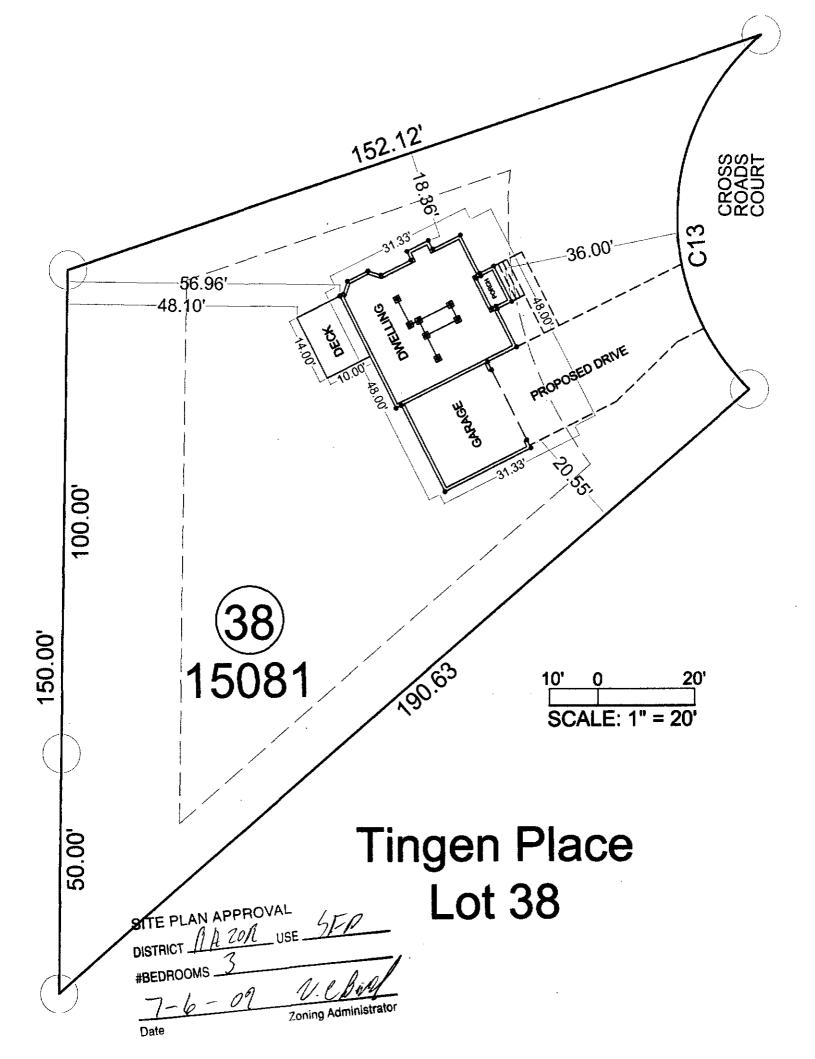
Initial Application Date:	7-2-09

Application #_	09	5	00	2	2	40	7

LANDOWNER: AQ Contracting Inc. Mailing Address: P.O. Box 1508	t.org/permits
City: Pittsboro State: NC Zip 27312 Home #:919-542-9893 Contact #:919-656-6900	
APPLICANT*: 51MC Mailing Address:	
City: State:Zip: Home #: Contact #:	
*Please fill out applicant information if different than landowner  CONTACT NAME APPLYING IN OFFICE: Rick A. Murray  Phone #:919-656-6900	
	35
	<u>-</u>
State Road #: 1139 State Road Name: Tingen Road - Off Map Book&Page: 2007 /996	
Parcel: 039597 0033 33 PIN: 9596-19-8443.000	
Zoning: RA-20R Flood Zone: N/A Watershed: N/A Deed Book&Page: 02545 /0097 Power Company*: Central	Elec
*New homes with Progress Energy as service provider need to supply premise number from Progress Energy.	
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Rt. 27 West to left on Tingen Rd. to left on Tower Drive to rig	jht
on Cross Roads Court.	
Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON I	es no
00.01	<del></del>
25' 56.96	
10' 18.36	<del></del>
20' 0/0	
Sidesti eer content tot.	
Nearest Building on same lot If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is	
7/2/09	
Signature of Owner's Agent Date	

