is the site subject to approval by any other Public Agency?		
1_1YES _ NO	Are there any easements or Right of Ways on this property?		
1/1YES _ NO	Does the site contain any existing water, cable, phone or underground electric lines?		
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.		
I Have Read This Application	on And Certify That The Information Provided Herein is True, Complete And Correct. Authorized County And		
State Officials Are Granted	Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.		
I Understand That I Am Sol	ely Responsible For The Proper Identification And Labeling Of Ali Property Lines And Corners And Making		
The Site Accessible So That	A Complete Site Evaluation Can Be Performed.		
1 1	7/28/09		
PROPERTY OWNERS O	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE		