

Initial Application Date: 7-9-09 12-9-09 7-13-09 9-3-09

SCANNED

Application # 09 500 22447 RRR

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Caviness Land Development Mailing Address: 639 Executive Place, Suite 400

City: Fayetteville State: NC Zip: 28305 Home #: same Contact #: 481-0503

APPLICANT: Caviness Land Development Mailing Address: 639 Executive Place, Suite 400

City: Fayetteville State: NC Zip: 28305 Home #: same Contact #: 481-0503

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Watson Caviness Phone #: 481-0503

PROPERTY LOCATION: Subdivision: Woodshire Lot #: 189 Lot Size: .35

State Road #: 117 State Road Name: Nursery Road Map Book & Page: 2009 948

Parcel: 010536006 0028 29 PIN: 0506-85-4571 2009/810

Zoning: RA-20R Flood Zone: n/a Watershed: n/a Deed Book & Page: 02595/0862

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

- see attached page for directions -

PROPOSED USE 50x60 (Include Bonus room as a bedroom if it has a closet) Circle: _____

SFD (Size 58x48) # Bedrooms 4 # Baths 3 Basement (w/wo bath) n/a Garage yes Deck yes Crawl Space / Slab ()

Mod (Size x) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF _____

Manufactured Home: _____ SW _____ DW _____ TW (Size x) # Bedrooms _____ Garage _____ (site built?) _____ Deck _____ (site built?) _____

Duplex No. Buildings _____ No. Bedrooms/Unit _____

Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____

Addition/Accessory/Other (Size x) Use _____ Closets in addition () yes () no

Water Supply: County () Well (No. dwellings _____) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES (X) NO

Structures (existing or proposed): Single family dwellings _____ X _____ Manufactured Homes _____ Other (specify) _____

Comments: 7-10-09 Conf # 161 240

Required Residential Property Line Setbacks:

Front	Minimum <u>35'</u>	Actual <u>36.5' 36.7'</u>	<u>19-3-09 Rev - Change house + site plan</u>
Rear	<u>25'</u>	<u>51.5' 49.4'</u>	<u>19-16-09 RR DA by E.H. Last submit New S.L. Plan</u>
Closest Side	<u>10'</u>	<u>26.5' 23.3' 16.3'</u>	<u>Conf # 102 799</u>
Sidestreet/corner lot	_____	<u>24.5'</u>	<u>12-9-09 Map # 2009 - 810</u>
Nearest Building on same lot	_____	_____	<u>Conf # 105 029</u>

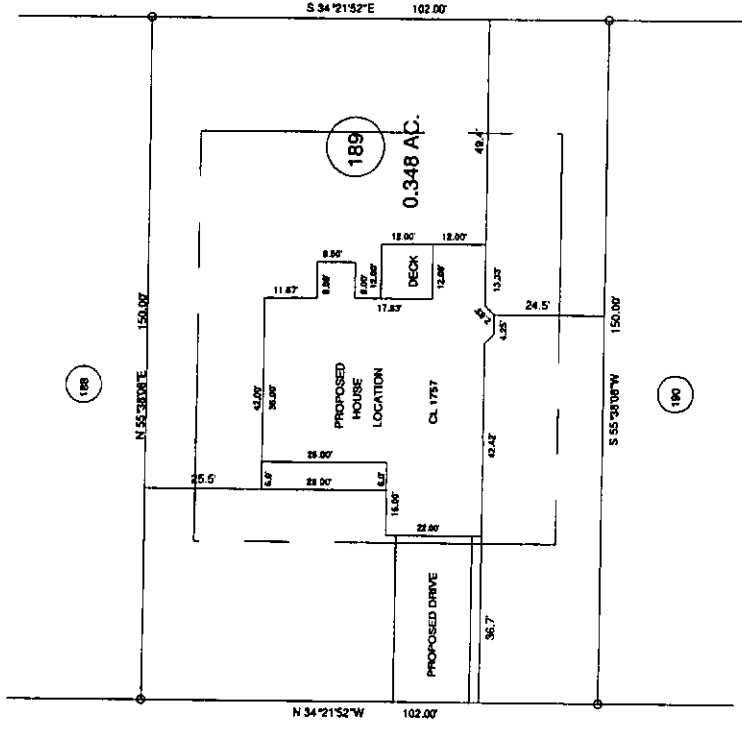
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent _____

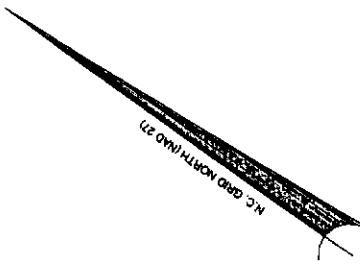
Date 7-9-09

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY



"KIMBROUGH DRIVE" 50' R/W

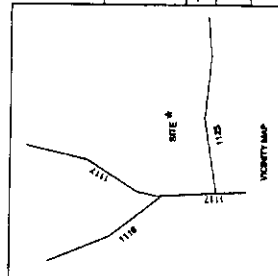


Map 2009-810

MAP REFERENCE MAP NO. 2009-810

SITE PLAN APPROVAL
 DISTRICT SA 2018 USE SFD
 #BEDROOMS 4
 12-9-09 V.C. [Signature]
 Zoning Administrator

Date



MINIMUM YIELDING SETBACKS
 FRONT YARD 30'
 REAR YARD 25'
 SIDE YARD 15'
 CORNER CUT SIDE YARD 20'
 MAXIMUM HEIGHT 35'

REVISED PLOT PLAN

SURVEY FOR:

PROPOSED PLOT PLAN - LOT - 189
 WOODSHIRE S/D PHASE - FIVE

TOWNSHIP ANDERSON CREEK
 COUNTY HARNETT
 STATE: NORTH CAROLINA
 DATE: DECEMBER 02, 2009
 ZONE R40.00R
 WATERSHED DISTRICT TAX PARCEL ID#

BENNETT SURVEYS, INC.
 1652 CLARK RD., LILLINGTON, N.C. 27546
 (919) 893-5252

SCALE: 1" = 40'
 SURVEYED BY: RVB
 DRAWN BY: RVB
 CHECKED & CLOSURE BY:

JOB NO. 09381

C-1080

FIELD BOOK
 DRAWING NO.
 09381