



COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| <u>LANDSCAPE POSITIONS</u>   | <u>GROUP</u> | <u>TEXTURES</u>  | <u>.1955 LTAR</u> | <u>CONSISTENCE MOIST</u>                       | <u>WET</u>   |
|--|--------------|--|-------------------|--|--|
| R-RIDGE<br>S-SHOULDER SLOPE<br>L-LINEAR SLOPE                      | I            | S-SAND<br>LS-LOAMY SAND  | 1.2 - 0.8         | VFR-VERY FRIABLE<br>FR-FRIABLE                 | NS-NON-STICKY<br>SS-SLIGHTLY STICKY                |
| FS-FOOT SLOPE<br>N-NOSE SLOPE<br>H-HEAD SLOPE                      | II           | SL-SANDY LOAM<br>L-LOAM  | 0.8 - 0.6         | FI-FIRM<br>VFI-VERY FIRM<br>EFI-EXTREMELY FIRM | S-STICKY<br>VS-VERY STICKY<br>NP-NON-PLASTIC       |
| CC-CONCLAVE SLOPE<br>CV-CONVEX SLOPE<br>T-TERRACE<br>FP-FLOOD PLAN | III          | SI-SILT-<br>SIL-SILT LOAM<br>CL-CLAY LOAM<br>SCL-SANDY CLAY LOAM<br>SICL-SILTY CLAY LOAM | 0.6 - 0.3         |  | SP-SLIGHTLY STICKY<br>P-PLASTIC<br>VP-VERY PLASTIC |
|  | IV           | SIC-SILTY CLAY<br>C-CLAY<br>SC-SANDY CLAY  | 0.4 - 0.1         |  |  |

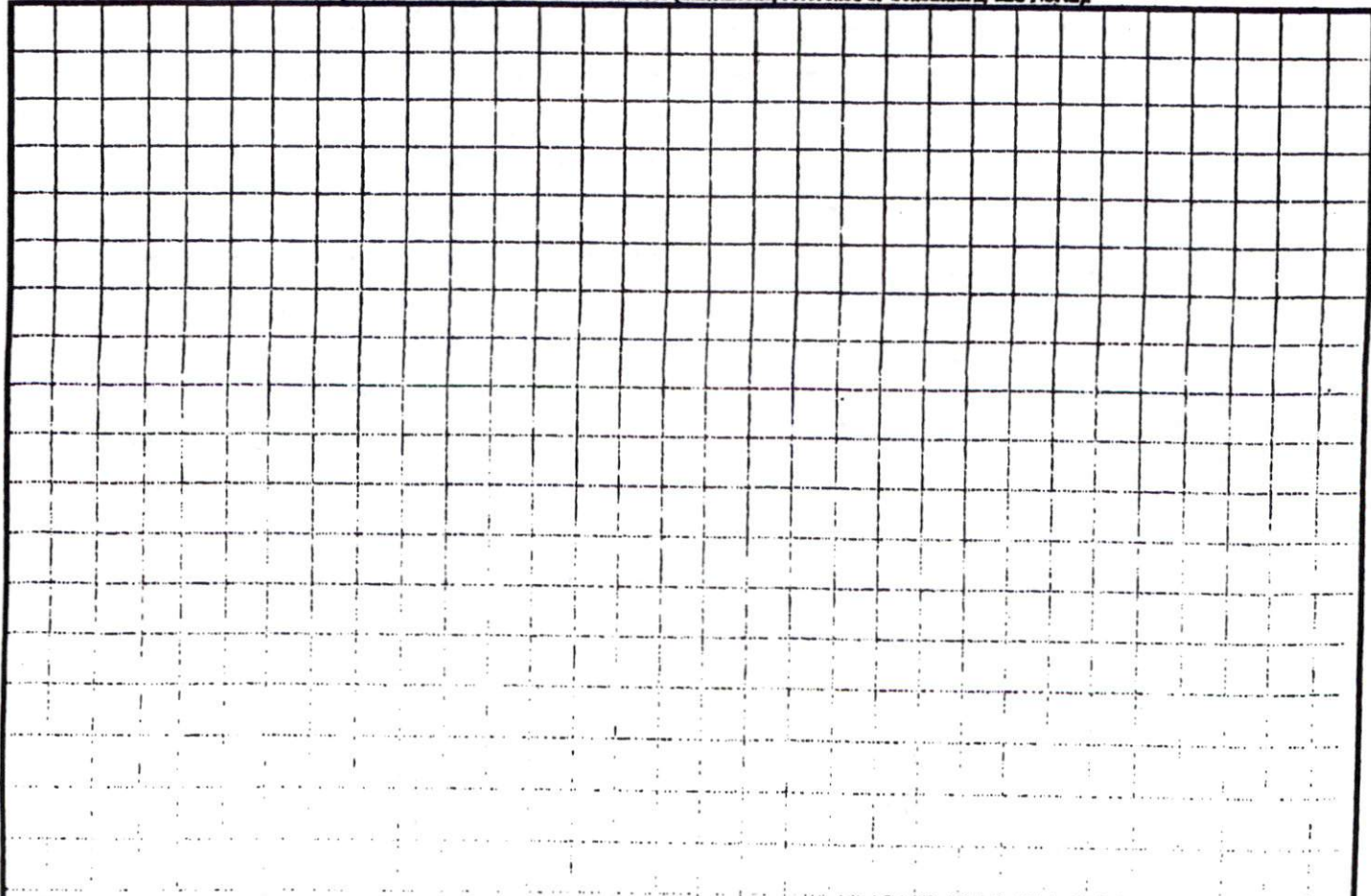
**STRUCTURE**

- SG-SINGLE GRAIN
- M-MASSIVE
- CR-CRUMB
- GR-GRANULAR
- SBK-SUBANGULAR BLOCKY
- ABK-ANGULAR BLOCKY
- PL-PLATY
- PR-PRISMATIC

