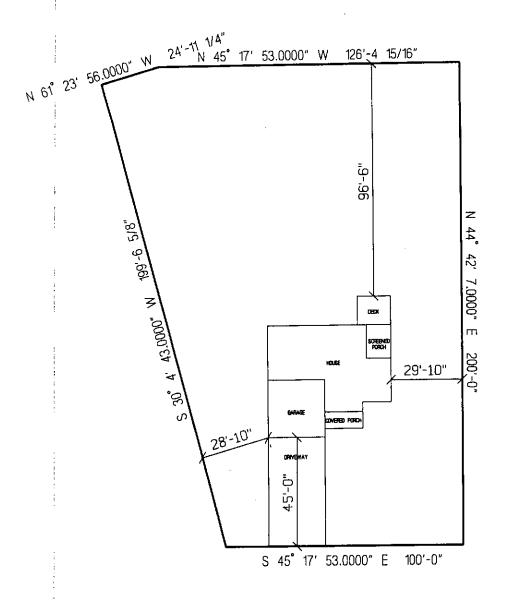
Initial Application Date: 7/23/09	Application # 095	500ddod)
COUNTY OF HARNETT B	SIDENTIAL LAND USE APPLICATION one: (910) 893-7525 Fax: (910) 893-279	CU  3 www.harnett.org/permits
LANDOWNER: Ted Brown Const. INC.	Mailing Address: 20. Box	727
	5 <sub>Home #:</sub> 910-892-2120 contac	
APPLICANT :: Cure berland Hades, Inc.	Mailing Address: Saule a	
City:	_Home #:Contac	1#:
*Please fill out applicant information if different than landowner	da Phone #: 9/6	1-892-4345
CONTACT NAME APPLYING IN OFFICE:	sch Lot#: 42	Lot Acreage: / 18 ac.
PROPERTY LOCATION: Subdivision:	Map Boo	k&Page: <u>2008</u> / 874
0/ MORE CAN MY 52	DIM:	
Zoning: RA - 20 R Flood Zone: X Watershed: NA	eed Book&Page: 2647243 Pow	er Company*: LEMC
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	7 W from Lilling	far (TR)
into 50, TR) on Lakery	dee Dr. Let wi	Il be Marked
as well	,	
an orgin		
PROPOSED USE: (Include Bonus room as a bedro  SFD (Size 52 x #6 # Bedrooms 3 # Baths Baseme	m if it has a closet).  t (w/wo bath)	fio Circle:
□ Mod (Size x ) # Bedrooms # Baths Baseme	t (w/wo bath) Garage Site Bu	ilt Deck ON Frame / OFF
☐ Manufactured Home:SWDWTW (Sizex	# Bedrooms Garage(site built?_	) Deck(site built?)
☐ Duplex (Sizex) No. BuildingsNo. Bedrooms ☐ Home Occupation # RoomsUse	Unit	#Employees
	Tibble of Operation.	Closets in addition()yes ()no
Addition/Accessory/Other (Sizex) Use  *Homes with Progress Energy as service provider need to supply premise	number from Progress Energy	
Water Supply: ( County ( ) Well (No. dwellings ) Sewage Supply: ( New Septic Tank (Complete New Tank Checklis. Property owner of this tract of land own land that contains a manufactured Structures (existing or proposed): Single family dwellings	() Existing Septic Tank () Co home w/in five hundred feet (500') of tract listed	dabove? ()YES ()NO
Required Residential Property Line Setbacks: Comments:		
Front Minimum 35 Actual 45		
Rear <u>25</u> 96'-6"		
Closest Side 10 28-10		
Sidestreet/corner tot 20 MA		
Nearest Building		
on same lot	:	
If permits are granted I agree to conform to all ordinances and laws of the		
I hereby state that foregoing statements are accurate and correct to the be	st of my knowledge. Permit subject to revocation	л и заве впоппавоп is provided.
2	7/23/09	<del></del>
Cincata Manager of Consents Agent	Date	

"This application expires 6 months from the initial date if no permits have been issued\*\*



SITE PLAN APPROVAL

#BEDROOMS

SUNRIDGE DRIVE

BROWN CONSTRUCTION, INC. THE PG13-A04F # 42 MIRE BRANCH LOT SCALE: 1"=40'

NAME: Ted Brown Cont. INC.

