

HTE# 09-5-22462

Harnett County Department of Public Health

25607

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Caviness Land Development PROPERTY LOCATION: 52117 Nursery
 NEW REPAIR EXPANSION SUBDIVISION: Woodshire LOT # 186
 Type of Structure: SFD 57x45' Site Improvements required prior to Construction Authorization Issuance:
 Proposed Wastewater System Type: Conventional
 Projected Daily Flow: 360 GPD
 Number of bedrooms: 3 Number of Occupants: 6 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well _____ feet Permit valid for: Five years
 Permit conditions: _____ No expiration

Authorized State Agent: Sup McSwain, R.S. Date: 9/1/2009 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Caviness Land Development PROPERTY LOCATION: Nursery
 Facility Type: SFD New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** Conventional (Initial) Wastewater Flow: 360 GPD
 (See note below, if applicable) conventional (Repair)

Installation Requirements/Conditions
 Number of trenches 2
 Septic Tank Size 1000 gallons Exact length of each trench 75 feet Trench Spacing: 9 Feet on Center
 Pump Tank Size _____ gallons Trenches shall be installed on contour at a Soil Cover: 12 inches
 Maximum Trench Depth of: 24 inches (Maximum soil cover shall not exceed 36" above the trench bottom)
 (Trench bottoms shall be level to +/- 1/4" in all directions)
 Pump Requirements: _____ ft. TDH vs. _____ GPM Aggregate Depth: 6 inches below pipe
6 inches above pipe
 Conditions: Water & Power lines must be 10' ft from any part of septic system & repair area 12 inches total

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: Sup McSwain, R.S. Date: 9/1/2009
 Construction Authorization Expiration Date: 9/1/2014