**MINERALOGY**

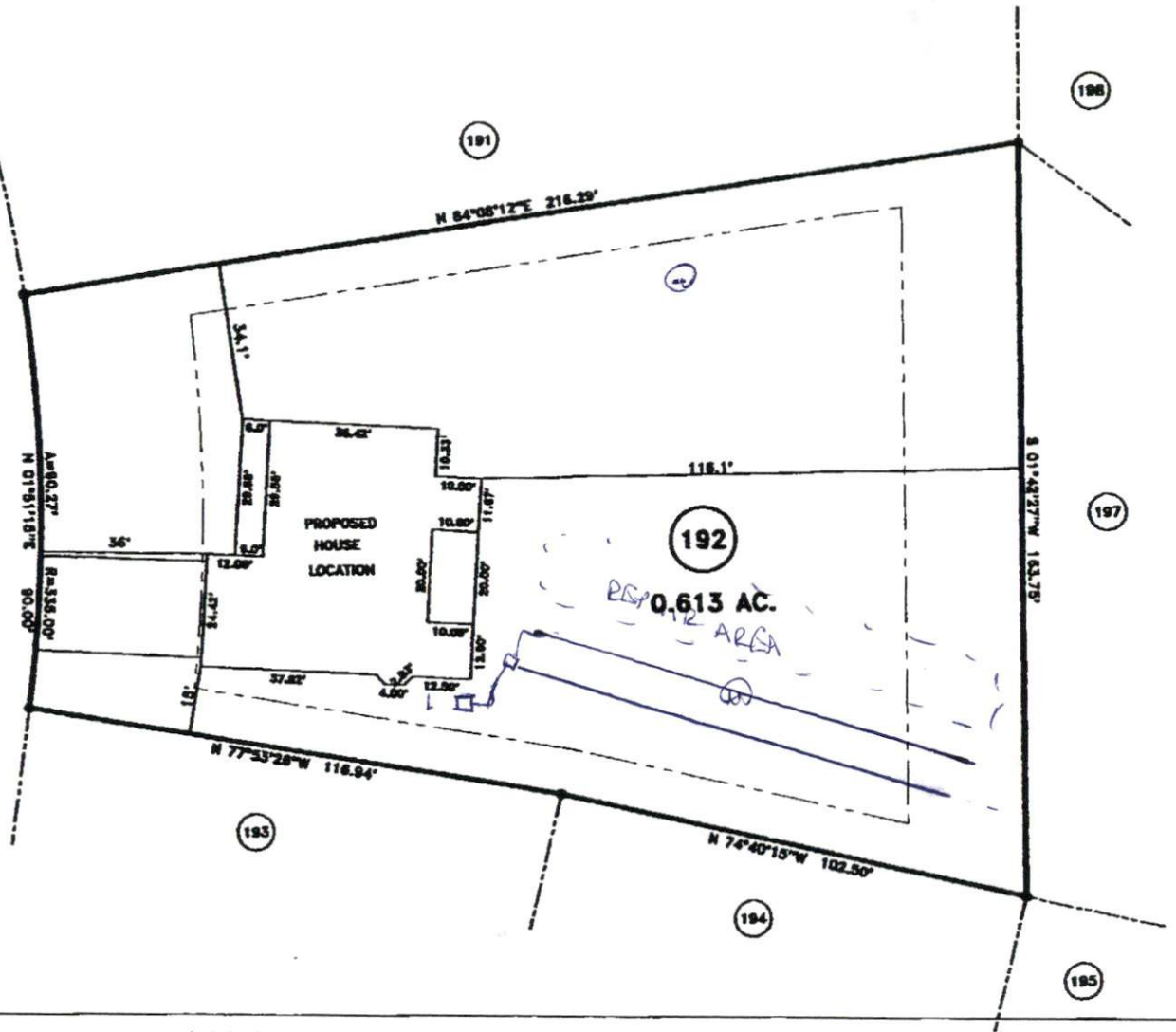
- SLIGHTLY EXPANSIVE
- EXPANSIVE

Show profile locations and other site features (dimensions, reference or benchmark, and North).



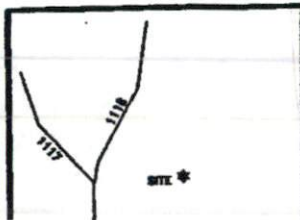
SITE PLAN APPROVAL SFP  
 DISTRICT R201 USE  
 #BEDROOMS 4  
 Date 7-1-09  
 N.C. NORTH (NAD 27)  
 Administrator [Signature]

"KIMBROUGH DRIVE" 50' R/W



MAP REFERENCE: MAP NO. 2007-948

OTHER BUILDING SET BACKS  
 FRONT YARD — 30'  
 REAR YARD — 25'  
 SIDE YARD — 10'  
 CORNER LOT SIDE YARD — 20'  
 MAXIMUM HEIGHT — 35'



|  |                |  |                    |
|--|----------------|--|--------------------|
| SURVEY FOR:<br><b>PROPOSED PLOT PLAN - LOT - 192</b><br><b>WOODSHIRE S/D, PHASE FIVE</b> |                | JOB NO. 09361<br><b>BENNETT SURVEYS, INC. C-1081</b><br>1662 CLARK RD., LILLINGTON, N.C. 27546<br>(910) 893-5252 |                    |
| TOWNSHIP ANDERSON CREEK  | COUNTY HARRETT | 20 0 40  | SURVEYED BY: FIELD |