This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



APPLICATION #: 0950022407

	*This application to be filled out when applying for a septic system inspection.*							
			epartment Applica					
			THIS APPLICATION IS TION TO CONSTRUCT					
	ending		ion submitted. (complete:		mplete pla		101	_ •
	<ul> <li>Environmental Health New Septic System Code 800</li> <li>Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.</li> <li>Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.</li> <li>Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.</li> <li>If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.</li> <li>Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)</li> <li>After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.</li> <li>Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.</li> </ul>							
	PTIC pplyin	ng for authorization	on to construct please ind	icate desired system typ	e(s): can	be ranked in order of p	reference, m	ust choose one.
		cepted	[ ] Innovative	{□} Conventions		{⊠} Any	ŕ	
( <b>_</b>	]} Alı	ternative	(X) Other Reductio	n System		•		
			the local health departm "yes", applicant must a				llowing app	ly to the property in
	)YES	{ <b>⋈</b> } NO	Does the site contain a	ny Jurisdictional Wetl	ands?			
{□	) YES	{ <b>⋈</b> } NO	Do you plan to have a	irrigation system nov	v or in the	future?		
$\{\Box$	)YES	{ <b>≥</b> } NO	Does or will the buildi	ng contain any <u>drains</u> ?	Please ex	xplain	*** ***	
ıΓ	}YES	{≭}} NO	Are there any existing	wells, springs, waterli	nes or Wa	astewater Systems on t	this property	y?
	)YES	{ <b>⊠</b> } NO	Is any wastewater goin	g to be generated on the	he site otl	her than domestic sew	age?	
	YES	( <b>≥</b> ) NO	Is the site subject to ap	proval by any other Po	ıblic Age	ncy?		
	YES	{ <b>⊠</b> } NO	Are there any easemen	ts or Right of Ways or	this prop	perty?		
	YES [X] NO Does the site contain any existing water, cable, phone or underground electric lines?							
						he lines. This is a free		
			ion And Certify That Th	•				
	State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.							
	I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making							
The Site Accessible 86 That A Complete Site Evaluation Can Be Performed.								
	Æ	100/	Murrous					2/09
PR	OPE	RTY OWNERS	OR OWNERS LEGA	L REPRESENTATIV	E SIGN	ATURE (REQUIRE	ע)	DATE

13.9591. 6333-3532 13.9591. 6333-3532 35.36,37,38

2000 AUG 20 01 42:45 PM SK: 2545 PG: 97-100 FEE: \$20.00 HC REV STNP: \$552.00

Prepared by THOMAS A. EARLS (without title examination)
Mail to: GRANGE

Tax I.D. No(s):

STATE OF NORTH CAROLINA COUNTY OF HARNETT

WARRANTY DEED

THIS DEED, made this 15 day of August, 2008, by and between B & J - TINGEN PLACE, LLC, a North Carolina limited liability company, having an office at 3700 Crocked Brook Trail, Apex, NC 27502, ("Grantor"), and AQ CONTRACTING, INC., A North Carolina corporation ("Grantee"), having a malling address of P.O. Box 1508, Pittsboro, NC 27312.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby asknowledged has and by these presents does grant, bargain, sell and convey upto the Grantee in fee simple, all of that certain tract or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 6, 38, 39, 40, 41, 42, 43, 44, 45, 46, 50, and 51, TINGEN PLACE SUBDIVISION, as shown on plat recorded in Book of Maps 2007, Page 998, Harnett County Registry.

## STATE OF NORTH CAROLINA COUNTY OF WAKE

I, the undersigned, a Notary Public in and for the County and State afareshid certify that Derek Baker, personally known to me or known to me by presentation of his North Carolina Driver's License(s), personally appeared before are this day and acknowledged that he is the duly authorized Member(s) / Manager(s) of B & I - Tingen Place, LLC, a North Carolina limited Hability company, and that by authority duly given and as the act of the said limited Hability company, the foregoing instrument was duly and voluntarily signed in its name by him as its Member(s)/Manager(s)

the said limited lightlifty company, the foregoing instrument was duly and voluntarily signed in its name by him as its Member(s)/Manager(s)

Wishess my hand and official stamp or seal, this 

Notary Public

Notary Public

Notary Public

Notary Public

SHARES SLARS

ANGE SCARTY, C.

TO STAND S