Initial Application Date: 7/79/09	Applica	1100# 09 500 22545
Central Permitting 108 E. Front Street, Lillington, NC 27546 Pl		10) 893-2793 www.hamett.org
LANDOWNER HOrizon Dovelopes CCC	Mailing Address: 2919 Breu	newwel Ave Ste 200
City: Foyetteuill State: AL Zip: 28303	Home #:	Contact # 9/0 263 - 6093
APPLICANT : Blackwell Homes, Inc	Mailing Address: P. 6. B	Set 427
City: Manuas State: NC Zip: 27555* *Please fill out applicant information if different than landowner	Home #:	Contact #: 9/9-666-4696
PROPERTY LOCATION: Subdivision: Ashe Ford	Lot #	52 Lat Siza: 82
Parcel: 09957504 018550	DIN: 9575 -50	-6811 cm
Zoning: PAZON Flood Plain: X Panel: Watershed: N	1/1 = 12 102 3230	1412
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:		
Right or Marks Road Left int	o Ashe Food. C	of on Asheford
way		
•		
PROPOSED USE: SFD (Size \(\frac{12}{2} \) \(\frac{15}{2} \) # Bedrooms \(\frac{3}{2} \) # Bedrooms \(\frac{3}{2} \) # Bedrooms \(\frac{15}{2} \) Basemen \(\frac{15}{2} \) Modular: \(\frac{15}{2} \) On frame \(\frac{15}{2} \) Off frame (Size \(\frac{1}{2} \) \(\frac{15}{2} \) # Bedrooms \(\frac{15}{2} \) Mo. Bedrooms \(\frac{15}{2} \) Monufactured Home: \(\frac{15}{2} \) SQL \(\frac{15}{2} \) DW \(\frac{15}{2} \) TW (Size \(\frac{15}{2} \) X \(\frac{15}{2} \) Business \(\frac{15}{2} \) Sq. Ft. Retail Space \(\frac{15}{2} \) Type \(\frac{15}{2} \) Industry \(\frac{15}{2} \) Sq. Ft. \(\frac{15}{2} \) Type \(\frac{15}{2} \) Church \(\frac{15}{2} \) Setting Capacity \(\frac{15}{2} \) # Rooms \(\frac{15}{2} \) Home Occupation \(\frac{15}{2} \) Setting Building \(\frac{15}{2} \) Use \(\frac{15}{2} \) Use \(\frac{15}{2} \) Water Supply: \(\frac{15}{2} \) County \(\frac{15}{2} \) Well \(\frac{15}{2} \) Now Sentin Tank (Must fill out Now Tank Chacklings \(\frac{15}{2} \) Setting Supply: \(\frac{15}{2} \) Now Sentin Tank (Must fill out Now Tank Chacklings \(\frac{15}{2} \) Setting Supply: \(\frac{15}{2} \) Setting Supply: \(\frac{15}{2} \) Now Sentin Tank (Must fill out Now Tank Chacklings \(\frac{15}{2} \)	# Baths Garage s/Unit # Bedrooms Garage # Employees Kitchen Use # MUST have operable water before	(site built?) Deck(site built?) (site built?) Deck(site built?) Hours of Operation: Hours of Operation:
Sewage Supply: (New Septic Tank (Must fill out New Tank Checkle Property owner of this tract of land own land that contains a manufacture		
Structures on this tract of land: Single family dwellings \\\(\lambda \) \(\lambda \) \(\lambda \)		
Required Residential Property Line Setbacks: Comme		
Front Minimum 35 Actual 35		
Rear 25 315.5		
Side 10 22,8		
Sidestreet/corner lot 20		
Nearest Building 6		
If permits are granted I agree to conform to all ordinances and the la	ws of the State of North Carolina	regulating such work and the specifications of plans
submitted. I hereby state that the foregoing statements are accurate		
information is provided on the form.	7/29/	7/31/095
Signature of Owner or Owner's Agent	Date	

This application expires 6 months from the initial date if no permits have been issued

S 04°12"53"W 95.46" 0.857 AC. SITE PLAN APPROVAL (52) DISTRICT PAZOR *REEDROOMS 3 7/25/09 N 72"44"25"W 423.58 MATE LOCATION OF S 73*31'06"E (g) (S) 3

0

PROPOSED PLOT PLAN - LOT - 52 ASHFORD SUBDIVISION WATERSHED DISTRICT STATE: NORTH CAROLINA JOHNSONVILLE **FOWNSHIP**

JOB NO. 09426

BENNETT SURVEYS, INC. C-1080 1662 CLARK RD., LILLINGTON, N. C. 27546 (910) 883-5252

FIELD BOO DRAWING A 08426

DRAIM BY: RVB SURVEYED BY:

2

COUNTY DATE:

CHECKED & CLOSURE BY: SCALE: 1" - 30"

TAX PARCEL ID#: JULY 27,2009 HARNETT

"ASHEFORD WAY" 80"- 50' VARIABLE R/W

()

WAP NO. 2008-504-510

400.0

MAP REFERENCE: MAP NO. 2008-504-510

JOB NO. 09426

FIELD BOC DRAWING

09426

DRAWN BY: RVB 30 SURVEYED BY:

CHECKED & CLOSURE BY: SCALE: 1" - 30"

