

Initial Application Date: 12-9-09

SCANNED

7-13-09 DATE

Application #

09 500 22445 RA

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Caviness Land Development Mailing Address: 639 Executive Place, Suite 400

City: Fayetteville State: NC Zip: 28305 Home #: same Contact #: 481-0503

APPLICANT: Caviness Land Development Mailing Address: 639 Executive Place, Suite 400

City: Fayetteville State: NC Zip: 28305 Home #: same Contact #: 481-0503

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Watson Caviness Phone #: 481-0503

PROPERTY LOCATION: Subdivision: Woodshire Lot #: 178 Lot Size: .35

State Road #: 1117 State Road Name: Nursery Road Map Book & Page: 2007/948

Parcel: 010536016 0028 1B PIN: 0506-85-3345

Zoning: RA-20R Flood Zone: n/a Watershed: n/a Deed Book & Page: 02595/0862

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

- see attached page for directions -

- PROPOSED USE: 58x48 ³ (Include Bonus room as a bedroom if it has a closet)
- SFD (Size 65x50) # Bedrooms 4 # Baths 2 Basement (w/wo bath) n/a Garage yes Deck yes Crawl Space Slab
 - Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
 - Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 - Duplex No. Buildings ___ No. Bedrooms/Unit ___
 - Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ # Employees ___
 - Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___) yes (___) no

Water Supply: County Well (No. dwellings ___) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing or proposed): Single family dwellings ___ Manufactured Homes ___ Other (specify) _____

Comments: 7-10-09 Conf # 101238

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>36'</u>	<u>8/27/09</u>
Rear		<u>25'</u>		<u>42.6' 55</u>	<u>Revision Per Env. Health</u>
Closest Side		<u>10'</u>		<u>24.4' 12</u>	<u>No Fee</u>
Sidestreet/corner lot		_____		_____	<u>RR 12-9-09 Cont New site plan</u>
Nearest Building on same lot		_____		_____	<u>Conf # 105028 VCB No Fee</u>

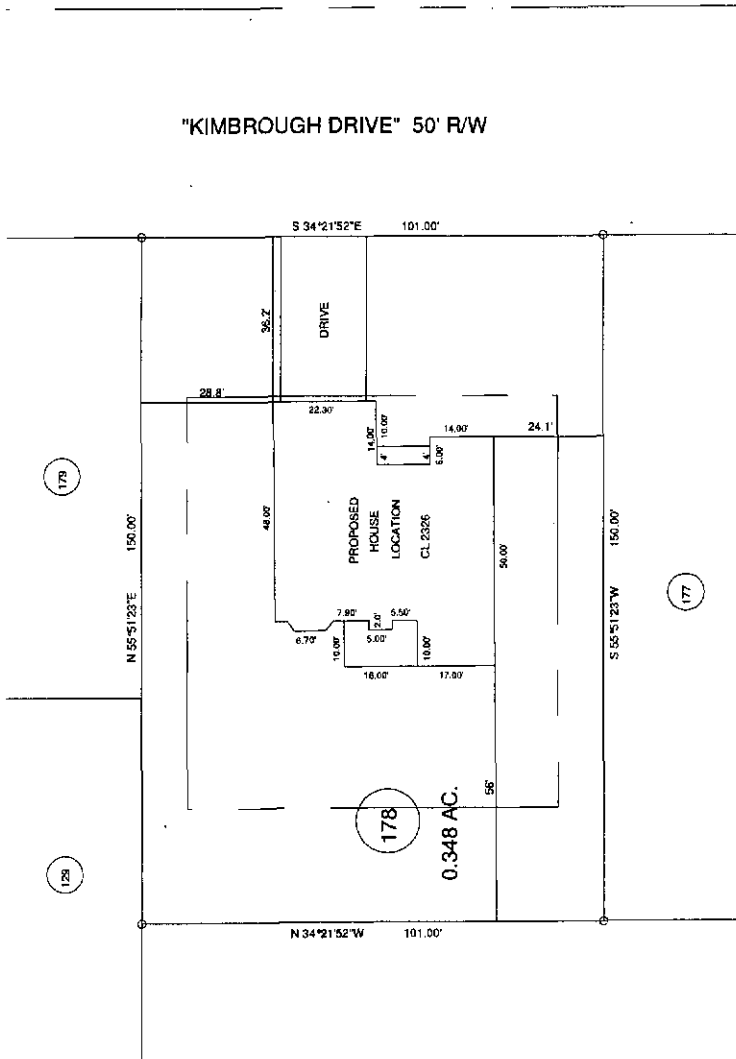
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date 7-9-09

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY



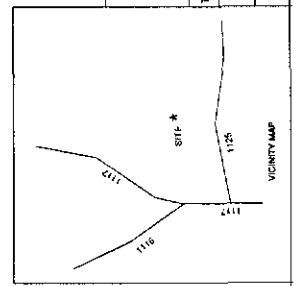
"KIMBROUGH DRIVE" 50' R/W

RR
 SITE PLAN APPROVAL SFO
 DISTRICT RA 20 R USE
 #BEDROOMS 3
12-9-19 N.C.P.
 Date Zoning Administrator

N.C. GRID NORTH (NAD 21)

MAP REFERENCE: MAP NO. 2007-948

- MINIMUM BUILDING SET BACKS
- FRONT YARD ——— 35'
- REAR YARD ——— 25'
- SIDE YARD ——— 10'
- CORNER LOT SIDE YARD — 20'
- MAXIMUM HEIGHT ——— 35'



REVISED PLOT PLAN

SURVEY FOR:

PROPOSED PLOT PLAN - LOT - 178
 WOODSHIRE S/D PHASE FIVE

TOWNSHIP	ANDERSON CREEK	COUNTY	HARNETT
STATE	NORTH CAROLINA	DATE	DECEMBER 02 2009
ZONE	WATERSHED DISTRICT	TAX PARCEL ID#	

JOB NO. 08379A

BENNETT SURVEYS, INC.
 1662 CLARK RD., JULLINGTON, N.C. 27546
 (910) 883-5252

20	0	40	SURVEYED BY:	FIELD BOOK
			DRAWN BY: RVB	DRAWING NO.
SCALE: 1" = 40'			CHECKED & CLOSURE BY:	
			08379A	

Revised 11/19/09

House Location
CHANGED

SOUTHEASTEN SOIL & ENVIRONMENTAL ASSOC, INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION Woodbine

LOT 178

INITIAL SYSTEM pump to approved 25% reduction

REPAIR pump to approved 25% reduction

DISTRIBUTION serial

DISTRIBUTION serial

BENCHMARK 100.0

LOCATION Top of water meter

NO. BEDROOMS 3

proposed UAF = 0.49 gal/ft²

<u>LINE</u>	<u>FLAG COLOR</u>	<u>ELEVATION</u>	<u>ACTUAL LENGTH</u>
1	B	105.84	50'
2	W	105.00	75'
3	B	104.67	105'
			<u>230'</u>
R1	O	103.08	60'
R2	B	101.84	115'
R3	O	101.00	35'
R4	B	99.92	35'
			<u>245'</u>

Final

BY M. EAKER

DATE 11/19/09

