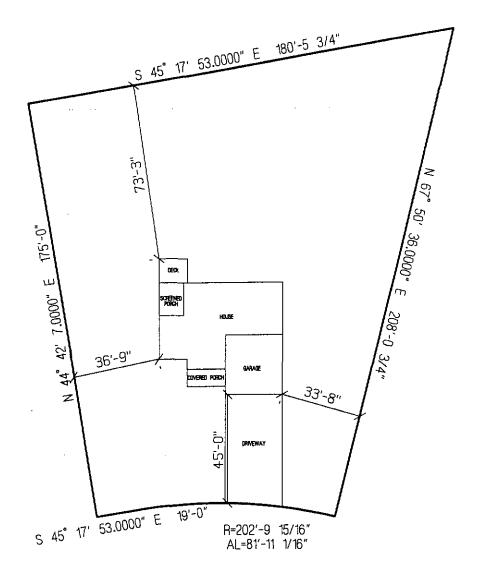
Initial Application Date: 7/23/09 Application #
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Www.harnett.org/permits
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 693-2793 LANDOWNER: Lot Brown Corte. Inc. Mailing Address: LO. Box 727
Λ
City: Durant State: NC Zip: 28335 Home #: 470-892-2120 Contact #: 10-68 75. APPLICANT: Curr berland Haules Inc. Mailing Address: Sauce as above
City: // State: // Zip: // Home #: Contact #:
*Please fill out applicant information if different than landowner.
CONTACT NAME APPLYING IN OTTION. Branch Lot #: 68 Lot Acreage: 59 ac.
PROPERTY LOCATION: Subdivision: The State Road Name: NC 27 What Book&Page 2008 874
0/ 19 95/10/ MO1 /9 PINI
Parcel: 70 07 75000 Watershed: AA Deed Book&Page 26 47; 243 Power Company*: CEMC
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W Frank Tillington
into 5/0, (TR) on Lakeridge Dr. Dot will be
durked on Right
PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) SFD (Sizex
Water Supply: (County () Well (No. dwellings) MUST have operable water before final Sewage Supply: (New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () NO Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify)
Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual 45
12 72'-8"
Closest Side
Nearest Building on same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specimental or plant of the state of the best of my knowledge. Permit subject to revocation if false information is provided.
7/23/09
Signature of Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black ink ONLY



SITE PLAN APPROVAL

DISTRICT REDOCKUSE SFD.

SUNRIDGE DRIVE

TED BROWN CONSTRUCTION, INC.
THE PG13-A04F
LOT # 68 MIRE BRANCH
SCALE: 1"=40'

NAME: Ted Brown Construction, INC.

APPLICATION #:

22530

		This application to be filled out when applying for a septic system inspection.						
III THE END	CODMANTION D	Department Application for Improvement Permit and/or Authorization to Construct N THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT ATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration						
depending t	ipon documenta	tion submitted. (complete site plan = 60 months; complete plat = without expiration)						
/ 9	10-893-7525	option 1 CONFIRMATION #						
• P	lace "pink pr	alth New Septic System Code 800 operty lines must be clearly flagged approximatel						
6,	very 50 feet b	, 50 feet hetween corners						
0	out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.							
• P	 Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the so 							
• If	property is the	be performed. Inspectors should be able to walk freely around site. Do not grade property.						
• <i>C</i>	valuation to b	o locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)						
• A	fter preparing 00 (after sele	g proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code cting notification permit if multiple permits exist) for Environmental Health inspection. Please not						
<u>C</u>	onfirmation_	number given at end of recording for proof of request.						
• U Enviro	se Click2Go\	v or IVR to verify results. Once approved, proceed to Central Permitting for permits. alth Existing Tank Inspections Code 800						
• F	ollow above i	petructions for placing flags and card on property.						
• P	repare for in	aspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unles						
in	spection is fo	or a septic tank in a mobile home park)						
• A	fter preparing	trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit						
m	iultiple permi	ts, then use code 800 for Environmental Health inspection. Please note confirmation number of recording for proof of request.						
• []	se Click?Gov	or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.						
• 0	Se Chickedor	of Tyri to field foodits. Office approved, proceed to Contract Committing to Females						
<u>SEPTIC</u>								
If applying		on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.						
{}} Acc		{} Innovative {} Conventional {} Any						
{}} Alte	mative	[] Other						
The applica	ant shall notify	the local health department upon submittal of this application if any of the following apply to the property it "yes", applicant must attach supporting documentation.						
}YES	(Z) NO	Does the site contain any Jurisdictional Wetlands?						
] YES	(NO	Do you plan to have an <u>irrigation system</u> now or in the future?						
}YES	I_NO	Does or will the building contain any drains? Please explain.						
{YES	i_/NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?						
}YES	12 NO	Is any wastewater going to be generated on the site other than domestic sewage?						
}YES	(/) NO	Is the site subject to approval by any other Public Agency?						
) YES	I_INO	Are there any easements or Right of Ways on this property?						
}YES	{ ∠ } NO	Does the site contain any existing water, cable, phone or underground electric lines?						
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.						
		ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And						
tate Officia	ils Are Granted	l Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.						
7 11 A	1 m 4 7 4	-1-1. Decrease the East The Decrease Identification And Labeling Of All Decreases I long And Corners And Making						

State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



All #15 below			2009 JUL 07 09:39:35 AM 2009 JUL 07 09:39:39 AM 2009 JUL 07 09:39 AM 2009 JUL 07 09:		
	29 S€	6			
Revenue: \$210.00 Tax Lot No.	Parcel Identifi		0001 51 & 09956601 0001 52 &0 0001 72 & 09956601 0001 71	9956601 0001 69 &	
Mail after recording to	Grantee				
This instrument was p	prepared by L	ynn A. Matthey	ve, Attorney at Law		
Brief Description for the index Lots 41, 42, 6 Estates #7			7, 68 & 69, Mire Branch		
	NORTH	CAROLINA	GENERAL WARRANT	Y DEED	
THIS DEED made	this <u> </u>	day of July, 2009	g, by and between		
G	RANTOR		GRANTEE		
BNS DEVELOPMENT, LLC , a North Carolina Limited Liability Company			TED D. BROWN		
Post Office Box Dunn, North Cal			2927 Hillmon Grove Road Cameron, NC 28326		

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 41, 42, 42A, 67, 68 & 69 of Mire Branch Estates, Section 7, as shown on plat map recorded in Map #2008-874 and re-filed in Map #2009-128, Harnett County Registry.

This property is also conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Book 251, Page 355, Hamett Country Registry which are by reference incorporated herein and made a part of this conveyance.

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 2082**, **Page 554 Harnett County Registry**.

TO HAVE AND TO HOLD the aforesald lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- Restrictions, easements and rights of way as they appear of record.
- 2009 ad valorem taxes not yet payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

BNS DEVELOPMENT LLC, a North Carolina Limited Liability Company

By: Ted D. Brown, Member/Manager

SEAL-STAMP

STATE OF NORTH CAROLINA,

COUNTY OF HARNETT

I certify that the following person(s) personally appeared before me this <u>6th</u> day of July, 2009, and

Ϋ́

I have personal knowledge of the identity of the principal(s)

I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a

A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Name Capacity
Ted D. Brown Member/Manager

Notary Public

My commission expires: 5/31/2011

PUBLIC ON THE CONTRACT OF THE CONTRACT CONTRACT



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration:

07/07/2009 09:39:35 AM

Book:

RE 2647 Page: 243-245

Document No.:

2009010446

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX:

\$210.00

Recorder:

ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD

2009010446

2009010446