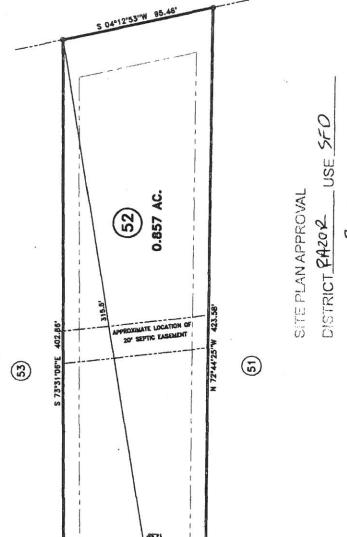
TAX PARCEL ID#:

DATE: JULY 27,2009 HARNETT

COUNTY

BENNETT SURVEYS, INC. C-1080 IGE CLARK RD., LILL INGTON, N.C. 27546 (910) 893-5252

- 52



*REDROOMS 3 7/25/09

PROPOSED PLOT PLAN - LOT ASHFORD SUBDIVISION WATERSHED DISTRICT TOWNSHIP JOHNSONVILLE STATE: NORTH CAROLINA ZONE

"ASHEFORD WAY" 80"- 50" VARIABLE R/W

N 18.44.34"E 87.53"

OSED DRIVE

MAP NO. 2008-504-510

44.0

MAP REFERENCE: MAP NO. 2008-504-510

CONTRACT TO PURCHASE

This contract, made and entered into this 20^{th} day of July, 2009, by and between Horizon Developers, LLC. as SELLER, and Blackwell Homes, as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S <u>51, 52, 53, 102, & 103</u> the Subdivision known as <u>Asheford Subdivision</u> a map of which is duly recorded in Book of Plats Map <u>2008</u> Page <u>504-510</u>, <u>Harnett County</u> Registry.

Price is \$	115,000, payable as follows:		
	Down Payment (payable upon execution of this contract	t): \$	
	Balance of Sale Price (payable at closing):	\$	115,000
1.	The LOT/S shall be conveyed by SELLER to buyer by Deed free of all encumbrances other than taxes for the cashall be prorated as of closing. The Deed shall be subject Covenants, Utility Easements and applicable zoning ord the time of closing.	current y	vear, which Restrictive
2.	Buyer acknowledges inspecting the property and that no inducements have been made by SELLER, other than the and that the Contract contains the entire agreement between	hose set	forth herein,
3.	Closing (Final Settlement) is to take place not later than offices of <u>TBA</u> . Should BUYER fail to close may retain the sum paid as a Down Payment upon the I damages and declare this Contract null and void and me to a subsequent Buyer.	e, the SI Purchase	ELLER, at his option, Price as liquidated
4.	Other Conditions:		
	Restrictive Covenants for subdivision are recorded in the Deeds for <u>Harnett</u> County in Book <u>2522</u> Page <u>975-9</u> copy of which has been provided to Buyer.	he Offic 183, or _	e of the Register of , a
	Building side lines shall be per plat unless otherwise co authority. Property has been surveyed by <u>Bennett S</u>	ontrolled Surveys,	l by governmental Inc
	Buyer must submit house plans to SELLER for archite Covenant approval prior to breaking ground.	ctural co	onformity and
	Additionally:ponds and/or dirt storage are removed	will be	closed when sediment
Jan	IN WITNESS WHEREOF the parties have executed the July, 2009. BUYER	nis contr	ract this day 20 th of
SELLEK	1 Re-tree		

I his application to be filled out when applying for a septic system inspection.
County Health Department Application for Improvement Permit and/or Authorization to Construct
IF THE INFORMATION IN THIS APPLICATION IS FAI SIFIED CHANGED OF THE CITE IS AT TERED. THEN THE IMPROVEMENT
PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration
depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)
910-893-7525 option 1 CONFIRMATION #
Environmental Health New Septic System Code 800
Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately
every 50 feet between corners. Place "grange house corner flage" at each corner of the proposed extractive. Also the discount of the proposed extractive.
de dialiga ilicula de la dacii culligi di tili pi dibosed sifticilità. Also fian drivawave darage docke
out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
i add ording Environmental i realth call in location that is easily viewed from road to assist in locating property
" Property is involve accorded. Citalifolding indigities that the cital the independent to allow the sail
evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
San to Gotto to Gotto Chille In 103 Dillor to Scribunini in Inspection. All I-b.12-4949 (I big is a trop contice)
The proposition of the sale real fill will be suited the sale and the sale real fill and th
800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
Environmental Health Existing Tank Inspections Code 800
Follow above instructions for placing flags and card on property.
 Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless
inspection is for a septic tank in a mobile home park)
 After preparing trapdoor call the voice permitting system at 910-893-7525 option 1.8 policy positional according to the contract of the contract
multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
given at end or-recording for proof of request.
 Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SEPTIC
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
() Accepted () Innovative () Conventional () Any
() Alternative () Other
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.
question is the answer to yes, appreciate must attach supporting documentation.
(_)YES (_)NO Does the site contain any Jurisdictional Wetlands?
(_)YES () NO Do you plan to have an <u>irrigation system</u> now or in the future?
YES NO Does or will the building contain any drains? Please explain.
YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
[_] YES (
(_) YES (_) NO Is the site subject to approval by any other Public Agency?
YES (_) NO Are there any easements or Right of Ways on this property?
(<u>\(\)</u>) YES (<u>\)</u>) NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Assessible So That A Complete Site Footbacker Co. D. D. C.
The Site Accessible So That A Complete Site Evaluation Can Be Performed.
7128/09
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE