

Initial Application Date: 7/23/09

Application # 0950022528

CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Ted Brown Const. Inc. Mailing Address: P.O. Box 727

City: Dunn State: NC Zip: 28335 Home #: 910-892-2120 Contact #: 910-892-4345

APPLICANT: Cumberland Homes Inc. Mailing Address: Same as above

City: " State: " Zip: " Home #: " Contact #: "

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jan / Linda Phone #: 910-892-4345

PROPERTY LOCATION: Subdivision: Blue Branch Lot #: 44 Lot Acreage: .58 ac.

State Road #: NC 27 W State Road Name: NC 27 W Map Book & Page: 2008: 874

Parcel: % 09 956601 0001 51 PIN: \_\_\_\_\_

Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book & Page: 2647, 243 Power Company: CEMC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W Road Lillington, (TR) into S/D, (TR) on Lakeridge Dr., lot will be marked as left

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 50' x 48' # Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage 23'x22' Deck 14'x10' Crawl Space Slab
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition( )yes ( )no

\*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing or proposed): Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:	Comments: _____
Front Minimum <u>35</u> Actual <u>45</u>	_____
Rear <u>25</u> <u>95</u>	_____
Closest Side <u>10</u> <u>35'2"</u>	_____
Sidestreet/corner lot <u>20</u> <u>N/A</u>	_____
Nearest Building on same lot _____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

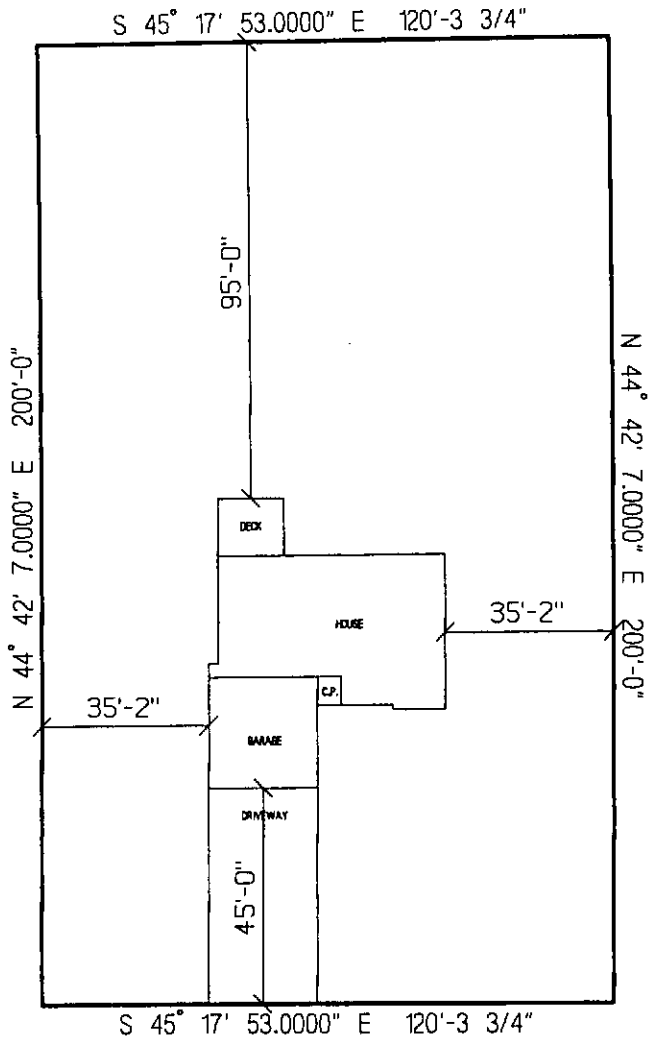
[Signature]  
Signature of Owner or Owner's Agent

7/23/09  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



SITE PLAN APPROVAL

DISTRICT BADGR USE SFD SUNRIDGE DRIVE

#BEDROOMS 3

Date 7/27/09 Zoning Administrator [Signature]

TED BROWN CONSTRUCTION, INC.  
 THE JOSEPHINE III  
 LOT # 41 MIRE BRANCH  
 SCALE: 1"=40'

NAME: Ted Braun Const., Inc.

