

Initial Application Date: 7-1-09

Application # 0950022398

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Kenneth Cummings Mailing Address: 630 Griffin RD

City: Lillington State: NC Zip: 27546 Home #: 910 984 6765 Contact #: 910 984 6765

APPLICANT: Kenneth Cummings Mailing Address: 630 Griffin RD

City: Lillington State: NC Zip: 27546 Home #: 910 984 6765 Contact #: 910 984 6765

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Kenneth Cummings Phone #: 910 984 6765

PROPERTY LOCATION: Subdivision w/phase or section: Woodshire Lot #: 179 Lot Acreage: 0.354

State Road #: 1125 State Road Name: Lemuel Blake Map Book&Page: 2007 1 948

Parcel: 0105 3606 0028 19 PIN: 02506 - 85 - 2486.000

Zoning: RA20R Flood Zone: _____ Watershed: _____ Deed Book&Page: 02599 10578 Power Company: South River

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 west T.L. Newberry
 T.L. Wood Point RH Kimbrough T.R. Advance
 Lot on corner

PROPOSED USE:

- SFD (Size 57 x 34) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) _____ Garage 572 Deck 12x14 Circle: Crawl Space / Slab
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
(Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO

Structures (existing & proposed): Stick Built/Modular _____ Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

Comments: _____

Front Minimum 35 Actual 26

Rear 25 75.6

Closest Side 10 14

Sidestreet/corner lot _____ 24.5

Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

7-1-09
Date

****This application expires 6 months from the initial date if no permits have been issued****

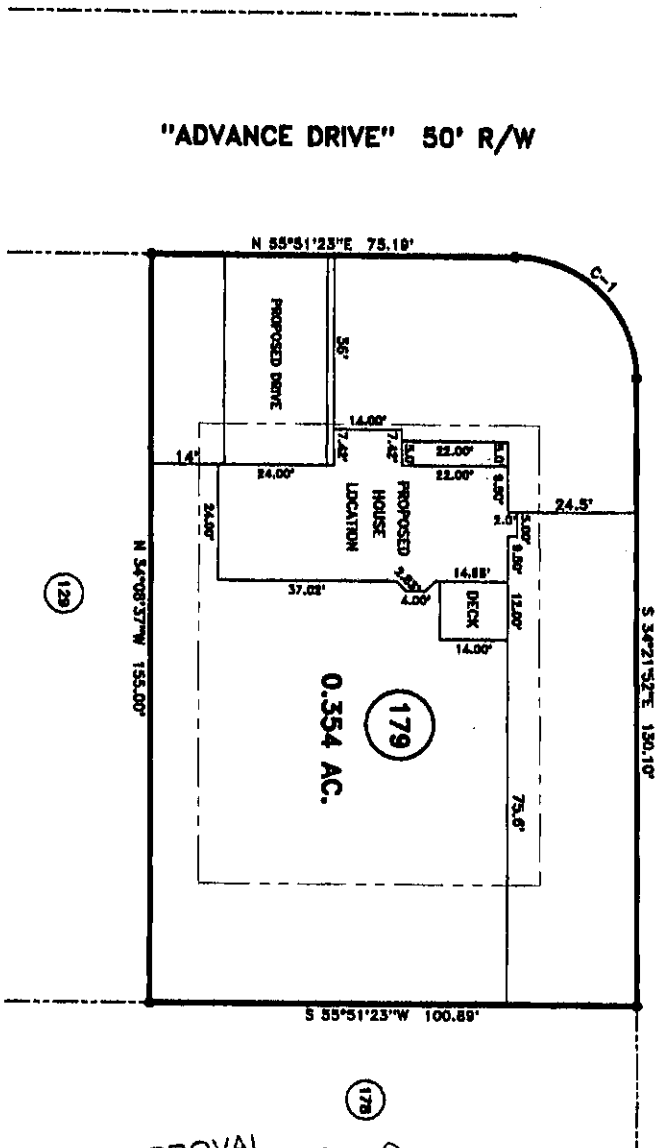
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

N.C. GRID NORTH (MAD 22)

| CURVE | RADIUS | LENGTH | CHORD | CHANGING |
|-------|--------|--------|--------|--------------|
| C-1 | 25.00' | 39.37' | 35.45' | S 79°29'02"E |

MAP REFERENCE: MAP NO. 2007-948



SITE PLAN APPROVAL

DISTRICT BAZOR USE SFD

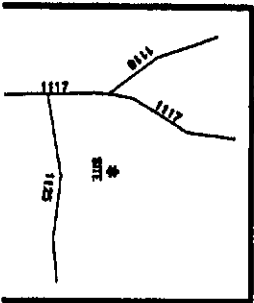
#BEDROOMS 3

Date

V. C. B. W.
Zoning Administrator

7-1-09

REQUIREMENTS, DIST. 100000
 FRONT YARD 35'
 REAR YARD 35'
 SIDE YARD 5'
 CORNER LOT SIDE YARD 10'
 MAXIMUM HEIGHT 30'



SURVEY FOR:
PROPOSED PLOT PLAN - LOT - 179
WOODSHIRE S/D, PHASE FIVE

TOWNSHIP ANDERSON CREEK COUNTY HARNETT
 STATE: NORTH CAROLINA DATE: JUNE 30, 2009

BENNETT SURVEYS, INC. C-1080
 1662 CLARK RD., LILLINGTON, N.C. 27348
 (910) 893-9252

JOB NO. 09365

20 0 40 SURVEYED BY:
 DRAWN BY: RFB

FIELD BOOK

NAME: Kenneth Cummings

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1 CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Kenneth Cummings
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-30-09
 DATE



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2009 MAR 06 11:16:40 AM
 BK: 2599 PG: 578-580 FEE: \$17.00
 NC REV STAMP: \$250.00
 INSTRUMENT # 2009003141

HARNETT COUNTY TAX ID#

01-0536-06-0028-19

3-6-09 plao

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 250.00

Parcel Identifier No. 0506-85-2486.000 Verified by _____ County on the _____ day of _____, 20____

By: _____

Mail/Box to: The Barfield Law Firm, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

This instrument was prepared by: The Barfield Law Firm, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

Brief description for the Index: LT 179, 180, 183, 192, 202, PH V, WOODSHIRE

THIS DEED made this 2nd day of March, 2009, by and between

| GRANTOR | GRANTEE |
|--|--|
| Woodshire Partners, LLC 2919 Breezewood Ave Ste 200 Fayetteville, NC 28303 | Kenneth Cummings, LLC 630 Griffin Road Lillington NC 27546 |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:
 BEING all of Lots 179, 180, 183, 192 and 202 as shown on that certain survey entitled "WOODSHIRE SUBDIVISION, PHASE FIVE" by Bennett Surveys, Inc., dated September 25, 2007 and as recorded in Map Book 2007-948, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2315 page 105.

A map showing the above described property is recorded in Plat Book 2007 page 948.