ADDITION #.	22529
APPLICATION #:_	

	*This application to be filled out when applying for a septic system inspection.*	
IF THE INFORMA	alth Department Application for Improvement Permit and/or Authorization to Construct TION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT HORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration cumentation submitted. (complete site plan = 60 months; complete plat = without expiration)	
910-893	3-7525 option 1 CONFIRMATION #	
<ul> <li>Environment</li> <li>Place "place "c</li> </ul>	tal Health New Septic System Code 800 pink property lines must be clearly flagged approximately between corners.  The property flags of the proposed structure. Also flag driveways, garages, decks, brance bouse corner flags at each corner of the proposed structure.	
out build Place of If prope evaluati	dings, swimming pools, etc. Place flags per site plan developed after Central Permitting. France Environmental Health card in location that is easily viewed from road to assist in locating property. The strickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil on to be performed. Inspectors should be able to walk freely around site. <b>Do not grade property.</b> Course to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)	
800 (aft	eparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code er selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note nation number given at end of recording for proof of request.	
<ul> <li>Use Clic</li> </ul>	k2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.	
<ul> <li>Environmen</li> </ul>	tal Health Existi <u>ng Tank Inspections</u> Code 800	
Follow a	bove instructions for placing flags and card on property. for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless	
<ul> <li>Prepare inspection</li> </ul>	on is for a septic tank in a mobile home park)	
<ul> <li>Δfter nre</li> </ul>	eparing trandoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if	
multiple	permits, then use code 800 for Environmental Health inspection. Please note confirmation number	
given a	t end of recording for proof of request.	
Use Clic	k2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.	
SEPTIC If applying for aut	horization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.	
{}} Accepted	{} Innovative {   Conventional   Any	
( ) Alternative	() Other	
The applicant shall	I notify the local health department upon submittal of this application if any of the following apply to the property in swer is "yes", applicant must attach supporting documentation.	
{}}YES ( <b>_</b>	NO Does the site contain any Jurisdictional Wetlands?	
(_)YES [_/	, · · · · · · · · · · · · · · · · · · ·	
(_)YES { <b>_</b>	,	
YES	NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?	
YES	NO Is any wastewater going to be generated on the site other than domestic sewage?	
YES {	NO Is the site subject to approval by any other Public Agency?	
{YES {	NO Are there any easements or Right of Ways on this property?	
}YES { <b>∠</b> ].	Does the site contain any existing water, cable, phone or underground electric lines?	
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.	
Have Read This A	pplication And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And	
	Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.	

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



Ale #15 below	**************************************			
Revenue: \$210.00 Tax Lot No. Parcel Identifier No 09956601 0001 51 & 09956601 0001 52 & 09956601 0001 69 & 09956601 0001 72 & 09956601 0001 71				
Mail after recording to Grantee				
This instrument was prepared by Lynn A. Matthews, Attorney at Law				
Brief Description for the index  Lots 41, 42, 67, 68 & 69, Mire Branch  Estates #7				
NORTH CAROLINA GENERAL WARRANTY DEED				
THIS DEED made this day of July, 2009, by and between				
GRANTOR	GRANTEE			
BNS DEVELOPMENT, LLC, a North Carolina Limited Liability Company	TED D. BROWN			
Post Office Box 727 Dunn, North Carolina 28335	2927 Hillmon Grove Road Cameron, NC 28326			

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, ferminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, self and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 41, 42, 42A, 67, 68 & 69 of Mire Branch Estates, Section 7, as shown on plat map recorded in Map #2008-874 and re-filed in Map #2009-128, Harnett County Registry.

This property is also conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Book 2 17, Page 35, Harmett Country Registry which are by reference incorporated herein and made a part of this conveyance.

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 2082**, **Page 554 Harnett County Registry**.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. Restrictions, easements and rights of way as they appear of record.
- 2. 2009 ad valorem taxes not yet payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

BNS DEVELOPMENT LLC, a North Carolina Limited Liability Company

By: Ted D. Brown, Member/Manager

## **SEAL-STAMP**

STATE OF NORTH CAROLINA,

COUNTY OF HARNETT

I certify that the following person(s) personally appeared before me this \_\_6tb\_\_day of July, 2009, and

×

I have personal knowledge of the identity of the principal(s)

I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a

A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity Indicated:

Name Capacity
Ted D. Brown Member/Manager

Netary Public

My commission expires: 5/31/2011

OTARA OTARA



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

Filed For Registration:

07/07/2009 09:39:35 AM

Book:

RE 2647 Page: 243-245

Document No.:

2009010446

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX:

\$210.00

Recorder:

ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

## DO NOT DISCARD

\*2009010446\*

2009010446