APPLICATION #: 22528

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/23/09  
DATE



HAMMETT COUNTY REGISTER  
see #15 below  
7-7-09 SKB

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY B. HARGROVE  
HAMMETT COUNTY, NC  
2009 JUL 07 09:39:35 AM  
BK:2647 PG:243-245 FEE:\$17.00  
NC REV STAMP:\$210.00  
INSTRUMENT # 2008010446

Revenue: \$210.00  
Tax Lot No. Parcel Identifier No 09956601 0001 51 & 09956801 0001 52 & 09956601 0001 59 & 09956801 0001 72 & 09956601 0001 71

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index

Lots 41, 42, 67, 68 & 69, Mire Branch Estates #7

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 7 day of July, 2009, by and between

GRANTOR	GRANTEE
BNS DEVELOPMENT, LLC, a North Carolina Limited Liability Company	TED D. BROWN
Post Office Box 727 Dunn, North Carolina 28335	2927 Hillmon Grove Road Cameron, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Johnsonville Township, Hammett County, North Carolina and more particularly described as follows:

BEING all of Lots 41, 42, 42A, 67, 68 & 69 of Mire Branch Estates, Section 7, as shown on plat map recorded in Map #2008-874 and re-filed in Map #2009-128, Hammett County Registry.

This property is also conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Book 2647, Page 235, Hammett Country Registry which are by reference incorporated herein and made a part of this conveyance.

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 2082, Page 554 Harnett County Registry.**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. Restrictions, easements and rights of way as they appear of record.
2. 2009 ad valorem taxes not yet payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

**BNS DEVELOPMENT LLC,  
a North Carolina Limited Liability Company**

By:   
**Ted D. Brown, Member/Manager**

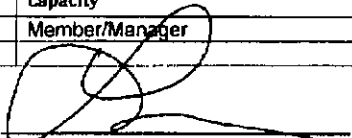
**SEAL-STAMP**

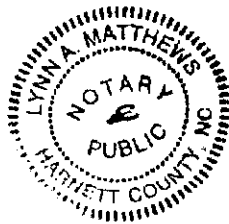
STATE OF NORTH CAROLINA, COUNTY OF HARNETT  
I certify that the following person(s) personally appeared before me this 6th day of July, 2009, and

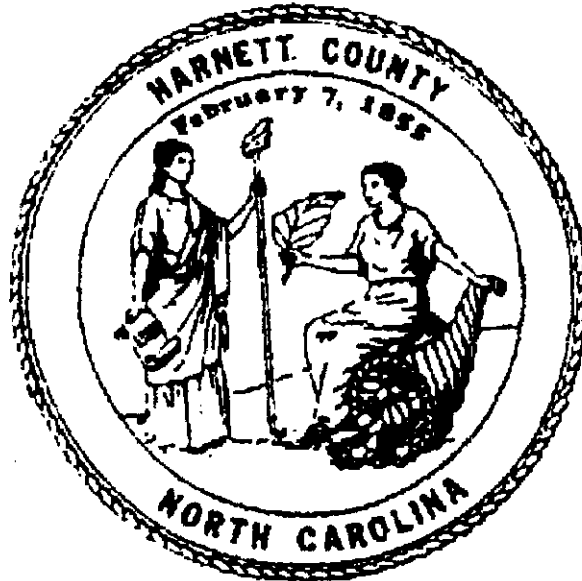
- I have personal knowledge of the identity of the principal(s)  
 I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a \_\_\_\_\_  
 A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

Name	Capacity
Ted D. Brown	Member/Manager

  
Notary Public  
My commission expires: 5/31/2011





KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

Filed For Registration: 07/07/2009 09:39:35 AM

Book: RE 2647 Page: 243-245

Document No.: 2009010446

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX: \$210.00

Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

**\*2009010446\***

2009010446