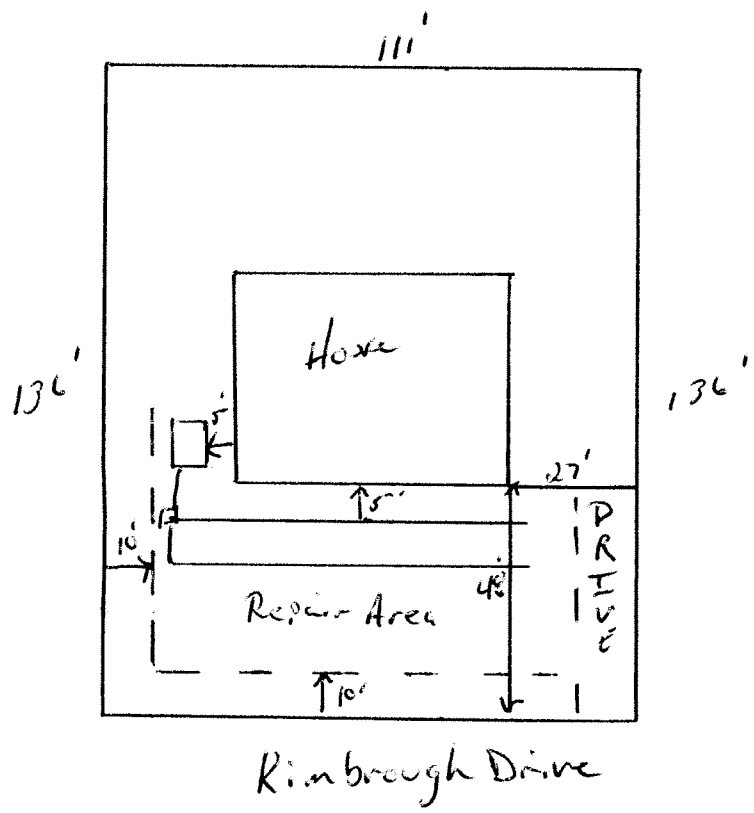
HTE# 09-5-22446R

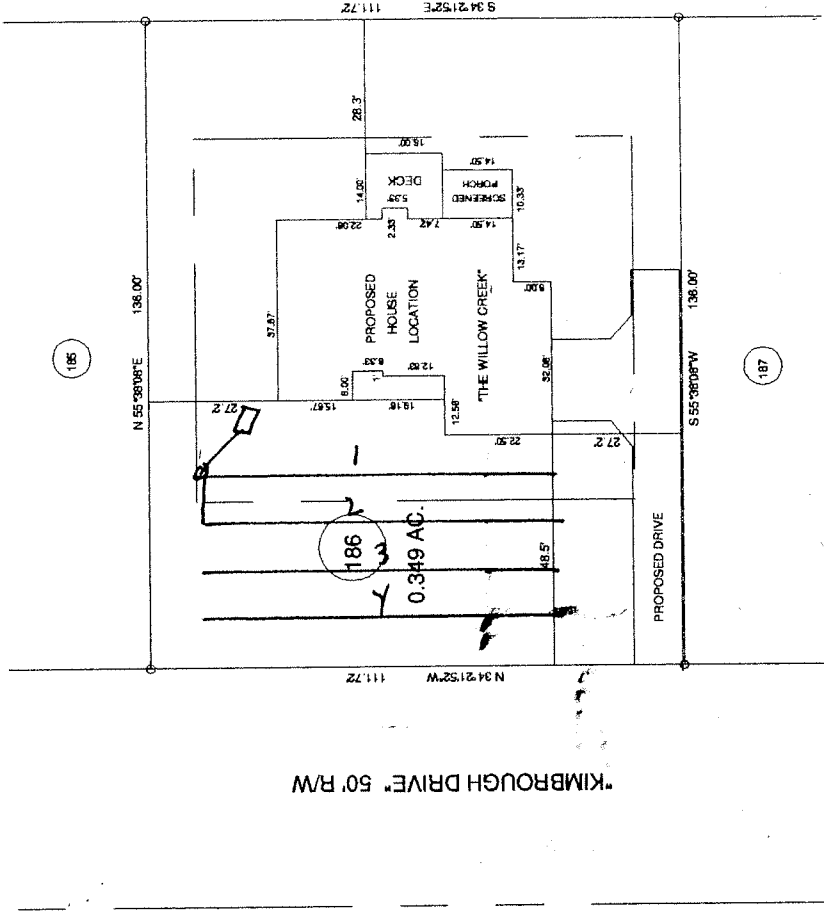
Permit # 25607

Harnett County Department of Public Health Site Sketch

ISSUED TO: Caviness Land Development PROPERTY LOCATOR: Nursery Rd.
SUBDIVISION Woodshire LOT # 186

Authorized State Agent: Bryan McSwain, E.S. Date: 9/1/2009

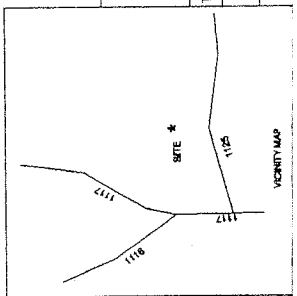




N.C. GRID NORTH (NAD 27)

MAP REFERENCE: MAP NO. 2007-948

- MINIMUM BUILDING SET BACKS
- FRONT YARD 35'
- REAR YARD 20'
- SIDE YARD 10'
- CORNER LOT SIDE YARD - 20'
- MAXIMUM HEIGHT 35'



PROPOSED PLOT PLAN - LOT - 186
WOODSHIRE S/D, PHASE - FIVE

SURVEY FOR:
 TOWNSHIP ANDERSON CREEK COUNTY HARNETT
 STATE: NORTH CAROLINA DATE: AUGUST 18, 2009
 ZONE TAX PARCEL ID# WATERSHED DISTRICT
 RA-20R

BENNETT SURVEYS, INC.
 1642 CLARK RD., LILLINGTON, N.C. 27546
 (910) 983-5522

JOB NO. 06380

C-1080
 FIELD BOOK
 DRAWING NO. 06380

CHECKED & CLOSURE BY:
 SURVEYED BY: 40
 DRAWN BY: RVB
 SCALE: 1" = 40'