

Initial Application Date: 7/6/09

Application # 0950022510

CU \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes of Fayetteville Mailing Address: PO Box 87021

City: Fayetteville State: NC Zip: 28304 Office Home #: 910-426-2898 Contact #: 910-8263-9026

APPLICANT\*: SAME Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: J. J. Brenning Phone #: 910-263-9026

PROPERTY LOCATION: Subdivision: Pattons Point Lot #: 98 Lot Size: 0.477 acres

State Road #: 1139 State Road Name: Tingen Rd Map Book&Page: 2005/897

Parcel: 039597-0039-92 PIN: 9597-20-1192,000

Zoning: RA-20R Flood Zone: N/A Watershed: N/A Deed Book&Page: 2177 / 0584

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:**

Hwy 27 towards 87. Turn left on Tingen Road. Turn left into Subdivision on Strike Eagle Drive. Lot down on Rt. Side of road.

**PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet)

Circle:

- SFD (Size 68' x 34') # Bedrooms 3 # Baths 2 Basement (w/wo bath) - Garage 2 CAR Deck NO Crawl Space Slab
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition (\_\_\_\_)yes (\_\_\_\_)no

Water Supply:  County (\_\_\_\_) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) (\_\_\_\_) Existing Septic Tank (\_\_\_\_) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (\_\_\_\_)YES NO

Structures (existing or proposed): Single family dwellings 1 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35 Actual 36'

Rear 25 140'

Closest Side 10 12.9'

Sidestreet/corner lot 20 -

Nearest Building on same lot - -

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

7/6/09  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY



OWNER NAME: Bill Clark Homes of Fayetteville, LLC APPLICATION #: 22510

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other \_\_\_\_\_
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
  - YES  NO Does the site contain any existing Wastewater Systems?
  - YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
  - YES  NO Is the site subject to approval by any other Public Agency?
  - YES  NO Are there any easements or Right of Ways on this property? *10' Drainage on left side of Lot*
  - YES  NO Does the site contain any existing water, cable, phone or underground electric lines? *Front curb only*
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*[Signature]*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/6/09  
DATE

B & J Tingen Place, LLC  
D.B. 2171, Pg. 63

Plot Plan Only  
Not a Survey

Proposed Septic  
to 5' x 10'

Bill Clark Homes  
Deed Book 2177, Page 694  
Map Number 2005-897

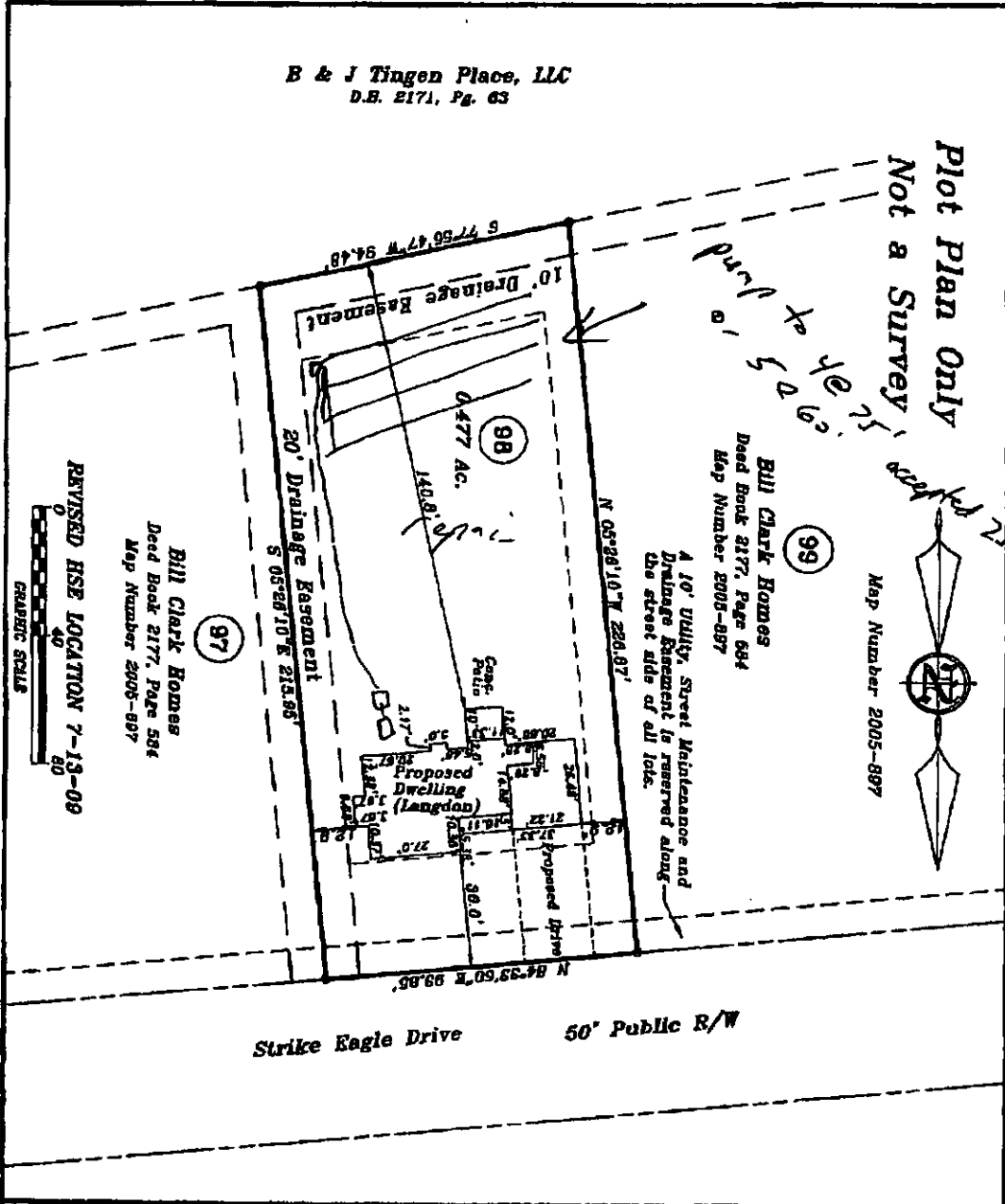
A 10' Utility, Street Maintenance and  
Drainage Easement is reserved along  
the street side of all lots.

