HTE#09-5-20511

## Harnett County Department of Public Health 25664

Improvement Permit

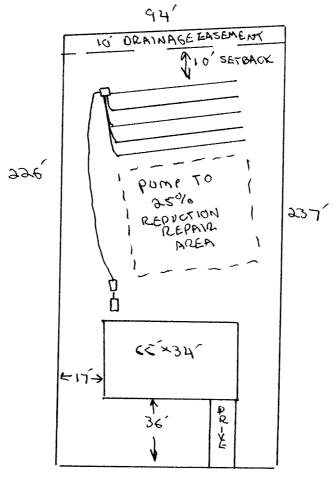
A bullotting permit can	PROPERTY LOCATION:			
ISSUED TO: BILL CLARRY HOMES			2410	LOT # 99
NEW ☑ REPAIR ☐ FXPANSION ☐				ion Authorization Issuance:
Type of Structure: 5FD (65 x3 4-)	Site 1	inprovements rec	lanea buot to construct	ion Mathonization 1220auce:
Proposed Wastewater System Type: Pump To Innovertive	<del></del>	***************************************		
Projected Daily Flow: 360 GPD	-			
Number of bedrooms: 3 Number of Occupants: 6	max			
Basement  Yes  No				
Pump Required: XYes	location and elevations of	f facilities		
Type of Water Supply:   Community Public   Well Dista	nce from well 100	feet	Permit va	lid for: Five years
Permit conditions:			remme va	■ No expiration
		1		
Authorized State Agent:	Date: 9	77/04		SEE ATTACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guarantees the issuance of oth	er permits. The permit holder i	s responsible for che	cking with appropriate govern	ing hadies in meeting their requirements. This
site is subject to revocation if the site plan, plat, or the intended use changes. The Improvemen	t Permit shall not be affected I	by a change in owne	rship of the site. This permit	is subject to compliance with the provisions of
the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.				
<u>Const</u>	<u>ruction Author</u>	ization		
(Re	quired for Building Per	rmit)		
The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957	, .1958. and .1959 are incorpo	orated by references	into this permit and shall be	met. Systems shall be installed in accordance
with the attached system layout.	·	,	·	,
ISSUED TO: BILL CLARK HOMES	PROPERTY LOCAT	riou Time	sen Ro	
1330ED 10				
Facility Type: SFD (65 784) New	SUBDIVISION		POINT	LOT # <u>99</u>
	☐ Expansion	☐ Repair		
Basement?  Yes  No Basement Fixtures?  Yes	⊠ No			
Type of Wastewater System**  Pump To 25% RE	246 4017000	rem	(Initial) Wastewat	er Flow: <u>360</u> GPD
(See note below if applicable (1)			, ,	
Pump To 25% REDUC	X VON SYSTEM Repa	uir)		
Installation Requirements/Conditions Number of trend	thes 5	,		
Septic Tank Size ogallons Exact length of	each trench 🕌	feet	Trench Spacing:	1 Feet on Center
	e installed on contour		Soil Cover: 12	inches
•	Depth of: 34	inches		
	•			er shall not exceed
,	shall be level to +/-	1/4	36" above the tr	ench bottom)
in all directions)				
Pump Requirements:ft. TDH vs GPM			_	inches below pipe
			Aggregate Depth: _	inches above pipe
Conditions: WARED LINE MUST 10 OFF OF ALL PARTS OF	= SEPTY STETE	<u>m. No U</u>	TILITIES	inches total
MAY ENCOURCE ON INITIAL OR REPAIR PRICES	. INITIAL AND	REPAIR F	MEN MAY BE.	5w179480
**If applicable: I understand the system type specified is different from	the type specified on i	the application.	I accept the specifica	tions of this permit
, , , , , ,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		· accept the specimen	uons or uns permit.
Owner/Legal Representative Signature:			Date:	
Owner/Legal Representative Signature:  This Construction Authorization is subject to revocation if the site plan, plat, or the intended use	changes. The Construction Auth	arization shall not b	Vale	A. C. T.
Construction Authorization is subject to compliance with the provisions of the Laws and Rules for	changes. The Construction Auth	orization man not b	e transferred when there is a	
manufacture biosistic cans and fulles for	Sawage Treatment and Discount	and to the andist	ne of this name	(EE ATTACUEN CITE CVETCII
	Sewage Treatment and Disposal	and to the condition	ns of this permit.	SEE ATTACHED SITE SKETCH
	Sewage Treatment and Disposal	CT USERVICE SERVICE CONTROL OF THE PARTY OF	***************************************	SEE ATTACHED SITE SKETCH
Authorized State Agent: 25	Sewage Treatment and Disposal	Date: _	9)17/09	SEE ATTACHED SITE SKETCH

HTE#	09	5	GG.	5	١	1	
------	----	---	-----	---	---	---	--

Permit # <u>25664</u>

## Harnett County Department of Public Health Site Sketch

	PROPERTY LOCATON:	TINGEN	Ro	
ISSUED TO: BILL CLARK HOMES	SUBDIVISION	PATTONS	POINT	LOT # 99
		\	٠ ١	
Authorized State Agent:	(OLIVER TOLKS	<u> የዕለም)</u> Da	ite: 9/17/09	



STRIKE EAGLE OR