Map Number 2005-897



Proposed  
septic

JJ



230 Strike Eagle Drive  
Deed Book 2177, Page 694 & Map Number 2005-897  
NC PIN: 6597-60-1192.000

Drawn For:  
**Bill Clark Homes  
of Fayetteville**

Barbecue Twp. Harnett County  
Scale: 1" = 40' Date: 7-6-09

Surveyed & Mapped By  
**STANCIU & ASSOCIATES**  
Professional Land Surveyors, P.A.  
P.O. Box 730, Angler, N.C. 27501  
919-639-2133 919-639-2802 (FAX)

NOT FOR RECORDATION

SHBQ-1154 A

PAN

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2006 JAN 11 10:42:00 AM  
BK: 2177 PG: 584-586 FEE: \$17.00  
NC REV STAMP: \$4,928.00  
INSTRUMENT # 200600487

HARNETT COUNTY TAX ID#  
All 71's below

BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: **PATTON'S POINT**

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
<b>STANCIL BUILDERS, INC.,</b> a North Carolina Corporation 466 Stancil Road Angier, NC 27501	<b>BILL CLARK HOMES OF FAYETTEVILLE, LLC,</b> a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

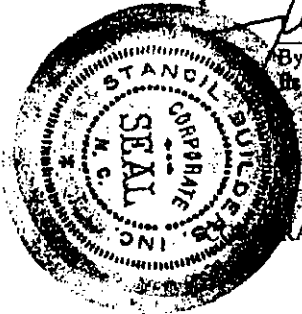
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCI BUILDERS, INC

By: Freddie L. Stancil (SEAL)  
President

Attest: Kathy H. Stancil (SEAL)  
Secretary



CORPORATE SEAL

NORTH CAROLINA

Wake COUNTY

I, Brenda P. Goldston, a Notary Public of the County and State aforesaid, certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stancil), personally appeared before me this day and acknowledged that he is President of Stancil Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purposes therein.

IN WITNESS my hand and official stamp or seal, this 9 day of January, 2006.



Brenda P. Goldston  
Notary Public

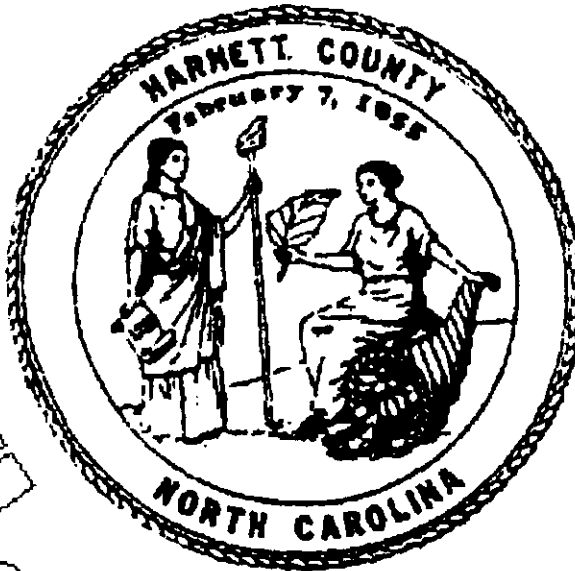
My Commission Expires:

11-22-06

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY

By \_\_\_\_\_ Deputy/Assistant-Register of Deeds.



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

Filed For Registration: 01/11/2006 10:42:00 AM

Book: RE 2177 Page: 584-586

Document No.: 2006000487

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX: \$4,928.00

Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**



2006000487